

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

**Senator Benacquisto, Chair**  
**Senator Gibson, Vice Chair**

**MEETING DATE:** Wednesday, April 3, 2019  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 2, 2019 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Benacquisto, Chair; Senator Gibson, Vice Chair; Senators Book, Bradley, Brandes, Braynon, Farmer, Flores, Hutson, Lee, Montford, Passidomo, Rodriguez, Simmons, Simpson, Stargel, and Thurston

---

**SB 94** by Stewart—Child Care Facilities

---

**SB 198** by Berman—Trademark Classifications

---

**SB 374** by Harrell—Children and Youth Cabinet

---

**SB 436** by Hooper—Use of Vessel Registration Fees

---

**SB 648** by Mayfield—Continuing Education for Dentists

---

**SB 7020** by Education—OGSR/University Direct-support Organization/Research Funding or Research Plans

---

**SB 7076** by Education—State University Building Designations

---

**SB 7050** by Banking and Insurance—OGSR/Investigations and Examinations by the Office of Financial Regulation

---

**SB 7056** by Banking and Insurance—OGSR/Family Trust Companies/Office of Financial Regulation

---

**CS/SB 24** by Judiciary / Simmons—Relief of the Estate of Eric Scot Tenner by the Miami-Dade County Board of County Commissioners

---

**SB 114** by Hutson—High School Graduation Requirements/Dorothy L. Hukill Financial Literacy Act

---

**CS/SB 292** by Military and Veterans Affairs and Space / Lee—Education

---

**CS/CS/SB 318** by Education / Children, Families, and Elder Affairs / Montford—Public Records/Child Abuse, Abandonment, or Neglect

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

Wednesday, April 3, 2019, 4:00—6:00 p.m.

---

**CS/CS/SB 450** by Governmental Oversight and Accountability / Innovation, Industry, and Technology / Gibson—Public Records and Public Meetings/Local Government Utility

---

Other Related Meeting Documents

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.