## The Florida Senate COMMITTEE MEETING NOTICE

## APPROPRIATIONS COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Harrell, Chair Senator Garcia, Vice Chair

MEETING DATE: Tuesday, April 18, 2023

**TIME:** 8:30—11:30 a.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Monday, April 17, 2023 at 8:30

a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Harrell, Chair; Senator Garcia, Vice Chair; Senators Avila, Baxley, Book,

Bradley, Brodeur, Burgess, Burton, Calatayud, Davis, Gruters, Martin, Osgood,

Rouson, and Simon

SB 268 by Brodeur—Health Care Expenses

**CS/SB 272** by Children, Families, and Elder Affairs / Garcia—Education for Children and Young Adults in Out-of-home Care

CS/SB 344 by Health Policy / Brodeur—Physician Certifications for the Medical Use of Marijuana

**CS/SB 366** by Military and Veterans Affairs, Space, and Domestic Security / Burgess—Dental Services for Indigent Veterans

CS/SB 858 by Health Policy / Torres—Benefits, Training, and Employment for Veterans and their Spouses

SB 1084 by Trumbull—Long-term Managed Care Program

**CS/SB 1338** by Health Policy / Martin—Massage Establishments

**CS/SB 1540** by Children, Families, and Elder Affairs / Garcia—Elder Abuse and Vulnerable Adult Abuse Fatality Review Teams

**CS/SB 1542** by Children, Families, and Elder Affairs / Garcia—Public Records and Public Meetings/Elder Abuse or Vulnerable Adult Abuse Fatality Review Team

CS/SB 1548 by Health Policy / Bradley—Children's Medical Services Program

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.