The Florida Senate

COMMITTEE MEETING EXPANDED AGENDA

ENVIRONMENTAL PRESERVATION AND CONSERVATION
Senator Dean, Chair
Senator Abruzzo, Vice Chair

MEETING DATE: Wednesday, March 26, 2014
TIME: 1:30 —3:30 p.m.
PLACE: *Toni Jennings Committee Room,* 110 Senate Office Building

MEMBERS: Senator Dean, Chair; Senator Abruzzo, Vice Chair; Senators Altman, Bullard, Gardiner, Grimsley, Latvala, Simpson, and Soto

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	**SB 830** Bullard (Identical H 1257)	Carryout Bags; Creating statewide standards for reusable bags and recyclable paper bags for stores located within a county or municipality that adopts ordinances pursuant to this act; requiring affected stores to charge customers a fee for each recyclable paper bag provided; prohibiting affected stores from providing plastic carryout bags or other types of bags; authorizing local governments desiring to regulate the use of carryout bags to adopt ordinances pursuant to this act, etc. EP 03/26/2014 Not Considered CA CM	Not Considered
2	**SB 1160** Evers (Compare CS/H 1113)	Onsite Sewage Treatment and Disposal Systems; Delaying the effective date of the prohibition against the land application of septage from onsite sewage treatment and disposal systems, etc. EP 03/26/2014 Fav/CS HP AG	Fav/CS Yeas 6 Nays 0
3	**SM 1174** Gibson (Similar HM 1027)	Power Plant Carbon Dioxide Emissions; Urging the United States Environmental Protection Agency to allow states to develop and implement their own performance standards, compliance schedules, and guidelines for regulating carbon dioxide emissions from existing power plants, etc. EP 03/26/2014 Fav/CS CU	Fav/CS Yeas 5 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
4	**SB 1464** Simpson (Similar CS/H 703, Compare CS/S 1106)	Environmental Regulation; Limiting the authority of a county to enforce certain modifications, readoptions, or amendments of certain wetlands, springs protection, and stormwater ordinances, regulations, and rules; exempting certain lessees of sovereignty submerged lands from permit fees for certain areas; requiring delegated local governments to adhere to certain criteria and standards for water well construction; exempting certain tents from the Florida Fire Prevention Code, etc. EP 03/26/2014 Fav/CS CA AP RC	Fav/CS Yeas 4 Nays 1
5	**SB 1484** Sobel (Identical H 1309)	State Parks; Requiring a state park to have a lifeguard on duty at a designated swimming area if such area is open on a state holiday or other day of peak usage, etc. EP 03/26/2014 Favorable HP AP	Favorable Yeas 6 Nays 0

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointment to the office indicated.		
	Environmental Regulation Commission		
6	Bauer, Michael R. (Naples)	07/01/2017	Recommend Confirm Yeas 6 Nays 0
	Roth, Cari L. (Tallahassee)	07/01/2017	Recommend Confirm Yeas 6 Nays 0
	Dooley, Anna M. (Jacksonville)	07/01/2015	Recommend Confirm Yeas 6 Nays 0
	Governing Board of the Northwest Florida Water Management District		
7	Pate, Jerome K. (Pensacola)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Governing Board of the St. Johns River Water Management District		
8	Burnett, Douglas (St. Augustine)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Roberts, Frederick N., Jr. (Ocala)	03/01/2015	Recommend Confirm Yeas 6 Nays 0
	Ghyabi, Maryam (Ormond Beach)	03/01/2017	Recommend Confirm Yeas 6 Nays 0

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Governing Board of the South Florida Water Management District		
9	Barber, Frederick T. III (Bonita Springs)	03/01/2015	Recommend Confirm Yeas 6 Nays 0
	Powers, Kevin P. (Stuart)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Hutchcraft, Mitchel A. (Ft. Myers)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Executive Director of South Florida Water Management District		
10	Guillory, Blake C. (Jupiter)	Pleasure of the Board	Recommend Confirm Yeas 4 Nays 2
	Governing Board of the Southwest Florida Water Management District		
11	Beruff, Carlos (Parrish)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Moran, Michael A. (Sarasota)	03/01/2015	Recommend Confirm Yeas 6 Nays 0
	Dunbar, David W. (Palm Harbor)	03/01/2017	Recommend Confirm Yeas 6 Nays 0
	Executive Director of Southwest Florida Water Management District		
12	Beltran, Roberto R., Jr. (Lakeland)	Pleasure of the Board	Recommend Confirm Yeas 7 Nays 0
	Governing Board of the Suwannee River Water Management District		
13	Sanchez, Virginia Marsh (Old Town)	03/01/2017	Recommend Confirm Yeas 6 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
	Other related meeting documents		

The Florida Senate

BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL: SB 830

INTRODUCER: Senator Bullard

SUBJECT: Carryout Bags

DATE: March 24, 2014 REVISED:

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Hinton	Uchino	EP	**Pre-meeting**
2.			CA	
3.			CM	

I. Summary:

SB 830 provides legislative findings that it is necessary to adopt uniform statewide standards prohibiting the use of plastic carryout bags. The bill removes provisions related to a study that was produced in 2010 and a provision preventing local governments from instituting local ordinances concerning containers, wrappers, and plastic bags. It provides definitions and standards. The bill prohibits certain businesses from providing plastic carryout bags. It provides for the distribution of fees. Lastly, it provides for quarterly reporting, penalties, and local government adoption of ordinances.

II. Present Situation:

Section 403.7033, F.S., was enacted in 2008, requiring the Department of Environmental Protection (DEP) to study "the need for new or different regulation of auxiliary containers, wrappings, or disposable plastic bags used by consumers to carry products from retail establishments."[1] The report was submitted on February 1, 2010. Until the DEP's recommendations are adopted, no state agency or governmental entity may regulate containers, wrappers, or plastic bags.[2]

The report noted two major concerns regarding retail bags. First, improper disposal of retail bags can hinder recycling, waste management, stormwater management, and litter control. Second, improper disposal affects natural systems and wildlife.[3] The report recommended four different options to address the problem of plastic bags:

- Bans;

[1] Chapter 2008-227, s. 96, Laws of Fla.
[2] Section 403.7033, F.S.
[3] DEP, *Florida Department of Environmental Protection, Retail Bags Report*, 4 (Feb. 1, 2010), *available at* http://www.dep.state.fl.us/waste/quick_topics/publications/shw/recycling/retailbags/Retail-Bag-Report_01Feb10.pdf (last accessed Mar. 23, 2014).

- Fees and taxes;
- Voluntary measures; and
- Phase-out.

The report concluded that while all methods of reducing plastic bags had merit, some were more effective than others. The fastest results in reducing plastic bag use came from bans, followed closely by fees or taxes. Many people and businesses prefer voluntary measures because they do not involve any new fees or costs.[4]

Banning plastic bags and placing fees and taxes on auxiliary containers, wrappings, or plastic bags have been contemplated in several places, but neither has been widely enacted.[5] Phasing out retail bags typically involves progressively combining fees and bans. Voluntary measures, which are difficult to quantify, places the responsibility of recycling on the businesses that provide plastic bags and the consumers who use them.[6] Voluntary measures include providing store recycling bins, using reusable bags, and providing benefits such as discounts for those who use recyclable bags.[7]

One of the most publicized bans was in San Francisco, California. The city passed its ordinance in 2007, requiring pharmacies and supermarkets with gross annual sales of $2 million or more to provide only paper, compostable, or reusable bags.[8] Currently, California, Massachusetts, and Washington are considering legislation that would ban single-use bags.[9]

A phase out approach was pursued in Australia in 2005, but an analysis of the program in 2008 concluded the economic costs of a regulatory phase out would significantly outweigh the environmental benefits.[10]

Several states have enacted legislation to address compostable plastic bags. For example, California has passed statewide laws, including labeling requirements for compostable or marine degradable plastic bags, and a prohibition of the sale of plastic products labeled as compostable, home compostable, or marine degradable unless they meet certain standards.[11]

One widely used standard for compostable bags promulgated by the American Society for Testing & Materials is the ASTM D6400 standard. It was developed to establish standards for identifying products and materials that will compost satisfactorily in commercial and municipal aerobic composting facilities.[12]

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[4] *Id.* at 18.
[5] *Id.* at 15.
[6] *Id.* at 17.
[7] *Id.* at 17.
[8] *Id.* at 15.
[9] National Conference of State Legislatures, *State Plastic and Paper Bag Legislation: Fees, Taxes and Bans; Recycling and Reuse* (Feb. 2014), http://www.ncsl.org/research/environment-and-natural-resources/plastic-bag-legislation.aspx (last visited Mar. 23, 2014).
[10] *Supra* note 3, at 17.
[11] *Supra* note 9.
[12] Buygreen.com, *ASTM D6400 certified*, http://www.buygreen.com/astmd6400certified.aspx#.UzA3rPk7uG4, (last visited Mar. 24, 2014).

