### The Florida Senate

### **COMMITTEE MEETING EXPANDED AGENDA**

### APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN SERVICES Senator Bean, Chair Senator Rodriguez, Vice Chair

MEETING DATE: Wednesday, February 3, 2021

**TIME:** 12:30—3:00 p.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

MEMBERS: Senator Bean, Chair; Senator Rodriguez, Vice Chair; Senators Book, Brodeur, Burgess, Diaz,

Farmer, Harrell, Jones, Rodrigues, and Rouson

TAB BILL NO. and INTRODUCER SENATE COMMITTEE ACTION

SENATE COMMITTEE ACTIONS COMMITTEE ACTION

PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A3 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W PENSACOLA STREET, TALLAHASSEE, FL 32301

1 Presentation on Governor's Fiscal Year 2021-2022 Budget Recommendations:

Presented

Agency for Health Care Administration Agency for Persons with Disabilities

Department of Children and Families

Department of Elderly Affairs

Department of Health

Department of Veterans' Affairs

Other Related Meeting Documents

### GOVERNOR RON DESANTIS

# FLORIDA LEADS



### The Governor's Office of Policy and Budget Health and Human Services

- Agency for Health Care Administration
- Agency for Persons with Disabilities
- Department of Children and Families
- Department of Elder Affairs
- Department of Health
- Department of Veterans' Affairs







