

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

**Senator Passidomo, Chair**  
**Senator Jones, Vice Chair**

**MEETING DATE:** Wednesday, April 16, 2025  
**TIME:** 8:30 a.m.—1:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 15, 2025 at 8:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Passidomo, Chair; Senator Jones, Vice Chair; Senators Avila, Berman, Boyd, Bradley, Brodeur, Burgess, Burton, Davis, DiCeglie, Gaetz, Garcia, Gruters, Harrell, Hooper, Ingoglia, Martin, Osgood, Pizzo, Rodriguez, Rouson, Simon, Trumbull, and Wright

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**SB 96** by Bernard—Relief of Jacob Rodgers by the City of Gainesville

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**CS/SB 140** by Education Pre-K - 12 / Gaetz—Charter Schools

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**CS/CS/SB 196** by Appropriations Committee on Agriculture, Environment, and General Government / Regulated Industries / Gruters—Chemicals in Consumer Products

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**SB 202** by Jones—Municipal Water and Sewer Utility Rates

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**CS/SB 430** by Education Pre-K - 12 / Simon—Cardiac Emergencies

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**CS/SB 540** by Education Pre-K - 12 / Collins—Disability History and Awareness Instruction

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**CS/CS/SB 650** by Appropriations Committee on Pre-K - 12 Education / Transportation / Leek—Hazardous Walking Conditions

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**CS/SB 818** by Transportation / McClain—Utility Relocation

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**CS/SB 846** by Commerce and Tourism / Polsky—Notary Public Fraud

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**CS/SB 868** by Commerce and Tourism / Ingoglia—Social Media Use by Minors

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**CS/CS/SB 922** by Judiciary / Commerce and Tourism / Leek—Employment Agreements

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**CS/SB 998** by Health Policy / Calatayud—Physician Assistant and Advanced Practice Registered Nurse Services

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

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**CS/SB 1076** by Regulated Industries / McClain—Roof Contracting

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**CS/CS/SB 1078** by Community Affairs / Banking and Insurance / McClain—Fire Prevention

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**SB 1080** by McClain—Local Government Land Regulation

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**CS/CS/SB 1174** by Appropriations Committee on Health and Human Services / Children, Families, and Elder Affairs / Jones—Licensure of Family Foster Homes

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**CS/SB 1266** by Criminal Justice / Gruters—Public Records/Crime Victims/Officers Involved in Use of Force Incidents

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**SB 1300** by Simon—Permits for Drilling, Exploration, and Extraction of Oil and Gas Resources

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**SB 1412** by Calatayud—Home Health Care Services

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**CS/CS/SB 1422** by Appropriations Committee on Criminal and Civil Justice / Criminal Justice / Truenow—Unmanned Aircraft or Unmanned Aircraft Systems

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**CS/SB 1644** by Transportation / Rodriguez—Emergency Services

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**CS/CS/SB 1650** by Appropriations Committee on Criminal and Civil Justice / Judiciary / Grall—Vexatious Litigants

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**CS/CS/SB 1652** by Appropriations Committee on Criminal and Civil Justice / Judiciary / Grall—Public Records/Pleading, Request for Relief, or Other Document Stricken by a Court

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**CS/CS/SB 1702** by Appropriations Committee on Pre-K - 12 Education / Education Pre-K - 12 / Burgess—Education

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**CS/CS/SB 1736** by Appropriations Committee on Health and Human Services / Children, Families, and Elder Affairs / Grall—Insulin Administration by Direct-support Professionals and Relatives

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**CS/SB 1768** by Health Policy / Trumbull—Stem Cell Therapy

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**CS/SB 1808** by Health Policy / Burton—Refund of Overpayments Made by Patients

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**CS/SB 1820** by Transportation / Leek—Motor Vehicle Manufacturers and Franchised Motor Vehicle Dealers

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**CS/SB 1822** by Community Affairs / Martin—Waste Management

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Other Related Meeting Documents

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