Currently, eight states are considering legislation that would impose a fee or tax on single-use bags.[13] The fees under consideration range from $0.01 to $0.15.[14]

Other states that have enacted legislation to address plastic bags are Delaware, Maine, and North Carolina, among others. Delaware requires stores to establish an at-store recycling program. Similarly, Maine also requires recycling receptacles to be available in affected stores. North Carolina enacted a law designed to reduce plastic bag usage in the Outer Banks. The law requires affected retailers to display a sign that reads: "[county name] County discourages the use of single-use plastic and paper bags to protect our environment from excess litter and greenhouse gases. We would appreciate our customers using reusable bags, but if you are not able to, a 100% recycled paper bag will be furnished for your use."[15]

Recyclable bags are often marked with a symbol such as this:[16]

Labeling may include the percentage of total recycled fiber or plastic as well.

III. Effect of Proposed Changes:

The bill amends s. 403.7033, F.S., removing the ban on laws concerning any regulation of containers, wrappings, or plastic bags. It provides legislative findings, stating that it is necessary and appropriate to adopt uniform statewide standards prohibiting the use of plastic carryout bags. It allows local governments to adopt regulations concerning plastic bags by ordinance. The bill prohibits affected stores from providing plastic carryout bags.

The bill defines:

- "Affected store" to mean stores that are within the jurisdiction of a local government that adopts standards relating to carryout bags and is:
  - A full-line, self-service retail store that has gross annual sales of $2 million or more and sells canned goods, dry grocery, nonfood, or perishable items; or
  - A drugstore, pharmacy, supermarket, grocery store, convenience store, or other entity of at least 10,000 square feet, which sells a limited line of goods.
- "Carryout bag" to mean a bag provided for the purpose of carrying away goods;
- "Local government" to mean a county or municipality;
- "Plastic carryout bag" to mean a carryout bag made predominantly of plastic;
- "Postconsumer recycled material" to mean material that has completed its use cycle and would normally be disposed of as solid waste;
- "Produce bag" to mean a plastic bag without handles designed to carry produce, meats, or other items from inside the store to the point of sale, or to separate those items from others;

[13] California, Hawaii, Massachusetts, New York, Pennsylvania, Vermont, Virginia, and Washington are all considering fees or taxes on single-use bags.
[14] *Supra* note 9.
[15] *Supra* note 9.
[16] American Forest and Paper Association, *Recycling Symbol Guidelines, available at* http://www.afandpa.org/docs/default-source/default-document-library/recycling-symbol-guidelines.pdf?sfvrsn=0 (last visited Mar. 24, 2014).

- "Recyclable paper bag" to mean a bag that:
  - Contains no old-growth fiber;
  - Is 100 percent recyclable and contains at least 40 percent postconsumer recycled material;
  - Is capable of composting, consistent with ASTM D6400 standard;
  - Has printing on it that identifies the manufacturer, its country of origin, and the percentage of postconsumer recycled material used; and
  - Visibly displays the word "recyclable";
- "Reusable bag" to mean a bag with handles that is designed for multiple reuse and which meets the following requirements:
  - Can carry a minimum of 22 pounds 125 times over a distance of at least 175 feet;
  - Has a minimum volume of 15 liters;
  - Is machine washable or can be cleaned or disinfected;
  - Does not contain certain heavy metals in toxic amounts;
  - Has printing or a tag that identifies the manufacturer and the country of origin, a statement that the bag does not contain lead, cadmium, or any other heavy metal in toxic amounts, and the percentage of postconsumer recycled material used; and
  - If it is plastic, it has to be at least 2.25 mils thick.

The bill requires any store affected by a local ordinance to provide reusable bags at either no cost or for a fee to a customer. Affected stores may also provide recyclable bags for a fee of $0.10 per bag with no rebate or discount to offset the costs. The number of bags supplied must be indicated on the store receipt. The store may not provide a plastic carryout bag. The bill allows customers to bring whatever type of bag with them to the store for carrying out goods.

The bill provides that 50 percent of the fees collected must be distributed to the school district the store is located in for educational purposes only, and up to 50 percent of the fees may be retained by the store to offset costs associated with complying with s. 403.7033, F.S.

The bill requires quarterly reporting to the local government by any affected store, including:
- The total number of recyclable paper bags provided;
- The fees collected for providing recyclable paper bags; and
- A summary of any effort by the store in the prior quarter to promote customer use of reusable bags.

The bill authorizes local governments to impose a penalty for violations of provisions of the bill.

Lastly, the bill provides that any ordinances relating to carryout bags may only be enacted pursuant to the provisions of the bill, in order to provide uniform statewide standards. The bill will go into effect upon becoming a law.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

Depending on the cost to provide recyclable paper bags to customers, the fiscal impact of the provision allowing up to 50 percent of the revenue generated from fees to be used by affected stores to offset the costs of compliance is indeterminate. There will be no effect if the store's portion of the $0.10 fee charged to consumers for recyclable paper bags fully pays for the cost of the bags. If it is not enough pay for the recyclable paper bags, then it will result in an indeterminate negative fiscal effect on affected stores.

Requiring labeling on bags used in Florida could impose a cost on bag manufactures. Bags that are produced for sale nationally will require different labeling depending on the destination of the bags. The cost cannot be calculated at this time.

Depending on the type of ordinance implemented by a local government, there could be significant fees imposed on consumers if the costs of compliance are passed on via higher costs for the products sold at affected businesses. While cumulatively these costs might be large, on an individual basis, they will be minimal.

C. Government Sector Impact:

The provision of the bill directing 50 percent of fees collected under the provisions of the bill be distributed to the local school district will provide a significant positive financial effect on those school districts if recyclable paper bag use increases substantially.

VI. Technical Deficiencies:

None.

VII. Related Issues:

Lines 119-120: "An affected store may not provide a customer with a plastic carryout bag or other type of bag." This language is not clear. A strict interpretation is that an affected store may not provide any bags, whatsoever. "[O]ther type of bag," likely means another type non-recyclable plastic bag, but it needs clarification.

VIII. Statutes Affected:

This bill substantially amends section 403.7033 of the Florida Statutes.

IX. Additional Information:

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

By Senator Bullard

39-00482-14 2014830__

A bill to be entitled

An act relating to carryout bags; amending s. 403.7033, F.S.; providing legislative findings; deleting obsolete provisions; providing definitions; creating statewide standards for reusable bags and recyclable paper bags for stores located within a county or municipality that adopts ordinances pursuant to this act; requiring affected stores to charge customers a fee for each recyclable paper bag provided; prohibiting affected stores from providing plastic carryout bags or other types of bags; providing for allocation of fees collected; providing reporting requirements for affected stores; authorizing local governments to impose a penalty; authorizing local governments desiring to regulate the use of carryout bags to adopt ordinances pursuant to this act; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Section 403.7033, Florida Statutes, is amended to read:

403.7033 Standards for carryout bags ~~Departmental analysis of particular recyclable materials~~.—

(1) LEGISLATIVE FINDINGS.—The Legislature finds that prudent regulation of recyclable materials is crucial to the ongoing welfare of Florida's ecology and economy. The Department of Environmental Protection conducted an analysis to determine the need for new or different regulations of bags used by

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

30 customers to carry products from retail establishments and found
31 that the implementation of new standards requiring the
32 prohibition of plastic carryout bags encourages the use of
33 reusable bags. As such, the Legislature finds that it is
34 necessary and appropriate to adopt uniform statewide standards
35 prohibiting the use of plastic carryout bags, which may be
36 adopted by local ordinance across the state ~~the Department of~~
37 ~~Environmental Protection shall undertake an analysis of the need~~
38 ~~for new or different regulation of auxiliary containers,~~
39 ~~wrappings, or disposable plastic bags used by consumers to carry~~
40 ~~products from retail establishments. The analysis shall include~~
41 ~~input from state and local government agencies, stakeholders,~~
42 ~~private businesses, and citizens, and shall evaluate the~~
43 ~~efficacy and necessity of both statewide and local regulation of~~
44 ~~these materials. To ensure consistent and effective~~
45 ~~implementation, the department shall submit a report with~~
46 ~~conclusions and recommendations to the Legislature no later than~~
47 ~~February 1, 2010. Until such time that the Legislature adopts~~
48 ~~the recommendations of the department, no local government,~~
49 ~~local governmental agency, or state government agency may enact~~
50 ~~any rule, regulation, or ordinance regarding use, disposition,~~
51 ~~sale, prohibition, restriction, or tax of such auxiliary~~
52 ~~containers, wrappings, or disposable plastic bags~~.
53 (2) DEFINITIONS.—As used in this section, the term:
54 (a) "Affected store" means a retail establishment located
55 within a jurisdiction of a local government that adopts
56 standards relating to carryout bags and is:
57 1. A full-line, self-service retail store that has gross
58 annual sales of $2 million or more and sells canned goods, dry

