## The Florida Senate COMMITTEE MEETING NOTICE

## APPROPRIATIONS COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Harrell, Chair Senator Garcia, Vice Chair

MEETING DATE: Wednesday, April 12, 2023

**TIME:** 8:30—11:00 a.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Tuesday, April 11, 2023 at 8:30

a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Harrell, Chair; Senator Garcia, Vice Chair; Senators Avila, Baxley, Book,

Bradley, Brodeur, Burgess, Burton, Calatayud, Davis, Gruters, Martin, Osgood,

Rouson, and Simon

CS/SB 56 by Health Policy / Harrell—Psychology Interjurisdictional Compact

CS/SB 58 by Health Policy / Harrell—Public Records and Meetings/Psychology Interjurisdictional Compact

SB 140 by Rodriguez—Fees/Professional Counselors Licensure Compact

SB 246 by Calatayud—Florida Kidcare Program Eligibility

SB 268 by Brodeur—Health Care Expenses

CS/SB 612 by Health Policy / Yarborough—Blood Clot and Pulmonary Embolism Policy Workgroup

**SB 704** by Boyd—Substance Abuse Prevention

SB 768 by Martin—Referral of Patients by Health Care Providers

**CS/SB 824** by Military and Veterans Affairs, Space, and Domestic Security / Collins—Veterans' Services and Recognition

SB 976 by Harrell—Certification of Individuals Who Provide Child and Adult Protective Services

CS/SB 988 by Health Policy / Burton—Medicaid Coverage of Continuous Glucose Monitors

CS/SB 1064 by Children, Families, and Elder Affairs / Yarborough—Children Removed from Caregivers

**CS/SB 1182** by Children, Families, and Elder Affairs / Simon—Education and Training for Alzheimer's Disease and Related Forms of Dementia

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

## **COMMITTEE MEETING NOTICE**

Appropriations Committee on Health and Human Services Wednesday, April 12, 2023, 8:30—11:00 a.m.

**CS/SB 1190** by Children, Families, and Elder Affairs / Garcia—Step into Success Workforce Education and Internship Pilot Program

SB 1352 by Rouson—Medicaid Enrollees with Sickle Cell Disease

CS/SB 1408 by Health Policy / Davis—Sickle Cell Program

CS/SB 1412 by Children, Families, and Elder Affairs / Bradley—Mental Health

CS/SB 1690 by Children, Families, and Elder Affairs / Ingoglia—Sexual Exploitation and Human Trafficking

Consideration of proposed bill:

**SPB 7056** by Appropriations Committee on Health and Human Services—Child Protective Investigative Services

(Preliminary Draft Available - final draft will be made available at least 24 hours prior to the meeting)

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.