

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**REGULATED INDUSTRIES**

Senator Hutson, Chair

Senator Book, Vice Chair

**MEETING DATE:** Tuesday, March 16, 2021

**TIME:** 3:30—6:00 p.m.

**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 15, 2021 at 3:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Hutson, Chair; Senator Book, Vice Chair; Senators Albritton, Gruters, Hooper, Passidomo, Rodrigues, Rouson, and Stewart

---

PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A3 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W. PENSACOLA STREET, TALLAHASSEE, FL 32301

---

---

**SB 268** by Perry—Preemption of Local Occupational Licensing

---

---

**SB 896** by Brodeur—Renewable Natural Gas

---

---

**SB 998** by Brodeur—Contractor Advertising

---

---

**SB 1490** by Pizzo—Investments by Condominium Associations

---

---

**CS/SB 1060** by Judiciary / Bradley—Limitation of Liability for Voluntary Engineering or Architectural Services

---

---

**SB 872** by Rodrigues—Homeowners' Associations

---

---

**SB 1176** by Stewart—Barber Services

---

---

**SB 1944** by Albritton—Utility and Communications Poles

---

---

Other Related Meeting Documents

---