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59 grocery items, nonfood items, or perishable items; or
60 2. A drugstore, pharmacy, supermarket, grocery store,
61 convenience store, or other entity of at least 10,000 square
62 feet which engages in the retail sale of a limited line of
63 goods, including milk, bread, soda, and snack foods.
64 (b) "Carryout bag" means a bag provided to a customer at
65 the point of sale for the purpose of carrying away goods.
66 (c) "Local government" means a county or municipality.
67 (d) "Plastic carryout bag" means a carryout bag made
68 predominantly of plastic. The term does not include produce bags
69 or reusable bags made of plastic.
70 (e) "Postconsumer recycled material" means material that
71 has completed its intended use or life cycle and typically would
72 be disposed of as solid waste. The term does not include
73 materials or byproducts generated from, or commonly reused in,
74 an original manufacturing or fabrication process.
75 (f) "Produce bag" means a plastic bag without handles used
76 exclusively to carry produce, meats, or other food items inside
77 a store to the point of sale or to prevent such food items from
78 coming into direct contact with other purchased items.
79 (g) "Recyclable paper bag" means a paper bag that:
80 1. Contains no old-growth fiber;
81 2. Is 100 percent recyclable and contains at least 40
82 percent postconsumer recycled material;
83 3. Is capable of composting, consistent with ASTM D6400,
84 the standard specification for labeling of plastics designed to
85 be aerobically composted in municipal or industrial facilities;
86 4. Has printed on the bag the name of the manufacturer, the
87 country in which the bag was manufactured, and the percentage of

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88 postconsumer recycled material used; and
89 5. Visibly displays the word "recyclable" on the outside of
90 the bag.
91 (h) "Reusable bag" means a bag with handles which is
92 specifically designed and manufactured for multiple reuse and
93 which meets all of the following requirements:
94 1. Can carry a minimum of 22 pounds 125 times, over a
95 distance of at least 175 feet.
96 2. Has a minimum volume of 15 liters.
97 3. Is machine washable or can be cleaned or disinfected.
98 4. Does not contain lead, cadmium, or any other heavy metal
99 in toxic amounts as defined by applicable federal standards and
100 regulations for packaging of reusable bags.
101 5. Has printed on the bag, or on a tag permanently affixed
102 to the bag, the name of the manufacturer; the country in which
103 the bag was manufactured; a statement that the bag does not
104 contain lead, cadmium, or any other heavy metal in toxic
105 amounts; and the percentage of postconsumer recycled material
106 used, if any.
107 6. If made of plastic, is at least 2.25 mils thick.
108 (3) STANDARDS FOR CARRYOUT BAGS.—
109 (a) An affected store shall provide reusable bags, at no
110 cost or for a fee, to a customer for the purpose of carrying
111 away goods or other items from the point of sale, subject to the
112 terms of this section.
113 (b) An affected store may provide recyclable paper bags to
114 a customer for a fee of 10 cents for each recyclable paper bag
115 purchased. The affected store may not rebate or otherwise
116 reimburse any portion of the 10 cent charge and shall indicate

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117 on the customer receipt the number of recyclable paper bags
118 provided and the total amount charged for the bags.
119 (c) An affected store may not provide a customer with a
120 plastic carryout bag or other type of bag.
121 (d) This section does not prohibit a customer from using a
122 bag of any type which he or she brings to the affected store or
123 from carrying away goods that are not placed in a bag.
124 (e) Fees collected under this subsection shall be used as
125 follows:
126 1. At least 50 percent of the fees shall be distributed to
127 the school district in which the affected store is located, to
128 be used solely for educational purposes; and
129 2. Up to 50 percent of the fees may be retained by the
130 affected store to offset the costs of complying with this
131 section.
132 (4) REPORTING.—An affected store shall report quarterly to
133 the local government the total number of recyclable paper bags
134 provided, the total amount of fees collected for providing
135 recyclable paper bags, and a summary of any effort by the
136 affected store in the prior quarter to promote customer use of
137 reusable bags. Such reporting shall be done on a form prescribed
138 by the local government and signed by a responsible agent or
139 officer of the affected store confirming that the information
140 provided on the form is accurate and complete. The report must
141 be submitted within 30 days after the end of each of the
142 following quarters:
143 (a) January 1 through March 31.
144 (b) April 1 through June 30.
145 (c) July 1 through September 30.

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146 (d) October 1 through December 31.
147 (5) PENALTY.—A local government may impose a penalty for
148 violation of this section.
149 (6) APPLICATION.—To ensure uniform statewide standards, a
150 local government desiring to regulate the use of carryout bags
151 may adopt ordinances relating to carryout bags only pursuant to
152 this section.
153 Section 2. This act shall take effect upon becoming a law.

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The Florida Senate

BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL: CS/SB 1160

INTRODUCER: Environmental Preservation and Conservation Committee and Senator Evers

SUBJECT: Onsite Sewage Treatment and Disposal Systems

DATE: March 28, 2014 REVISED:

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Gudeman	Uchino	EP	**Fav/CS**
2.			HP	
3.			AG	

Please see Section IX. for Additional Information:

COMMITTEE SUBSTITUTE - Substantial Changes

I. Summary:

CS/SB 1160 extends the effective date of the ban on land application of septage to January 1, 2017 and requires the Department of Environmental Protection (DEP) to submit a report to the Governor and Legislature.

II. Present Situation:

The Department of Health (DOH) oversees the administration of onsite sewage treatment and disposal systems (OSTDSs, septic systems) in order to detect and prevent disease caused by natural and manmade factors in the environment.[1] The DOH estimates there are approximately 2.6 million septic tanks in use statewide. An "onsite sewage treatment and disposal system" is "a system that contains a standard subsurface, filled, or mound drainfield system; an aerobic treatment unit; a graywater system tank; a laundry wastewater system tank; a septic tank; a grease interceptor; a pump tank; a solids or effluent pump; a waterless, incinerating, or organic waste-composting toilet; or a sanitary pit privy that is installed or proposed to be installed beyond the building sewer on land of the owner or on other land to which the owner has the legal right to install a system. The term includes any item placed within, or intended to be used as a part of, or in conjunction with, the system. The term does not include package sewage treatment facilities and other treatment works regulated under ch. 403, F.S."[2]

[1] See s. 381.006, F.S.
[2] Section 381.0065(2)(k), F.S.

The systems operate by allowing sewage to flow from a home or business through a pipe into the first chamber, where solids settle out. The liquid then flows into the second chamber where anaerobic bacteria, which do not require oxygen, sewage break down the organic matter, allowing cleaner water to flow out of the second chamber into a drainfield.[3]

The DOH's Onsite Sewage Programs, in the Bureau of Environmental Health (bureau), develops statewide rules and provides training and standardization for county health department employees responsible for permitting the installation and repair of OSTDSs. The bureau also licenses septic system contractors, approves continuing education courses and courses provided for septic system contractors, funds a hands-on training center, and mediates septic system contracting complaints. The bureau also manages a state-funded research program, prepares research grants, and reviews and approves innovative products and OSTDS designs.[4]

The majority of septage is regulated by the DOH; however, the DEP permits OSTDSs when the estimated domestic sewage flow from the establishment is over 10,000 gallons per day or the commercial sewage flow is over 5,000 gallons per day. The DEP also has jurisdiction over OSTDSs where there is a likelihood that the system will receive toxic, hazardous or industrial wastes, where a sewer system is available, or if any system or flow from the establishment is currently regulated by the DEP. Variances can be granted by either agency as needed.[5]

