The Florida Senate COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES

Senator Book, Chair Senator Hukill, Vice Chair

MEETING DATE: Wednesday, January 24, 2018

TIME: 9:00—11:00 a.m.

PLACE: 301 Senate Office Building

AMENDMENT The amendment deadline for this meeting, including proposed committee

DEADLINE: substitutes and delete everything amendments, is Tuesday, January 23, 2018 at

9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Hukill, Vice Chair; Senators Braynon, Garcia,

Hutson, Mayfield, and Stewart

SB 168 by Steube—Nonnative Animals

CS/SB 740 by Agriculture / Stargel—Department of Agriculture and Consumer Services

SB 872 by Grimsley—Young Farmers and Ranchers

SB 1132 by Hutson—Vessel Safety Inspection Decals

SB 1370 by Book—Trust Funds/Land Acquisition Trust Fund/Department of Agriculture and Consumer Services

Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

Executive Director of South Florida Water Management District

Marks, Ernie III (Palm City)

Pleasure of the Board

Executive Director of Suwannee River Water Management District

Thomas, Hugh L. (Bell)

Pleasure of the Board

Review and Discussion of Fiscal Year 2018-2019 Budget Issues Relating to:

Department of Agriculture and Consumer Services

Department of Citrus

Department of Environmental Protection

Fish and Wildlife Conservation Commission

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.