

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

**Senator Benacquisto, Chair**  
**Senator Gibson, Vice Chair**

**MEETING DATE:** Wednesday, February 26, 2020  
**TIME:** 9:00 a.m.—2:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, February 25, 2020 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Benacquisto, Chair; Senator Gibson, Vice Chair; Senators Book, Bradley, Brandes, Braynon, Farmer, Flores, Hutson, Lee, Montford, Passidomo, Rodriguez, Simmons, Simpson, Stargel, and Thurston

---

**CS/SB 7010** by Governmental Oversight and Accountability / Military and Veterans Affairs and Space—OGSR/ Servicemembers and the Spouses and Dependents of Servicemembers

---

**CS/CS/SB 1794** by Judiciary / Ethics and Elections / Hutson—Constitutional Amendments

---

**CS/CS/SB 662** by Military and Veterans Affairs and Space / Education / Wright—Education and the Military

---

**SB 1492** by Wright—Consumer Protection

---

**CS/SB 358** by Judiciary / Berman—Decedents' Property

---

**CS/SB 368** by Infrastructure and Security / Rouson—Tampa Bay Area Regional Transit Authority

---

**CS/CS/SB 380** by Judiciary / Banking and Insurance / Baxley—Disposition of Personal Property

---

**CS/SB 880** by Banking and Insurance / Baxley—Nurse Registry

---

**CS/SB 1636** by Governmental Oversight and Accountability / Baxley—Repeal of Advisory Bodies and Councils

---

**CS/CS/SB 422** by Innovation, Industry, and Technology / Infrastructure and Security / Perry—Recreational Vehicle Industries

---

**CS/SB 814** by Ethics and Elections / Perry—Disposition of Surplus Funds by Candidates

---

**CS/SB 1696** by Education / Perry—Student Athletes

---

**CS/SB 500** by Health Policy / Harrell—Prohibited Acts by Health Care Practitioners

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

Wednesday, February 26, 2020, 9:00 a.m.—2:00 p.m.

---

**CS/CS/SB 1516** by Judiciary / Health Policy / Harrell—Organ Donation

---

**CS/CS/SB 646** by Innovation, Industry, and Technology / Education / Mayfield—Intercollegiate Athlete Compensation and Rights

---

**CS/CS/SB 666** by Governmental Oversight and Accountability / Commerce and Tourism / Mayfield—Florida Development Finance Corporation

---

**CS/CS/SB 1414** by Agriculture / Environment and Natural Resources / Mayfield—Fish and Wildlife Activities

---

**CS/CS/SB 752** by Community Affairs / Infrastructure and Security / Bean—Emergency Sheltering of Persons with Pets

---

**CS/SB 774** by Governmental Oversight and Accountability / Diaz—Public Records and Public Meetings/Applicants for President/State University or Florida College System Institution

---

**CS/SB 1050** by Governmental Oversight and Accountability / Diaz—Disaster Volunteer Leave for State Employees

---

**CS/SB 1258** by Community Affairs / Diaz—Commercial Service Airports

---

**CS/SB 966** by Governmental Oversight and Accountability / Gainer—Public Records/Disaster Recovery Assistance

---

**CS/SB 1018** by Criminal Justice / Stewart—Exposure of Sexual Organs

---

**CS/CS/SB 1508** by Infrastructure and Security / Criminal Justice / Taddeo—Police Vehicles

---

**SB 7056** by Governmental Oversight and Accountability—Public Records/Active Threat Assessment and Management Records

---

**CS/CS/SB 512** by Appropriations / Health Policy / Hutson—Nonembryonic Stem Cell Banks

---

**CS/CS/SB 680** by Commerce and Tourism / Environment and Natural Resources / Hutson—Shark Fins

---

**CS/SB 708** by Health Policy / Hutson—Automated Pharmacy Systems

---

**CS/CS/SB 1872** by Banking and Insurance / Governmental Oversight and Accountability / Hutson—Public Records/Office of Financial Regulation/Financial Technology Sandbox Applications

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

Wednesday, February 26, 2020, 9:00 a.m.—2:00 p.m.

---

**SB 7066** by Appropriations—Fees

---

**CS/SB 698** by Criminal Justice / Book—Reproductive Health

---

**SB 7002** by Children, Families, and Elder Affairs—OGSR/State Child Abuse Death Review Committee

---

**CS/SB 1148** by Infrastructure and Security / Brandes—Electric Bicycles

---

**CS/CS/SB 1464** by Banking and Insurance / Infrastructure and Security / Flores—Underground Facility Damage Prevention and Safety

---

**CS/SB 1634** by Education / Stargel—Parental Rights

---

**SB 1272** by Montford—Statewide Emergency Shelter Task Force

---

**CS/CS/SB 1876** by Innovation, Industry, and Technology / Agriculture / Montford—State Hemp Program

---

**SB 7048** by Infrastructure and Security—Public Records/Public Shelter Space

---

**SB 7052** by Innovation, Industry, and Technology—Office of Public Counsel

---

**SJR 7062** by Judiciary—Citizen Initiative

---

**SB 7064** by Judiciary—Probation Violations

---

Other Related Meeting Documents

---