Land Application of Septage

The land application of septage from OSTDSs is an approved method of disposal in Florida, and is common in rural areas.[6] Septage is defined as a mixture of sludge, fatty materials, human feces, and wastewater removed during the pumping of an OSTDS.[7] Approximately 100,000 septic tanks are pumped each year, generating 100 million gallons of septage requiring treatment and disposal.[8] When used for land application, the septage is stabilized by raising the pH to 12 for at least two hours or to a pH of 12.5 for 30 minutes.[9] The treated septage is then spread over the land at DOH-regulated land application sites.[10] In addition to septage, onsite systems serving restaurants include tanks that separate grease from the sewage stream. The grease is collected, hauled, treated, and land applied similarly to septage. There are 92 land application sites receiving septage from 108 treatment facilities. The land application of septage accounts for approximately 40 percent of disposal in Florida. The rest is either managed at a wastewater treatment facility or a municipal landfill.[11]

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[3] EPA, *Primer for Municipal Wastewater Treatment Systems*, 2004, p. 22, *available at* http://water.epa.gov/aboutow/owm/upload/2005_08_19_primer.pdf (last visited Mar. 23, 2014).
[4] DOH, Onsite Sewage Programs, *Onsite Sewage*, http://www.floridahealth.gov/healthy-environments/onsite-sewage/index.html (last visited Mar. 24, 2014). See also s. 381.006, F.S., and Rule 64E-6, F.A.C.
[5] DEP, *Septic Systems*, http://www.dep.state.fl.us/water/wastewater/dom/septic.htm (last visited Mar. 23, 2014).
[6] DOH, Bureau of Onsite Sewage Programs, *Report on Alternative Methods for the Treatment and Disposal of Septage*, 1 (Feb. 1, 2011), *available at* http://pk.b5z.net/i/u/6019781/f/FINAL_REPORT_ON_ALTERNATIVE_METHODS_FOR_THE_TREATMENT_AND_DISPOSAL_OF_SEPTAGE_03282011__2_.pdf (last visited Mar. 23, 2014).
[7] Section 381.0065(2)(n), F.S.
[8] *Supra* note 6, at 1.
[9] Rule 64E-6.010(7)(a), F.A.C.
[10] See Rule 64E-6.010, F.A.C.
[11] *Supra* note 6, at 1.

In 2010, the Legislature passed SB 550, which created a five-year OSTDS inspection program to be fully implemented by the DOH by January 2016, and banned the land application of septage by January 1, 2016.[12] The law required the DOH to adopt rules and begin initial inspections of OSTDSs by January 1, 2011.[13]

During the Special Session in November 2010, the Legislature acted to extend the implementation date of the inspection program to July 1, 2011, so it could take up the issue during the 2011 Regular Session.[14] Several bills were introduced in 2011 to address the inspection program and repeal the ban on land application of septage. Although none passed, provisions were included in the implementing act for the 2011-2012 General Appropriations Act that prohibited the DOH from expending funds to move forward with an inspection program until it submits a plan for approval by the Legislative Budget Committee.[15]

In 2012, the statewide inspection program and the DOH's rulemaking authority were repealed. A county or municipality with a first magnitude was required to adopt a local ordinance for an OSTDS evaluation and assessment program, unless the county or municipality opted out. All other counties were given the option to opt in.[16] All counties required to opt out of the inspection program have done so, and no county or municipality has opted in.

Department of Health Requirements

The DOH regulates the land application of septage pursuant to Rule 64E-6.010 of the Florida Administrative Code, which requires land application of septage be applied at least:

- 3000 feet from a Class I water body or Outstanding Florida Waters;
- 300 feet from any surface water bodies, except canals or bodies of water that are used for irrigation;
- 500 feet from any public water supply wells;
- 300 feet from any private drinking water supply well;
- 300 feet from a habitable building; and
- 75 feet from property lines and drainage ditches.

The following provisions are required for the land application site and timing of land application:

- A minimum of 24 inches of unsaturated soil above the ground water table at the time of septage or sludge application;
- If the wet season high ground water table is within 2 feet of the surface or is not determined in the Agricultural Use Plan, then the water table at the time of application must be determined using a monitoring well;
- Land application is prohibited during rain events that are significant enough to cause runoff, or when the soil is saturated;
- The application area must have sufficient buffer areas or stormwater management structures to retain the run-off from a ten-year one-hour storm;

[12] Chapter 2010-205, s. 35, Laws of Fla.
[13] Section 381.0065(5), F.S.
[14] Chapter 2010-283, Laws of Fla.
[15] Chapter 2011-247, s. 13, Laws of Fla.
[16] Chapter 2012-184, Laws of Fla.

- The topographic grade shall not exceed 8 percent;
- A layer of permeable soil at least 2 feet thick must cover the surface of the land application area; and
- The land application area and an area 200 feet wide adjacent to the site must not contain:
  - Subsurface fractures,
  - Solution cavities;
  - Sink holes;
  - Excavation core holes;
  - Abandoned holes; or
  - Other natural or manmade conduits.

Sufficient storage capacity for the septage or sludge is required during periods of equipment failure. All facilities must be designed, located, and operated to prevent nuisance conditions and runoff.

Groundwater quality criteria for groundwater and surface water cannot be violated as a result of land application of septage or sludge and the DOH may require water quality testing. The site owner must suspend activities if water quality is violated.

Application rates of septage and food establishment sludge are limited by nitrogen content of the waste and not phosphorus content, unless otherwise provided for. For the application rate limited by nitrogen:

- The maximum annual surface application rate is 500 pounds per acre in a 12-month period (equates to six dry tons or 40,000 gallons of typical septage per acre per year);
- Septage must be applied as evenly as possible to ensure maximum uptake of nitrogen;
- The annual application rate of nitrogen (AAR) can be calculated using the following formula: $AAR = N \div 0.0026$, where N is the amount of nitrogen in pounds per acre per 365 day period needed by the crop or vegetation.

Where the application rate is limited by phosphorus:

- The maximum annual surface application rate is 40 pounds per acre in a 12-month period (equates to two dry tons or 12,000 gallons of typical septage per year);
- The formulas to calculate AAR of phosphorus are:
  - $AAR = P \div 0.0076$ (if crop demand is calculated for P_2O_5); and
  - $AAR = P \div 0.0033$ (if crop demand is calculated P).

The rule requires permanent records be kept of the application areas and rates. The records are to be maintained by the site owner, lessee, or the land applicator for five years and must be available for inspection by the DOH. The annual summary of total septage or sludge must be included in the annual update to the Agricultural Use Plan. The records must include the:

- Location of the septage treatment facility where each load of treated septage is obtained;
- Date and time the treated septage was obtained from the treatment facility;
- Dates of septage or sludge land application;
- Weather conditions when applied;
- Location of septage or sludge application site;
- Amounts of septage or sludge applied;

- Specific area of the site where septage or sludge was applied;
- pH of stabilized septage or sludge;
- Soil groundwater table when septage was applied; and
- Vegetational status of application area.[17]

Alternatives to Land Application of Septage

There are two current practices in Florida that serve as alternatives to land application of septage. Neither is available in every part of the state. Typically, septage that is not land applied is either treated at wastewater treatment facilities or is dewatered and then disposed of in landfills. There are other alternatives that process small quantities of septage, but they are not yet commercially available in Florida.[18]

Wastewater Treatment Facilities

There are approximately 2,100 domestic wastewater treatment facilities in Florida.[19] Only 60 have permitted capacities greater than 10 million gallons per day, resulting in less than 30 percent of counties that have a facility this large. The DOH has determined the capacity of the facility is directly related to its ability to accept septage.[20]

Disposing septage at a wastewater treatment facility centralizes the waste treatment process, however, the high strength septage from septic tanks leads to increased operational costs. High strength septage is produced from properly functioning OSTDSs, which separate the liquids from the solids, concentrating the solids at the bottom of the tank. The result is high strength septage with a higher concentration of solid to liquid than wastewater treatment plants typically receive.[21]

There are two current methods facilities use to assimilate septage into the waste stream. The less desirable of the two is allowing septage haulers to discharge the entire load in one "slug" into the main lift station or headworks. This method has the potential to upset the process because of the high concentration of solids entering the system quickly. A more desirable method is to discharge the slug load into a holding tank and then slowly release the septage into any of various treatment points in the system as capacity allows.[22] The average rate for this disposal method is 6 to 12 cents per gallon.[23]

Disposal in Landfills

A second option for septage disposal is at Class I landfills. There are 48 active Class 1 landfills in Florida. This method also has benefits and drawbacks. The main benefits are:

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[17] Rule 64E—6.010, F.A.C.
[18] *Supra* note 6, at 2-4.
[19] DEP, *General Facts and Statistics about Wastewater in Florida*, http://www.dep.state.fl.us/WATER/wastewater/facts.htm (last visited Mar 24, 2014).
[20] *Supra* note 6, at 2-3.
[21] *Supra* note 6, at 2-3.
[22] *Supra* note 6, at 2-3.
[23] *Supra* note 6, at 3.

