## The Florida Senate COMMITTEE MEETING NOTICE

RULES Senator Mayfield, Chair Senator Perry, Vice Chair

**MEETING DATE:** Thursday, March 30, 2023

**TIME:** 8:30—11:30 a.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Wednesday, March 29, 2023 at

8:30 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Mayfield, Chair; Senator Perry, Vice Chair; Senators Baxley, Book, Boyd,

Brodeur, Broxson, Burgess, Burton, DiCeglie, Garcia, Hooper, Hutson, Jones,

Osgood, Rodriguez, Rouson, Simon, Torres, and Yarborough

CS/SB 50 by Governmental Oversight and Accountability / Wright—Public Records/Judicial Assistants

**CS/CS/SB 192** by Environment and Natural Resources / Community Affairs / Avila—Everglades Protection Area

CS/SB 308 by Education Pre-K -12 / Collins—Interscholastic Activities

**CS/SB 664** by Children, Families, and Elder Affairs / Burgess—Contracts Entered into by the Department of Children and Families

SB 678 by Powell—Disposal of Property

CS/SB 732 by Education Postsecondary / Wright—Collegiate Purple Star Campuses

CS/SB 764 by Criminal Justice / Simon—Interference with Sporting or Entertainment Events

CS/SB 774 by Ethics and Elections / Brodeur—Ethics Requirements for Public Officials

**CS/CS/SB 1098** by Children, Families, and Elder Affairs / Judiciary / Burton—Withholding or Withdrawal of Life-prolonging Procedures

SM 1382 by Collins—United States Department of Defense

SB 1438 by Yarborough—Protection of Children

SB 1674 by Grall—Facility Requirements Based on Sex

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.