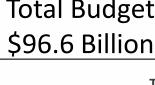


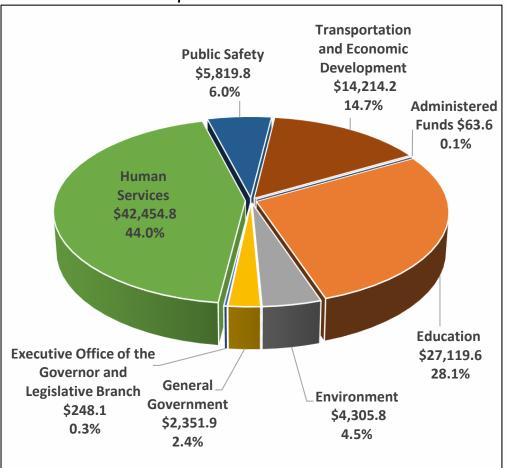




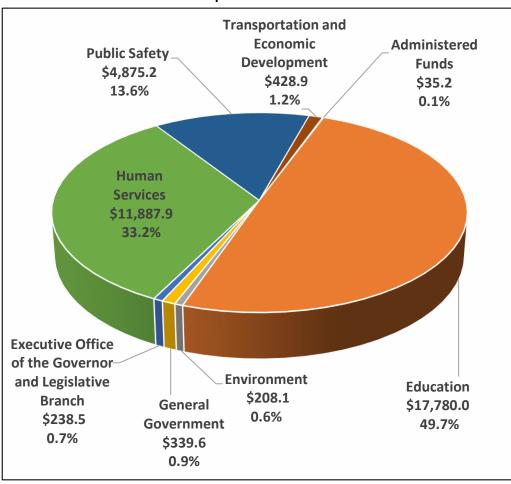
### Florida Leads Budget

**Total Budget** 



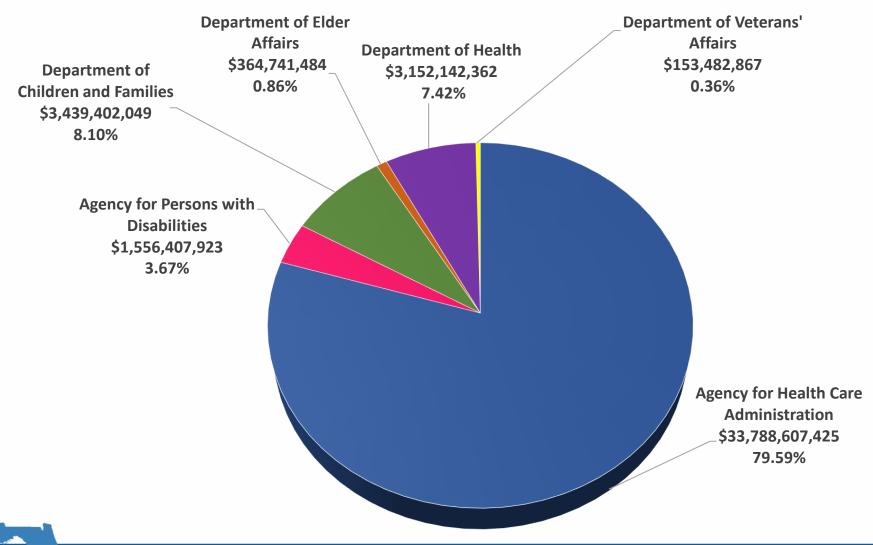


### General Revenue \$35.8 Billion



- Health and Human Services represents the largest portion of the total budget
  - Education represents the largest portion of the General Revenue budget

## Governor's Recommended Budget Fiscal Year 2021-2022 Health and Human Services Budget-\$42.4 Billion



### Department of Veterans' Affairs Highlights

| Major Issues Funded   | Amount         |
|---|----------------|
| New and Existing State Veteran Nursing Home Staffing and Services | \$22.6 million |
| Veteran Suicide Prevention Outreach Program                       | \$350,000      |

### Department of Elder Affairs Highlights

| Major Issues Funded                        | Amount        |
|--|---------------|
| Adult Care Food Program                    | \$195,981     |
| Client Information and Registration System | \$2.6 million |

### Agency for Persons with Disabilities Highlights

| Major Issues Funded  | Amount        |
|--|---------------|
| Supporting Individuals on the Home and Community Based Waiver Waitlist | \$15 million  |
| ICA formerly known as NGQSI  | \$320,000     |
| iConnect System  | \$1.3 million |

### Agency for Health Care Administration Highlights

| Major Issues Funded  | Amount         |
|--|----------------|
| Intermediate Care Facilities for Individuals with Intellectual Disabilities Rate | \$36.6 million |
| Florida Health Care Connection (FX)  | \$74.9 million |
| FACT Team Reimbursement  | \$24.9 million |

### Department of Children and Families Highlights

| Major Issues Funded               | Amount          |
|-----------------------------------|-----------------|
| Child Welfare                     | \$32.9 million  |
| Mental Health and Substance Abuse | \$53.9 million  |
| Opioid Epidemic                   | \$119.9 million |

### Department of Health Highlights

| Major Issues Funded                               | Amount         |
|---|----------------|
| Minority Health and Health Equity                 | \$9 million    |
| HIV Treatment, Prevention and Response            | \$2.8 million  |
| Artificial Intelligence Customer Service Solution | \$4.01 million |

### OFFICE OF POLICY AND BUDGET

# Mary Beth Vickers Policy Coordinator, Health and Human Services Executive Office of the Governor

MaryBeth.Vickers@laspbs.state.fl.us 850-717-9511

### APPEARANCE RECORD

01-11

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

| Meeting Date (Server Bott copies of this form to the contact   | Bill Number (if applicable)  |
|--|--|
| Topic Governors Recommendad  | Budget Amendment Barcode (if applicable)   |
| Name Mary Beth Victers   |  |
| Job Title Policy Coordinater   |  |
| Address 400 S. Monrue Street   | Phone 717-951(   |
| Tallahasel A<br>City State   | 32395 Email  |
| Speaking: For Against Information  | Waive Speaking: In Support Against (The Chair will read this information into the record.) |
| Representing Office of the Covernor  |  |
| Appearing at request of Chair: Yes No  | Lobbyist registered with Legislature: Yes No   |
| NAME OF THE PROPERTY OF THE PR |  |

