

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS COMMITTEE ON TRANSPORTATION,  
TOURISM, AND ECONOMIC DEVELOPMENT**

**Senator Hooper, Chair**  
**Senator Trumbull, Vice Chair**

**MEETING DATE:** Wednesday, April 12, 2023  
**TIME:** 8:30—11:00 a.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 11, 2023 at 8:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Hooper, Chair; Senator Trumbull, Vice Chair; Senators Collins, DiCeglie, Grall, Perry, Polsky, Powell, Stewart, Thompson, Wright, and Yarborough

---

**SB 2** by Hooper—Relief of the Estate of Molly Parker/Department of Transportation

---

**CS/SB 96** by Transportation / DiCeglie—Transportation Facility Designations

---

**CS/SB 464** by Transportation / Perry—Interstate Safety

---

**CS/SB 766** by Transportation / Burgess—Enforcement of School Bus Passing Infractions

---

**CS/SB 996** by Transportation / Berman—Driver License, Identification Card, and Motor Vehicle Registration Applications

---

**CS/SB 1250** by Transportation / DiCeglie—Department of Transportation

---

**CS/SB 1252** by Transportation / DiCeglie—Department of Highway Safety and Motor Vehicles

---

**CS/SB 1532** by Transportation / Burgess—Regional Transportation Planning

---

Other Related Meeting Documents

---