

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

**MILITARY AND VETERANS AFFAIRS, SPACE, AND  
DOMESTIC SECURITY**

**Senator Wright, Chair  
Senator Harrell, Vice Chair**

**MEETING DATE:** Tuesday, March 16, 2021

**TIME:** 3:30—6:00 p.m.

**PLACE:** Mallory Horne Committee Room, 37 Senate Building

**MEMBERS:** Senator Wright, Chair; Senator Harrell, Vice Chair; Senators Burgess, Cruz, Gibson, Rodriguez, and Torres

| TAB                                                                                                                                 | BILL NO. and INTRODUCER                                                  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMMITTEE ACTION           |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A2 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W. PENSACOLA STREET, TALLAHASSEE, FL 32301 |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| 1                                                                                                                                   | <b>SB 764</b><br>Burgess<br>(Similar H 7023)                             | Veterans Treatment Courts; Authorizing certain courts to create and administer veterans treatment courts for specified purposes; providing standards for admission into a veterans treatment court program; specifying eligibility requirements for participation in the program; revising eligibility for certain pretrial programs to include certain individuals eligible to participate in a veterans treatment court; specifying applicability of the act to participants in certain court programs in existence as of a specified date, etc.<br><br>MS 03/16/2021 Fav/CS<br>CJ<br>AP | Fav/CS<br>Yeas 7 Nays 0    |
| 2                                                                                                                                   | <b>CS/SB 938</b><br>Education / Wright<br>(Similar H 633, Compare H 429) | Purple Star Campuses; Requiring the Department of Education to establish the Purple Star Campus program; specifying program criteria for participating schools; authorizing the department to establish additional program eligibility criteria; authorizing schools to partner with school districts to meet such criteria; requiring the State Board of Education to adopt rules, etc.<br><br>ED 03/09/2021 Fav/CS<br>MS 03/16/2021 Favorable<br>AP                                                                                                                                      | Favorable<br>Yeas 7 Nays 0 |

**COMMITTEE MEETING EXPANDED AGENDA**

Military and Veterans Affairs, Space, and Domestic Security  
Tuesday, March 16, 2021, 3:30—6:00 p.m.

| TAB | BILL NO. and INTRODUCER                         | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE ACTION           |
|-----|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 3   | <b>SB 1760</b><br>Albritton<br>(Similar H 1353) | Personal Protective Equipment; Requiring the Division of Emergency Management to complete an inventory of personal protective equipment; requiring the division to take certain action to ensure the availability of personal protective equipment during a declared emergency caused by an infectious or communicable disease; requiring that such equipment be available for purchase at a certain cost by specified persons and entities; prohibiting such equipment from being resold at certain prices, etc.<br><br>MS 03/16/2021 Favorable<br>GO<br>AP                                                                                             | Favorable<br>Yeas 7 Nays 0 |
| 4   | <b>SB 1796</b><br>Wright<br>(Identical H 1357)  | Military Installations; Authorizing the conveyance to a natural person or private entity certain property taken by eminent domain if it is used in buffering military installations against encroachment, etc.<br><br>MS 03/16/2021 Favorable<br>JU<br>RC                                                                                                                                                                                                                                                                                                                                                                                                | Favorable<br>Yeas 7 Nays 0 |
| 5   | <b>SB 2006</b><br>Burgess                       | Emergency Management; Revising the definition of the term "natural emergency" to include public health emergencies; requiring the Division of Emergency Management's comprehensive emergency plan to include specified provisions regarding public health emergency preparedness, response, recovery, and mitigation; redefining the term "essentials" to include personal protective equipment used during public health emergencies; limiting the duration of emergency orders; requiring that emergency spending from the Budget Stabilization Fund be consistent with legislative policy and intent, etc.<br><br>MS 03/16/2021 Favorable<br>AP<br>RC | Favorable<br>Yeas 5 Nays 2 |

Other Related Meeting Documents