- It increases microbial activity within the landfill resulting in faster decomposition and waste stabilization;
- It requires less acreage than land application sites; and
- Purchasing additional land is not required for disposal at existing Class I landfills.

However, disposal of dewatered septage can lead to some instability, as well as slick working conditions for compaction equipment. Septage also needs to be covered quickly to avoid health hazards for workers from pathogen exposure and to avoid attracting birds, insects, and rodents.[24]

Landfills follow state rules based on an EPA Paint Filter test when accepting septage. Typically, septage is two to three percent solids and must be dewatered to achieve 12 percent solids before it passes the paint filter test. The dewatering process releases effluent that must be disposed of properly. Alternatively, some landfill operators add dry solids to septage to meet the paint filter test requirements. In either scenario, septage must be processed before it can be landfilled. The average cost of landfilling septage is 10 cents per gallon.[25]

III. Effect of Proposed Changes:

The bill amends s. 381.0065, F.S., to extend the effective date of the ban on the land application of septage from January 1, 2016, to January 1, 2017.

The bill requires the DEP, in consultation with DACS, the Department of Economic Opportunity, the University of Florida Institute of Food and Agricultural Sciences, local governments, and other stakeholders, to examine and report on the options for disposing of or reusing septage, and the contents of portable toilets, grease inceptors, and holding tanks. The report is to include:

- An inventory of domestic wastewater utilities and solid waste management facilities that receive and treat septage, and the contents of portable toilets, grease inceptors, and holding tanks;
- An inventory of permitted septage land application sites;
- An analysis of nutrient concentrations of septage;
- An analysis of the technical limitations for domestic wastewater utilities and solid waste management facilities to receive and treat septage, and the contents of portable toilets, grease inceptors, and holding tanks.;
- An analysis of the sufficiency of Rule 64E-6, F.A.C., in managing nutrient loading from application sites. The analysis must emphasize high recharge areas and sensitive surface waters or groundwaters;
- An analysis of compliance rates with rule 64E-6, F.A.C., and the sufficiency of operator oversight;
- An analysis of the sufficiency of penalties for noncompliance;
- An analysis of the transfer of regulatory authority over the land application of septage from the DOH to the DEP. This analysis must include:
  - The environmental benefits of applying nutrient management plan requirements;
  - Setbacks;

[24] *Supra* note 6, at 3.
[25] *Supra* note 6, at 3-4.

- Site-monitoring requirements; and
- Provisions of Rule 62-640, F.A.C.

The bill requires the DEP to submit a report of its findings and recommendations to the Governor, the Senate President, and the Speaker of the House of Representatives by February 1, 2015.

The bill provides an effective date of July 1, 2014.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

The DEP will incur a cost to conduct the study, however the DEP did not provide this information, therefore the amount is indeterminate.

VI. Technical Deficiencies:

None.

VII. Related Issues:

None.

VIII. Statutes Affected:

This bill substantially amends section 381.0065 of the Florida Statutes.

IX. Additional Information:

A. Committee Substitute – Statement of Substantial Changes:
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

CS by Environmental Preservation and Conservation on March 26, 2014:

- Extends the effective date of the ban on land application of septage to January 1, 2017; and
- Requires the DEP to submit a report to the Governor, the Senate President, and the Speaker of the House of Representatives by February 1, 2015.

B. Amendments:

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

416518

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
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The Committee on Environmental Preservation and Conservation (Altman) recommended the following:

Senate Amendment (with title amendment)

Delete everything after the enacting clause and insert:

Section 1. Subsection (6) of section 381.0065, Florida Statutes, is amended to read:

381.0065 Onsite sewage treatment and disposal systems; regulation.—

(6) LAND APPLICATION OF SEPTAGE PROHIBITED.—

(a) Effective January 1, 2017 ~~2016~~, the land application of

416518

11 septage from onsite sewage treatment and disposal systems is
12 prohibited.
13 (b) The Department of Environmental Protection, in
14 consultation with the Department of Health, the Department of
15 Agriculture and Consumer Services, the Department of Economic
16 Opportunity, the University of Florida Institute of Food and
17 Agricultural Sciences, local governments, and other
18 stakeholders, shall examine and report on the potential options
19 for safely and appropriately disposing of or reusing septage and
20 the contents of portable toilets, grease interceptors, and
21 holding tanks, including, but not limited to:
22 1. An inventory of domestic wastewater utilities and solid
23 waste management facilities that are known to receive and treat
24 septage or the contents of portable toilets, grease
25 interceptors, and holding tanks.
26 2. An inventory of permitted septage land application
27 sites.
28 3. An analysis of the nutrient concentrations of septage.
29 4. An analysis of the technical limitations for domestic
30 wastewater utilities and solid waste management facilities to
31 receive and treat septage or the contents of portable toilets,
32 grease interceptors, and holding tanks.
33 5. An analysis of the sufficiency of chapter 64E-6, Florida
34 Administrative Code, in managing nutrient loading from land
35 application sites, with emphasis on high recharge areas of the
36 aquifer and other sensitive surface waters or groundwaters.
37 6. An analysis of compliance rates with chapter 64E-6,
38 Florida Administrative Code, and the sufficiency of operator
39 oversight to ensure compliance.

416518

40 7. An analysis of the sufficiency of penalties for
41 noncompliance.
42 8. The transfer of regulatory authority over the land
43 application of septage or the contents of portable toilets,
44 grease interceptors, and holding tanks from the Department of
45 Health to the Department of Environmental Protection, including
46 the environmental benefits of applying the nutrient management
47 plan requirements, setbacks, site-monitoring requirements, and
48 provisions of chapter 62-640, Florida Administrative Code, to
49 the land application of septage.
50 (c) The Department of Environmental Protection shall submit
51 a report of its findings and recommendations, pursuant to
52 paragraph (b), to the Governor, the President of the Senate, and
53 the Speaker of the House of Representatives by February 1, 2015.
54 Section 2. This act shall take effect July 1, 2014.
55
56 ========== T I T L E A M E N D M E N T ==========
57 And the title is amended as follows:
58 Delete everything before the enacting clause
59 and insert:
60 A bill to be entitled
61 An act relating to onsite sewage treatment and
62 disposal systems; amending s. 381.0065, F.S.; delaying
63 the effective date of the prohibition against the land
64 application of septage from onsite sewage treatment
65 and disposal systems; Providing for a study on
66 potential options for safely and appropriately
67 disposing or reusing septage; providing an effective
68 date.

By Senator Evers

2-01248-14 20141160__

A bill to be entitled

An act relating to onsite sewage treatment and disposal systems; amending s. 381.0065, F.S.; delaying the effective date of the prohibition against the land application of septage from onsite sewage treatment and disposal systems; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Subsection (6) of section 381.0065, Florida Statutes, is amended to read:

381.0065 Onsite sewage treatment and disposal systems; regulation.—

(6) LAND APPLICATION OF SEPTAGE PROHIBITED.—Effective January 1, 2020 ~~2016~~, the land application of septage from onsite sewage treatment and disposal systems is prohibited.

Section 2. This act shall take effect July 1, 2014.

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

The Florida Senate

BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL:	CS/SM 1174
INTRODUCER:	Environmental Preservation and Conservation Committee and Senator Gibson
SUBJECT:	Power Plant Carbon Dioxide Emissions
DATE:	March 27, 2014 REVISED:

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Gudeman	Uchino	EP	**Fav/CS**
2.			CU	

Please see Section IX. for Additional Information:

COMMITTEE SUBSTITUTE - Substantial Changes

I. Summary:

CS/SM 1174 urges the United States Congress to allow states to develop their own performance standards, compliance schedules, and guidelines for regulating carbon dioxide emissions from existing coal-fired power plants.