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

### YOU MUST PRINT AND DELIVER THIS FORM TO THE ASSIGNED TESTIMONY ROOM

### THE FLORIDA SENATE

| 3 FEB 2021          |                  | APPEARANCE  | RECO   | RD                 |              |                          |
|---------------------|------------------|---|--|--------------------|--------------|--------------------------|
| Meeting Date        |                  |   |  |                    | Bill         | lumber (if applicable)   |
| Topic FDVA Bud      | get              |   |  |                    | Amendment E  | Barcode (if applicable   |
| Name James "Ha      | mmer" Hartsell,  | Major General, USMC (Ret),  |  | 0                  |              |                          |
| Job Title Deputy    | Executive Direct | or  |  |                    |              |                          |
| Add 633             | Monroe Street St | e 2105  |  | Phone 8            | 50-487-1533  |                          |
| Street<br>Tallahas  | see              | FL  | 32399  | Email Ha           | rtsellJ@FDV/ | A.State.FL.US            |
| City<br>Speaking: F | or Against       | State  Information  |  |                    | In Support   | Against nto the record.) |
| Representing        | Florida Departr  | ment of Veterans' Affairs   |  |                    |              |                          |
| Appearing at req    | uest of Chair:   | ✓ Yes No Lob  | byist regist   | ered with L        | egislature:  | Yes No                   |
|                     |                  | age public testimony, time may<br>asked to limit their remarks so | The same of the sa | 10 <del>-0</del> 0 |              |                          |

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### **APPEARANCE RECORD**

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| Meeting Date                          | Bill Number (if applicable)  |
|---------------------------------------|--|
| Topic                                 | Amendment Barcode (if applicable)  |
| Name RICHARD PRUDOM                   |  |
| Job Title SECRETARY                   |  |
| Address                               | Phone  |
| Street                                | Email  |
| City State                            | Zip  |
| Speaking: For Against Information     | Waive Speaking: In Support Against (The Chair will read this information into the record.) |
| Representing ELDER AFFAIRS            |  |
| Appearing at request of Chair: Yes No | Lobbyist registered with Legislature: Ves No   |

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### THE FLORIDA SENATE

| 2/3/202  | 21  | APPEARAN          | ICE RECOI                    | RD          |  |
|----------|---|-------------------|------------------------------|-------------|--|
| Me       | eeting Date   |                   |                              |             | Bill Number (if applicable)                              |
| Topic    | APD's Governor's Budget F                                   | Recommendations   |                              |             | Amendment Barcode (if applicable)                        |
| Name     | David Dobbs   |                   |                              |             |  |
| Job Titl | e Chief of Staff  |                   |                              |             |  |
| Addres   |   |                   |                              | Phone (8    | 50)544-7487  |
|          | Street<br>Tallahassee                                       | FL                | 32399                        | Email Da    | vid.dobbs@apdcares.org                                   |
| Speakin  | city ng: Against  | State Information | Zip<br>Waive Sp<br>(The Chai |             | In Support Against is information into the record.)      |
| Rep      | presenting APD  |                   |                              |             |  |
| Appear   | ing at request of Chair:                                    | ✓ Yes No          | Lobbyist registe             | ered with L | egislature: Yes No                                       |
|          | s a Senate tradition to encour<br>Those who do speak may be |                   |                              |             | hing to speak to be heard at this oossible can be heard. |

### **APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting) Meeting Date Bill Number (if applicable) **Topic** Amendment Barcode (if applicable) Name Job Title Address -Phone Street Email City State Information In Support Speaking: For Against Waive Speaking: Against (The Chair will read this information into the record.) Representing Lobbyist registered with Legislature: Appearing at request of Chair: Yes

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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| Meeting Date                          | Bill Number (if applicable)  |
|---------------------------------------|--|
| Topic GOVERNOR RES                    | Amendment Barcode (if applicable)  |
| Name Deeves Chad Poppell              |  |
| Job Title Secretary - Depar           | ment of Children   |
| Address Street                        | Phone  |
| 30000                                 | Engal)   |
| City State                            | Email<br><i>Zip</i>  |
| Speaking: For Against Information     | Waive Speaking: In Support Against (The Chair will read this information into the record.) |
| Representing DCF                      |  |
| Appearing at request of Chair: Yes No | Lobbyist registered with Legislature: Yes No   |

