

**COMMITTEE MEETING NOTICE****ENVIRONMENTAL PRESERVATION AND CONSERVATION**

Senator Dean, Chair

Senator Abruzzo, Vice Chair

**MEETING DATE:** Thursday, March 14, 2013  
**TIME:** 11:00 a.m.—1:30 p.m.  
**PLACE:** Toni Jennings Committee Room, 110 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, March 13, 2013 at 11:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Abruzzo, Vice Chair; Senators Altman, Bullard, Gardiner, Grimsley, Latvala, Simpson, and Soto

**SB 554** by Altman—Brownfield Areas

**SB 682** by Simpson—Fossil Fuel Combustion Products

**SB 754** by Grimsley—Water Quality Credit Trading

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

| OFFICE and APPOINTMENT (HOME CITY)  | FOR TERM ENDING |
|---|-----------------|
| <b>Environmental Regulation Commission</b>                                |                 |
| Gelber, Adam R. (Miami Beach)   | 07/01/2015      |
| Roth, Cari L. (Tallahassee)   | 07/01/2013      |
| Montoya, Herbert William (Ponte Vedra Beach)                              | 07/01/2015      |
| <b>Fish and Wildlife Conservation Commission</b>                          |                 |
| Roberts, Charles W. III (Tallahassee)                                     | 08/01/2016      |
| <b>Governing Board of the Northwest Florida Water Management District</b> |                 |
| Andrews, Angus "Gus" G., Jr. (DeFuniak Springs)                           | 03/01/2015      |
| Alter, John W. (Malone)   | 03/01/2015      |
| Spring, Samuel R. (Port St. Joe)  | 03/01/2016      |
| Patronis, Nicholas "Nick" J. (Panama City Beach)                          | 03/01/2015      |
| <b>Governing Board of the St. Johns River Water Management District</b>   |                 |
| Bournique, Douglas C. (Vero Beach)  | 03/01/2016      |
| Roberts, Frederick N., Jr. (Ocala)  | 03/01/2015      |
| Robbins, George W. III (Jacksonville)                                     | 03/01/2016      |
| Drake, Charles W. (Orlando)   | 03/01/2015      |
| Daniels, Lowry "Lad" A. (Jacksonville)                                    | 03/01/2015      |

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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|---|-----------------|
| <b>Governing Board of the South Florida Water Management District</b>     |                 |
| Batchelor-Robjohns, Anne "Sandy" (Miami Beach)                            | 03/01/2016      |
| Sargent, Timothy W., Jr. (West Palm Beach)                                | 03/01/2014      |
| O'Keefe, Daniel T. (Windermere)   | 03/01/2016      |
| Moran, James J. Esquire (West Palm Beach)                                 | 03/01/2015      |
| <b>Governing Board of the Southwest Florida Water Management District</b> |                 |
| Babb, Michael A. (Tampa)  | 03/01/2014      |
| Senft, H. Paul, Jr. (Haines City)   | 03/01/2015      |
| Maggard, Randall "Randy" (Zephyrhills)                                    | 03/01/2015      |
| Joerger, Albert G. (Sarasota)   | 03/01/2015      |
| <b>Governing Board of the Suwannee River Water Management District</b>    |                 |
| Brown, Kevin W. (Alachua)   | 03/01/2015      |
| Quincey, Donald "Don" (Chiefland)   | 03/01/2016      |
| Jones, Gary F. (Old Town)   | 03/01/2016      |
| Curtis, Donald Raymond "Ray" III (Perry)                                  | 03/01/2015      |
| Cole, George M. (Monticello)  | 03/01/2015      |

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Other related meeting documents

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