The Florida Senate COMMITTEE MEETING NOTICE

RUIFS

Senator Benacquisto, Chair Senator Thurston, Vice Chair

MEETING DATE: Friday, April 28, 2017

TIME: 10:30 a.m.—12:30 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Office Building

AMENDMENT The amendment deadline for this meeting, including proposed committee

DEADLINE: substitutes and delete everything amendments, is Friday, April 28, 2017 at 8:30

a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Benacquisto, Chair; Senator Thurston, Vice Chair; Senators Book,

Bradley, Brandes, Braynon, Flores, Galvano, Latvala, Lee, Montford, and Simpson

HJR 7105 by Ways and Means Committee / La Rosa / Jacquet—Increased Homestead Property Tax

Exemption

HB 7107 by Ways and Means Committee / La Rosa—Homestead Exemption Implementation

CS/SB 202 by Governmental Oversight and Accountability / Brandes—Court Records

CS/SB 204 by Judiciary / Passidomo—Limitations on Actions other than for the Recovery of Real Property

SB 248 by Broxson—Public Records/Office of Financial Regulation

CS/SB 294 by Judiciary / Bracy—Condominium, Cooperative, and Homeowners' Associations

CS/CS/SB 454 by Appropriations / Banking and Insurance / Brandes—Regulation of Insurance Companies

CS/CS/SB 680 by Banking and Insurance / Judiciary / Baxley—Bail Bonds

CS/CS/SB 736 by Appropriations / Banking and Insurance / Mayfield—International Financial Institutions

CS/CS/SB 738 by Appropriations / Governmental Oversight and Accountability / Banking and Insurance / Mayfield—Public Records/International Financial Institutions

CS/CS/SB 744 by Judiciary / Regulated Industries / Passidomo—Community Associations

CS/SB 802 by Judiciary / Passidomo—Regulated Professions and Occupations

CS/SB 850 by Banking and Insurance / Rouson—Public Housing Authority Insurance

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

COMMITTEE MEETING NOTICE

Rules

Friday, April 28, 2017, 10:30 a.m.—12:30 p.m.

CS/SB 856 by Governmental Oversight and Accountability / Broxson—Education

CS/SB 1370 by Judiciary / Perry—Warnings for Lottery Games

CS/SB 1494 by Ethics and Elections / Rader—Write-in Candidate Qualifying

CS/SB 1684 by Banking and Insurance / Farmer—Insurance Rates

Other Related Meeting Documents