

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**TRANSPORTATION**  
**Senator Collins, Chair**  
**Senator Avila, Vice Chair**

**MEETING DATE:** Wednesday, March 12, 2025  
**TIME:** 8:30—10:30 a.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 11, 2025 at 8:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Collins, Chair; Senator Avila, Vice Chair; Senators Arrington, Davis, Jones, Martin, McClain, Truenow, and Wright

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**SB 266** by Harrell—Tax of Electric Vertical Takeoff and Landing Aircraft

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**SB 350** by DiCeglie—Unlawful Speed

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**CS/SB 628** by Criminal Justice / Martin—Boating Safety

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**SB 650** by Leek—Hazardous Walking Conditions

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**SB 662** by Davis—Transportation Facility Designations/Harry Frisch Street

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**SB 706** by DiCeglie—Transportation Facility Designations/Senator James A. Sebesta Memorial Highway

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**SB 872** by Ingoglia—County Price Controls for the Removal and Storage of Electric Vehicles

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**SB 994** by Collins—Driver License Education Requirements

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**SB 1318** by Grall—Hands-free Driving

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Other Related Meeting Documents

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