

COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES

Senator Bradley, Chair
Senator Book, Vice Chair

MEETING DATE: Thursday, April 13, 2017
TIME: 1:00—2:00 p.m.
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 12, 2017 at 1:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Latvala, Mayfield, and Stewart

CS/SB 928 by Environmental Preservation and Conservation / Stargel—Water Protection and Sustainability

CS/SB 1018 by Environmental Preservation and Conservation / Grimsley—Contaminated Site Cleanup

CS/SB 1104 by Environmental Preservation and Conservation / Perry—Resource Recovery and Management

CS/SB 1338 by Environmental Preservation and Conservation / Book—Vessels

CS/SB 1452 by Transportation / Book—Taximeters

CS/SB 1590 by Environmental Preservation and Conservation / Latvala—Coastal Management

CS/SB 1592 by Agriculture / Bean—Small Food Retailers

Other Related Meeting Documents