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| Meeting Date  | Bill Number (if applicable)  |
|---|--|
| Topic You's Bulget Presentation   | Amendment Barcode (if applicable)  |
| Name Dr. Scott Riches   |  |
| Job Title Surgeon Heneral   |  |
| Address 4052 Bald Cypiess Way   | Phone 850-245-4444   |
| Osllahapsee F. L. State   | 32399 Email scott. rivkees of thealth.go   |
| Speaking: For Against Information   | Waive Speaking: In Support Against (The Chair will read this information into the record.)                             |
| Representing Department of Hea  | lth  |
| Appearing at request of Chair: Yes No   | Lobbyist registered with Legislature: Yes No   |
| While it is a Senate tradition to encourage public testimony, time meeting. Those who do speak may be asked to limit their remark | e may not permit all persons wishing to speak to be heard at this ks so that as many persons as possible can be heard. |

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| (Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting) |
| Meeting Date  Bill Number (if applicable)   |
| 6 De Freder Nova and Robert   |
| Topic 60, 415 at 15 15 15 Amendment Barcode (if applicable)   |
| Name DAVID MATCHELL SERDAR  |
| Job Title STATES MAN ENVIRONINGALIST SIR-GAR)   |
| Address Ob WINTER ORKEN Dr Phone 3528056597   |
| Fruitland PARK F 3473/ Email GOFFER DAVE 19554  |
| City State Zip State  |
| Speaking: For Against Information Waive Speaking: In Support Against                                  |
| (The Chair will read this information into the record.)   |
| Self & My Weter Sanki Policial Citize   |
| Representing Sept 419 Whe Sand Redized  |
| Appearing at request of Chair: Yes No Lobbyist registered with Legislature: Yes No                    |
|   |

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Tallahassee, Florida 32399-1100

COMMITTEES:

Appropriations
Appropriations Subcommittee on Health and
Human Services
Health Policy
Rules

### SENATOR GARY M. FARMER, JR.

Democratic Leader 34th District

February 3, 2021

Chair Bean,

As you are likely aware I have recently tested positive for COVID-19. In accordance with the established Senate protocol and CDC guidelines I am currently in a state of isolation. In light of my current situation I ask that you please excuse my absence from the Appropriations Subcommittee on Health and Human Services meeting scheduled for 12:30 pm on Wednesday February 3rd.

Thank you for your understanding,

State Senator Gary M. Farmer Jr.

<sup>☐</sup> Broward College Campus, 111 East Las Olas Boulevard, Suite 913, Fort Lauderdale, Florida 33301 (954) 467-4227 ☐ 228 Senate Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5034

### **CourtSmart Tag Report**

Room: KN 412 Case No.: Type: Caption: Senate Appropriations Subcommittee on Health and Human Services Judge:

Started: 2/3/2021 12:30:57 PM

1:21:44 PM

1:21:58 PM

C. Poppell

Sen. Harrell

Ends: 2/3/2021 1:55:31 PM Length: 01:24:35

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12:31:09 PM
               Sen. Bean (Chair)
12:33:19 PM
               TAB 1 - Presentation on Governor's Fiscal Year 2021 - 2022 Budget Recommendations
12:33:50 PM
               Mary Beth Vickers, Policy Coordinator, Office of the Governor
12:40:19 PM
               Sen. Bean
               Sen. Burgess
12:40:42 PM
               Sen. Bean
12:41:31 PM
               Sen. Harrell
12:41:39 PM
12:42:41 PM
               M. Vickers
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               Sen. Harrell
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              M. Vickers
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               Sen. Harrell
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              M. Vickers
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               Sen. Bean
12:44:38 PM
               James Hartsell, Major General, Department of Veterans Affairs
12:45:39 PM
               Sen. Bean
12:46:14 PM
               Richard Prudom, Secretary, Department of Elder Affairs
12:50:42 PM
12:51:23 PM
               David Dobbs, Chief of Staff, Agency for Persons with Disabilities
               Sen. Bean
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               Sen. Harrell
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               C. Poppell
               Sen. Bean
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               Dr. Scott Rivkees, Surgeon General, Department of Health
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               S. Rivkees
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               Sen. Bean
1:49:06 PM
               Sen. Rouson
1:49:25 PM
               Sen. Bean
               David Serdar, Citizen
1:50:23 PM
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1:53:12 PM

Sen. Bean