II. Present Situation:

Coal Production in the United States and Florida

Coal is the most common source of fuel for electricity production in the United States. Coal is an abundant natural resource in the United States, which has the largest recoverable coal reserves in the world.[1] There are more than a quarter trillion tons of coal underground, spanning from the Appalachians through Illinois and into the Rocky Mountains. It is estimated that there is enough coal to last 250 years based on today's consumption rate.[2]

Coal is relatively inexpensive; however, the emissions from coal combustion have an adverse effect on human health and the environment.[3] The six pollutants ("criteria pollutants") that set the standards for admissible emissions levels include carbon monoxide, lead, sulfur dioxide,

[1] U.S. Energy Information Administration, *Energy in Brief*, http://www.eia.gov/energy_in_brief/article/role_coal_us.cfm (last visited Mar. 24, 2013).
[2] National Geographic, *The Coal Paradox* (March 2006), *available at* http://science.nationalgeographic.com/science/earth/inside-the-earth/coal-paradox.html (last visited Mar. 24, 2014).
[3] *Supra* note 1.

nitrogen oxides, ground-level ozone, and particulate matter.[4] Carbon dioxide is not considered a "critical pollutant" because it is emitted by hundreds of millions of sources; however, coal-fired power plants are the primary source of carbon dioxide emissions in the country.[5]

Regulation of Carbon Dioxide Emissions

The Clean Air Act (CAA) of 1970 authorized the National Ambient Air Quality Standards, which placed limitations on coal combustion emissions. The CAA requires each state to develop a general plan to attain and maintain the emissions requirements in the CAA. The plans are called state implementation plans and must include: [6]

- Ambient air quality monitoring data systems;
- Programs for enforcement of control measures; and
- Adequate authority and resources to implement the plan.

The CAA was significantly amended in 1990 and required more stringent emissions standards for coal-fired power plants. Since the passage of the CAA, many coal-fired power plants have been retrofitted to reduce harmful emissions and new plants are constructed using advanced technologies that greatly reduce airborne pollutants.[7] Since the CAA was implemented and improvements made to coal-fired power plants, the total criteria pollutant level in emissions decreased between 40 and 60 percent.[8]

On June 25, 2013, the President directed the Environmental Protection Agency (EPA) to issue standards, regulations, or guidelines that address carbon dioxide emissions from new, existing, modified, and reconstructed coal-fired power plants. The memorandum directed the EPA to finalize the rule by June 1, 2015, and required states to submit a state implementation plan to the EPA no later than June 30, 2016.[9]

The proposed EPA rule requires:

- New large natural gas-fired turbines must meet a limit of 1,000 pounds of carbon dioxide per megawatt-hour;
- New small natural gas-fired turbines must meet a limit of 1,100 pounds of carbon dioxide per megawatt-hour; and

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[4] Institute for Energy Research, *The Facts About Air Quality and Coal-Fired Power Plants*, 1, *available at*, http://www.instituteforenergyresearch.org/pdf/the-facts-about-air-quality-and-coal-fired-power-plants-final.pdf (last visited Mar. 24, 2014).
[5] *Id.* at 8.
[6] 42 U.S.C. ss. 7401-7671 (2013).
[7] Institute for Energy Research, *The Facts About Air Quality and Coal-Fired Power Plants*, http://www.instituteforenergyresearch.org/pdf/the-facts-about-air-quality-and-coal-fired-power-plants-final.pdf (last visited Mar. 24, 2014).
[8] *Id*.
[9] Memorandum to the Environmental Protection Agency from President Barak Obama, (June 25, 2013), *available at* http://www.whitehouse.gov/the-press-office/2013/06/25/presidential-memorandum-power-sector-carbon-pollution-standards (last visited Mar. 24, 2014).

- New coal-fired units must meet a limit of 1,100 pounds of carbon dioxide per megawatt-hour, with the option to meet a more stringent limit if they choose to average emissions over multiple years, giving those units additional operational flexibility. [10]

The EPA proposal also included guidance to help states develop and submit revised state implementation plans that comply with the new standards. The revised state implementation plans must include:

- Emissions limits and control measures;
- Ambient air quality monitoring;
- Enforcement of CAA permitting programs;
- Adequate personnel and funding;
- Adequate authorities;
- Stationary source monitoring;
- Consultations with government officials;
- Public notifications;
- Prevention of Significant Deterioration increments;
- Modeling and data;
- Permitting fees; and
- Participation by local entities.[11]

Florida has 15 coal-fired power plants that account for 23 percent of the state's electricity generation. Florida ranks fifth in the nation for total carbon dioxide emissions. Approximately 227 metric tons of carbon dioxide were emitted in Florida in 2011. Air quality in Florida is subject to federal emissions standards for hazardous waste air pollutants, as determined by the EPA. The Department of Environmental Protection (DEP) is responsible for implementing programs that are in compliance with federal requirements. The DEP adopted Rule 62-204, F.A.C., which incorporates the CAA requirements by reference and identifies Florida's state implementation plan.[12]

Regulatory Impact Analysis of Proposed EPA Rule

According to the Regulatory Impact Analysis for the proposed EPA rule, the construction of new power plants in the future will be few if any, based on current and anticipated economic conditions. The economy, combined with the new regulations, and increased natural gas production, will result in the proposed rule having a negligible impact on reducing carbon dioxide emissions.[13]

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[10] EPA, *Proposed Rule, Standards for Performance for Greenhouse Gas Emissions From New Stationary Sources: Electric Utility Generating Units, available at* https://www.federalregister.gov/articles/2014/01/08/2013-28668/standards-of-performance-for-greenhouse-gas-emissions-from-new-stationary-sources-electric-utility (last visited Mar. 24, 2014).
[11] EPA, *Guidance on Development and Submission of Infrastructure State Implementation Plans for National Ambient Air Quality Standards, available at,* http://www.epa.gov/oar/urbanair/sipstatus/docs/Fact%20Sheet%20Guidance%20on%20Infrastructure%20SIP%20Elements%20final%20Sept%202013.pdf (last visited Mar. 24, 2014).
[12] See Rule 62-204, F.A.C., see also EPA, *Florida State Implementation Plan*, http://www.epa.gov/region4/air/sips/fl/contents.htm (last visited Mar. 24, 2014).
[13] *Supra* note 10.

III. Effect of Proposed Changes:

The memorial urges the United State Congress to allow states to develop their own performance standards, compliance schedules, and guidelines for regulating carbon dioxide emissions. Specifically, the memorial urges Congress to respect the primacy of states and to rely on state regulators who take into account unique policies, energy needs, resource mix, economic priorities, and environmental priorities. A copy of the memorial must be delivered to the President of the United States, EPA administrator, President of the United States Senate, Speaker of the United States House of Representatives, and to each member of the Florida delegation to the United State Congress.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

VI. Technical Deficiencies:

None.

VII. Related Issues:

None.

VIII. Statutes Affected:

None.

IX. Additional Information:

A. Committee Substitute – Statement of Substantial Changes:
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

CS by Environmental Preservation and Conservation on March 27, 2014:
The committee substitute requires that a copy of the memorial be delivered to the President of the United States, EPA administrator, President of the United States Senate, Speaker of the United States House of Representatives, and to each member of the Florida delegations to the United State Congress.

B. Amendments:

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

217776

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
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	.	

The Committee on Environmental Preservation and Conservation (Abruzzo) recommended the following:

Senate Amendment (with title amendment)

Delete everything after the resolving clause and insert:

Be It Resolved by the Legislature of the State of Florida:

That the Congress of the United States is urged to direct the United States Environmental Protection Agency, in developing guidelines for regulating carbon dioxide emissions from existing fossil-fueled electric generating units, to:

217776

11 (1) Respect the primacy of Florida and rely on state
12 regulators to develop performance standards for carbon dioxide
13 emissions which take into account the unique policies, energy
14 needs, resource mix, and economic priorities of the state.
15 (2) Issue guidelines and approve state-established
16 performance standards that are based on reductions of carbon
17 dioxide emissions determined to be achievable by measures
18 undertaken at fossil-fueled electric generating units.
19 (3) Allow Florida to set less stringent performance
20 standards or longer compliance schedules for fossil-fueled
21 electric generating units.
22 (4) Give Florida maximum flexibility to implement carbon
23 dioxide performance standards for fossil-fueled electric
24 generating units.
25 BE IT FURTHER RESOLVED that copies of this memorial be
26 dispatched to the President of the United States, to the
27 Administrator of the United States Environmental Protection
28 Agency, to the President of the United States Senate, to the
29 Speaker of the United States House of Representatives, and to
30 each member of the Florida delegation to the United States
31 Congress.
32
33
34 ========== T I T L E A M E N D M E N T ==========
35 And the title is amended as follows:
36 Delete everything before the resolving clause
37 and insert:
38 Senate Memorial
39 A memorial to the Congress of the United States,

