

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
Senator Bennett, Chair  
Senator Norman, Vice Chair

**MEETING DATE:** Monday, January 30, 2012  
**TIME:** 10:00 a.m.—12:00 noon  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, January 27, 2012 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bennett, Chair; Senator Norman, Vice Chair; Senators Gibson, Richter, Ring, Storms, Thrasher, and Wise

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**CS/SB 1568** by Health Regulation / Gaetz / Garcia—Sale or Lease of a County, District, or Municipal Hospital

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**SB 1868** by Gardiner—Federal Grants

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**SB 1724** by Alexander—Mosquito Control Districts

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**SB 480** by Dean—Mobile Home and Recreational Vehicle Parks

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**SB 806** by Dean—Enterprise Zones

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**SB 760** by Hays—Local Business Taxes

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**SJR 720** by Garcia—Miami-Dade County Home Rule Charter

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**SJR 1740** by Garcia—Additional Homestead Tax Exemption

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**SB 1738** by Garcia—Homestead Exemptions For Seniors

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**SJR 838** by Diaz de la Portilla—Homestead Assessment Limitation/Low-income Senior Citizens

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**SB 1460** by Simmons—Preference in Award of State Contracts

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**CS/SB 354** by Transportation / Simmons—Seminole County Expressway Authority

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**SJR 1070** by Ring—Term Limits/Constitutional County Officers and County Commissioners

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**CS/SB 670** by Judiciary / Ring—Liens on Real Property

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**COMMITTEE MEETING NOTICE**

Community Affairs

Monday, January 30, 2012, 10:00 a.m.—12:00 noon

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**SB 1322** by Norman—Local Requirements for Dangerous Dogs

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**SB 1182** by Norman—Public Housing

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**SB 294** by Bennett—Enterprise Zones/Charlotte County

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.