

COMMITTEE MEETING NOTICE**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

Senator Dean, Chair

Senator Oelrich, Vice Chair

MEETING DATE: Tuesday, January 24, 2012**TIME:** 3:30 —5:30 p.m.**PLACE:** Toni Jennings Committee Room, 110 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, January 23, 2012 at 3:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Dean, Chair; Senator Oelrich, Vice Chair; Senators Detert, Jones, Latvala, Rich, and Sobel

SB 924 by Simmons—Special Observances

SB 952 by Oelrich—Recreation and Parks

SB 1354 by Detert—Environmental Resource Permitting

SB 802 by Environmental Preservation and Conservation—Premises Liability

SB 994 by Dean—Federal Environmental Permitting

Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
Environmental Regulation Commission	
Grandin, Susan C. (Jacksonville)	07/01/2015
Joyce, Joseph C. (Gainesville)	07/01/2015
Montoya, Herbert William (Ponte Vedra Beach)	07/01/2015
Roth, Cari L. (Tallahassee)	07/01/2013
Governing Board of the Southwest Florida Water Management District	
Maggard, Randall "Randy" (Zephyrhills)	03/01/2015
Executive Director of Southwest Florida Water Management District	
Guillory, Blake C. (Jupiter)	Pleasure of the Board

Presentation by the Department of Environmental Protection on Numeric Nutrient Criteria Rules - Chapters 62-302 and 62-303, Florida Administrative Code.

Consideration of proposed committee bill:

SPB 7184 by Environmental Preservation and Conservation—Environmental Rules

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Other Related Committee Materials

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.