217776

40 urging Congress to direct the United States
41 Environmental Protection Agency to use specified
42 criteria in developing guidelines for regulating
43 carbon dioxide emissions from existing fossil-fueled
44 electric generating units.
45
46 WHEREAS, a reliable and affordable energy supply is vital
47 to Florida's economy and job growth, as well as the overall
48 interests of its citizens, and
49 WHEREAS, Florida supports an all-inclusive energy strategy
50 because it is in the best interest of the state and the nation,
51 and
52 WHEREAS, the United States has an abundant supply of coal
53 that provides economic and energy security benefits, including
54 affordable and reliable electricity, and
55 WHEREAS, carbon regulations for existing coal-fueled
56 electric generating units could threaten the affordability and
57 reliability of Florida's electricity supplies, and
58 WHEREAS, such regulations impose additional financial
59 burdens on electric generating units that have invested in
60 pollution controls to meet the recent mercury regulations of the
61 United States Environmental Protection Agency, and
62 WHEREAS, such burdens risk the closure of electric
63 generating units resulting in substantial job loss, and
64 WHEREAS, carbon dioxide emissions from coal-fueled electric
65 generating units in the United States represent only 3 percent
66 of global anthropogenic greenhouse gas emissions, and
67 WHEREAS, the United States Energy Information
68 Administration projects that carbon dioxide emissions from the

217776

69 nation's electric sector will be 14 percent below 2005 levels in
70 2020, and
71 WHEREAS, the United States Energy Information
72 Administration projects that carbon dioxide emissions from the
73 nation's coal-fueled electric generating units will be 19
74 percent below 2005 levels in 2020, and
75 WHEREAS, on June 25, 2013, the President of the United
76 States directed the United States Environmental Protection
77 Agency to issue standards, regulations, and guidelines to
78 address carbon dioxide emissions from new, existing, modified,
79 and reconstructed fossil-fueled electric generating units, and
80 WHEREAS, the President of the United States has recognized
81 that states will play a central role in establishing and
82 implementing carbon standards for existing electric generating
83 units, and
84 WHEREAS, the Clean Air Act requires the United States
85 Environmental Protection Agency to establish a procedure under
86 which each state must develop a plan for establishing and
87 implementing standards of performance for existing fossil-fueled
88 electric generating units within the state, and
89 WHEREAS, the Clean Air Act expressly allows states, in
90 developing and applying such standards of performance, to take
91 into consideration, among other factors, the remaining useful
92 life of an existing fossil-fueled electric generating unit to
93 which such standards apply, and
94 WHEREAS, the existing regulations of the United States
95 Environmental Protection Agency provide that states may adopt
96 less stringent emissions standards or longer compliance
97 schedules than the agency's guidelines based on factors such as

217776

98 unreasonable cost of control, physical impossibility of
99 installing necessary control equipment, or other factors that
100 make less stringent standards or longer compliance times
101 significantly more reasonable, and
102 WHEREAS, it is in the best interest of electricity
103 consumers in Florida to continue to benefit from reliable,
104 affordable electricity provided by coal-based electric
105 generating units, NOW, THEREFORE,

By Senator Gibson

9-00958A-14 20141174__

Senate Memorial

A memorial to the United States Environmental Protection Agency, urging it to allow states to develop and implement their own performance standards, compliance schedules, and guidelines for regulating carbon dioxide emissions from existing power plants.

WHEREAS, the United States holds the world's largest estimated recoverable reserves of coal, and

WHEREAS, the United States Energy Information Administration projects that the carbon dioxide emissions from the electric sector will be 14 percent below 2005 levels by 2020 and that carbon dioxide emissions from the nation's coal-fired power plants will be 19 percent below 2005 levels by 2020, and

WHEREAS, it is in the best interest of the residents of this state to continue to benefit from reliable and affordable electricity provided by coal-fired electric generating plants and clean, renewable energy sources, and

WHEREAS, current carbon dioxide emissions regulations for existing coal-fired power plants threaten the premature closure of plants that have recently invested in pollution controls to meet the United States Environmental Protection Agency (EPA) regulations, and

WHEREAS, on June 25, 2013, President Barack Obama directed the EPA Administrator to issue standards, regulations, or guidelines to address carbon dioxide emissions from new, existing, modified, and reconstructed fossil-fueled power plants and expressly recognized that states play a key role in establishing and implementing such standards, and

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

30 WHEREAS, the federal Clean Air Act of 1970, as amended,
31 requires the EPA to establish a procedure under which each state
32 must develop a plan for establishing and implementing standards
33 of performance for existing power plants, and
34 WHEREAS, the Clean Air Act expressly authorizes states, in
35 developing and applying such standards of performance, to take
36 into consideration, among other factors, the remaining useful
37 life of the existing power plant to which such standards apply,
38 and
39 WHEREAS, the EPA's existing regulations give states
40 flexibility in adopting emissions standards, in the interest of
41 making the standards more reasonable, and allow states to adopt
42 compliance schedules that are longer than those recommended, in
43 the interest of taking into account issues such as the cost of
44 control equipment or the physical impossibility of installing
45 necessary control equipment, and
46 WHEREAS, the people of this state support an all-inclusive
47 energy strategy that allows states to develop guidelines and
48 state-based performance standards that provide them with the
49 flexibility to regulate existing coal-fired power plants within
50 their jurisdictions, NOW, THEREFORE,
51
52 Be It Resolved by the Legislature of the State of Florida:
53
54 That the United States Environmental Protection Agency is
55 urged to respect the primacy of states and to rely on state
56 regulators, who take into account the unique policies, energy
57 needs, resource mix, and economic and environmental priorities
58 of their respective states in developing performance standards,

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

59 compliance schedules, and guidelines for regulating carbon
60 dioxide emissions from existing power plants.
61 BE IT FURTHER RESOLVED that a copy of this memorial be
62 dispatched to the Administrator of the United States
63 Environmental Protection Agency.

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

The Florida Senate

BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL: CS/SB 1464

INTRODUCER: Environmental Preservation and Conservation Committee and Senator Simpson

SUBJECT: Environmental Regulation

DATE: March 28, 2014 REVISED:

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Gudeman	Uchino	EP	**Fav/CS**
2.			CA	
3.			AP	
4.			RC	

Please see Section IX. for Additional Information:

COMMITTEE SUBSTITUTE - Substantial Changes

I. Summary:

SB1464 amends statutes related to environmental regulation and permitting. The bill:

- Provides voting requirements for the adoption or transmittal of a comprehensive plan or plan amendment;
- Exempts multi-family dock owners from lease renewal fees;
- Authorizes consumptive use permits for 30 years for a development of regional impact;
- Encourages counties to create a Water Well Construction Advisory Board;
- Amends the financial responsibility requirements for mitigation bank permit applicants and requires the DEP to adopt rules;
- Requires water related needs identified in a long-term master plan or a master plan development order to be included in a regional water supply plan;
- Authorizes the Department of Environmental Protection (DEP) to approve the use of additional safety and warning devices at public beaches;
- Clarifies that relief mechanisms may be granted in federally delegated permitting programs or approved permitting programs;
- Creates a solid waste landfill closure account; and
- Extends and renews certain permit expiration dates.

II. Present Situation:

The statutes affected by this bill are diverse. The present situation of each area affected by the bill will be addressed in Section III – Effect of Proposed Changes.

III. Effect of Proposed Changes

State Coordinated Review Process (Section 1)

Section 163.3184, F.S., provides the process for review of comprehensive plans and most plan amendments.[1] Most plan amendments are reviewed under the "expedited state review process," which requires two public hearings, one during proposal and one during adoption. Following the first public hearing, the local government is required to transmit the amendment or amendments along with supporting data, to the reviewing agencies within 10 days. The local governing body must also transmit the amendments and supporting data to any other local government or government agency that has filed a written request. Reviewing agencies provide comments on the proposed plan amendment to the local government.[2]

The state coordinated review process is designed for new comprehensive plans and for amendments that require a more comprehensive review. Amendments that are required to follow a state coordinated review process include amendments:

- For an area of critical state concern;
- To propose a rural land stewardship area;
- To propose a sector plan;
- To update a comprehensive plan based on an evaluation and appraisal review; and
- For new plans for newly incorporated municipalities.[3]

The state coordinated review process also requires two public hearings. A proposed plan or plan amendment is transmitted to the reviewing agencies within 10 days after the initial public hearing.[4]

Effect of Proposed Changes

Section 1 amends s. 163.3184, F.S., prohibiting a super majority vote to affirm the transmittal and adoption of a proposed comprehensive plan or plan amendment under the expedited state review process or the state coordinated review process. The bill specifies this prohibition does not apply to a county that has approved a charter provision in a countywide election that requires a greater than simple majority vote.

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[1] Section 163.3187, F.S., provides the review process for small-scale amendments, and s. 163.3246, F.S., provides the review process for local governments eligible for the Local Government Comprehensive Planning Certification Program.
[2] Section 163.3184(3), F.S.
[3] Section 163.3184(4), F.S.
[4] *Id*.

