

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
 Senator Simpson, Chair  
 Senator Thompson, Vice Chair

**MEETING DATE:** Tuesday, March 25, 2014  
**TIME:** 2:00 —5:00 p.m.  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 24, 2014 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simpson, Chair; Senator Thompson, Vice Chair; Senators Bradley, Hukill, Latvala, Smith, Soto, Stargel, and Thrasher

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**SB 1678** by Governmental Oversight and Accountability—OGSR/Agency Personnel Information

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**SJR 1256** by Garcia—Miami-Dade County Home Rule Charter

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**SB 640** by Braynon—Public Health Trusts

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**CS/SB 956** by Environmental Preservation and Conservation / Bean—Coastal Management

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**SB 1172** by Sobel—Conveyance of Property Taken by Eminent Domain

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**CS/SB 974** by Transportation / Abruzzo—Towing of Vehicles and Vessels

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**SB 470** by Detert—Malt Beverages

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**SB 1240** by Margolis—Public Records/Personal Financial Statement/Contract Bidding

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**CS/SB 900** by Education / Latvala—Public-private Partnerships

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**SB 1532** by Bradley—Juvenile Detention Costs

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**CS/SB 828** by Judiciary / Bradley—Court System

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**CS/SB 1450** by Regulated Industries / Simpson—Homeowners' Association Meetings

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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

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OFFICE and APPOINTMENT (HOME CITY)

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FOR TERM ENDING

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**COMMITTEE MEETING NOTICE**

Community Affairs

Tuesday, March 25, 2014, 2:00 —5:00 p.m.

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OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

**Executive Director, Department of Economic Opportunity**  
Panuccio, Jesse (Tallahassee)

Pleasure of Governor

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.