

The Florida Senate  
**COMMITTEE MEETING NOTICE**

APPROPRIATIONS  
Senator Broxson, Chair  
Senator Rouson, Vice Chair

**MEETING DATE:** Tuesday, April 25, 2023  
**TIME:** 10:00 a.m.—6:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 24, 2023 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Broxson, Chair; Senator Rouson, Vice Chair; Senators Avila, Baxley, Book, Bradley, Brodeur, Burgess, Davis, Grall, Gruters, Harrell, Hooper, Ingoglia, Martin, Perry, Pizzo, Polsky, and Powell

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**CS/SB 366** by Military and Veterans Affairs, Space, and Domestic Security / Burgess—Dental Services for Indigent Veterans

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**CS/SB 430** by Governmental Oversight and Accountability / Powell—Abandoned and Historic Cemeteries

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**SB 676** by Grall—Background Screenings

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**SB 734** by Polsky—Saltwater Intrusion Vulnerability Assessments

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**CS/SB 838** by Transportation / Collins—Proceeds Funding Motorcycle Safety Education

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**CS/SB 1070** by Transportation / Hooper—License Taxes

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**CS/SB 1094** by Governmental Oversight and Accountability / Martin—Death Benefits for Active Duty Servicemembers

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**CS/SB 1130** by Appropriations Committee on Criminal and Civil Justice / Hutson—Clerks of the Court

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**CS/SB 1156** by Governmental Oversight and Accountability / Burton—Florida Retirement System

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**SB 1272** by Simon—Educational Grants

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**CS/CS/HB 1285** by Appropriations Committee / State Affairs Committee / Giallombardo—Florida State Guard

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**HB 5101** by PreK-12 Appropriations Subcommittee / Tomkow—Education

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**HB 5303** by Health Care Appropriations Subcommittee / Garrison—Biomedical Research

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Appropriations

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**SB 7046** by Regulated Industries—Licensing Fee Relief

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**SB 7058** by Finance and Tax—Internal Revenue Code

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**SB 7062** by Finance and Tax—Taxation

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Other Related Meeting Documents

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