Lease of Sovereignty Submerged Lands (Section 2)

The Board of Trustees of the Inland Protection Trust Fund (BOT) is responsible for the administration and disposition of the state's sovereignty submerged lands.[5] Waterfront landowners must receive the BOT's authorization to build docks and related structures on sovereignty submerged lands. The DEP administers all staff functions on the BOT's behalf.[6]

Florida recognizes riparian rights for landowners with waterfront property bordering navigable waters, which include the rights of ingress, egress, boating, bathing, fishing, and others as defined by law.[7] Riparian landowners must obtain a sovereignty submerged lands authorization in the form of a letter of consent, consent by rule, or lease for installation and maintenance of docks, piers, and boat ramps on sovereignty submerged land. A dock that preempts more than the 10:1 preemption ratio, which is the ratio of the preempted area in square feet to the number of linear feet of shoreline owned by the applicant, requires a lease.[8]

A lease agreement, a landlord-tenant relationship between the state and the property owner, transfers the use, possession, and control of a sovereignty submerged lands to the property owner for up to 10 years. The annual lease fees for a standard term lease are calculated through a formula based on annual income, square footage, or a minimum annual fee. Extended term leases are available, under limited conditions, for up to 25 years. Annual lease fees for extended term leases are calculated like standard lease fees but with a multiplier for the term in years. A private residential multi-family dock that is designed to moor up to the number of units within the multi-family development is not required to pay a lease fee for a preempted area that is less than the 10:1 preempted ratio.[9]

Section 253.0347, F.S., and Rule 18-21, F.A.C., require that the DEP inspect each private residential single-family dock or pier, private residential multifamily dock or pier, private residential multislip dock, or other private residential structure under lease at least once every 10 years to determine compliance with the terms of the lease. In addition, each lessee is assessed a processing fee for the renewal of the lease every 10 years. The processing fee is increased annually based on the average change over five years in the Consumer Price Index. The current lease renewal processing fee is $619 for multi-family dock owners, which is paid by the condominium association or the homeowners association.

Effect of Proposed Changes

Section 2 amends s. 253.0347, F.S., exempting private residential multi-family dock owners from paying a lease renewal fee for a preempted area that is less than or equal to the 10:1 preempted ratio.

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[5] Section 253.03(8)(b), F.S., defines submerged lands as publicly owned lands below the ordinary high-water mark of fresh waters and below the mean high-water line of salt waters extending seaward to the outer jurisdiction of the state.
[6] Section 253.03, F.S.
[7] Section 253.141(1), F.S.
[8] Rule 18-21.005, F.A.C.
[9] Rule 18-21, F.A.C. See also DEP, *Construction Criteria for Docks, Piers, and Marinas-Not in an Aquatic Preserve*, http://publicfiles.dep.state.fl.us/dwrm/slerp/erphelp/mergedProjects/docksguide/Not_in_AP/Private_Multi_Family_or_Multi_Slip.htm (last visited Mar. 23, 2014).

Consumptive Use Permits for Developments of Regional Impact (Section 3)

Section 373.236(5), F.S., authorizes consumptive use permits (CUPs) for the development of alternative water supply (AWS) projects. A CUP establishes the duration and type of water use as well as the maximum amount of water that may be withdrawn from the source. A WMD or the DEP may impose reasonable conditions as necessary to assure that the use is consistent with the overall objectives of the issuing WMD or the DEP and is not harmful to the water resources of the area.[10]

To obtain a CUP, an applicant must establish that the proposed use of water satisfies the statutory test, commonly referred to as "the three-prong test." Specifically, the proposed water use must:

- Be a "reasonable-beneficial use" as defined in s. 373.019(16), F.S.;
- Not interfere with any presently existing legal use of water; and
- Be consistent with the public interest.[11]

CUPs must be granted for 20 years if requested by the applicant and there is sufficient data to provide reasonable assurance that the conditions for permit issuance will be met for the duration of the permit. If either of these requirements is not met, a CUP with a shorter duration may be issued to reflect the period for which reasonable assurances can be provided. The WMDs and the DEP may determine the duration of permits based upon a reasonable system of classification according to the water source, the type of use, or both.[12]

Section 380.06, F.S., defines "developments of regional impact" as "any development which, because of its character, magnitude or location, would have a substantial effect upon the health, safety, or welfare of citizens of more than one county." Florida's regional planning councils coordinate the multi-agency review of proposed developments of regional impact. They are recognized as Florida's only multipurpose regional entity that plans for and coordinates intergovernmental solutions to growth-related problems on greater-than-local issues, provides technical assistance to local governments, and meets other needs of the communities in each region.[13] The Department of Economic Opportunity reviews land use decisions related to developments of regional impact for compliance with state law and to identify regional and state impacts.[14]The criteria used to evaluate a proposed development of regional impact are:

- The extent to which the development would create or alleviate environmental problems such as air, water, or noise pollution;
- The amount of pedestrian or vehicular traffic likely to be generated;
- The number of persons likely to be residents, employees, or otherwise present;
- The size of the site to be occupied;
- The likelihood that additional or subsidiary development will be generated;

[10] Section 373.219, F.S.
[11] Section 373.223(1)(a)-(c), F.S.
[12] Section 373.236, F.S.
[13] Section 186.502, F.S.
[14] See s. 380.06, F.S.,

- The extent to which the development would create an additional demand for, or additional use of, energy, including the energy requirements of subsidiary developments; and the unique qualities of particular areas of the state.

Section 288.0656, F.S., recognizes that rural communities face challenges in their effort to improve their economies and provides legislative intent to encourage and facilitate the location and expansion of major economic development projects. A rural area of critical economic concern is defined as "a rural community, or a region composed or rural communities, designated by the Governor, that has been adversely affected by an extraordinary economic event, severe or chronic distress, or a natural disaster or that presents a unique development opportunity of regional impact."

Effect of Proposed Changes

Section 3 amends s. 373.236, F.S., allowing the WMDs and the DEP to issue a 30 year CUP for a development of regional impact that is located in a rural area of critical economic concern.

Programs Regulating Water Wells (Section 4)

Section 373.308, F.S., authorizes the WMDs to implement programs for the issuance of well permits. The well permits are the responsibility of the WMDs and the local governments, or the local county health department; however, the DEP may require minimum standards for the location, construction, repair, and abandonment of groundwater wells. The statute prohibits other local governments from imposing duplicative regulations or fees for activities associated with groundwater wells.

Effect of Proposed Changes

Section 4 amends s. 373.308, F.S., encouraging a county that imposes additional or more stringent water well design construction criteria, standards, or fees than the DEP or the WMDs to establish a Water Well Construction Advisory Board. The Water Well Construction Advisory Board is to coordinate and implement well construction criteria and standards, permitting, and aquifer protection programs. The bill requires the board to include licensed water well contractors, county health department staff, WMD staff, and a representative of the Florida Ground Water Association.

Mitigation Bank Permits (Sections 5 and 6)

Environmental mitigation, as it relates to wetlands regulatory programs, is generally defined as, "the creation, restoration, preservation or enhancement of wetlands to compensate for permitted wetlands losses."[15] Mitigation banking is a concept designed to increase the success of environmental mitigation efforts and reduce costs to developers of individual mitigation projects.[16]

[15] John J. Fumero, *Environmental Law: 1994 Survey of Florida Law – At a Crossroads in Natural Resource Protection and Management in Florida*, 19 Nova L. Rev. 77, 101 (1994).
[16] *Id*. at 103.

Section 373.4135, F.S., as part of the Environmental Reorganization Act of 1993, directs the DEP and WMDs to participate in and encourage the establishment of private and public mitigation banks and offsite regional mitigation.[17] The rules, codified in s. 373.4136, F.S., address the following:

- The establishment of mitigation banks by governmental, nonprofit, or for-profit entities;
- Requirements to ensure the financial responsibility of nongovernmental entities proposing to develop mitigation banks;
- The appropriateness or desirability of mitigation banking when onsite mitigation is determined not to have the comparable long-term viability and ecological value of a mitigation bank;
- A framework for determining the value of a mitigation bank through the issuance of credits;
- Criteria for withdrawal of mitigation credits by projects within or outside the regional watershed where the bank is located;
- Measurements to ensure the long-term management and protection of mitigation banks; and
- Criteria governing the contribution of funds or land to an approved mitigation bank.[18]

A "banker" is an entity that creates, operates, manages or maintains a mitigation bank.[19] A banker must apply for a mitigation bank permit before establishing and operating a mitigation bank.[20] Mitigation banks are permitted by the DEP or one of the WMDs that has adopted rules based on the location of the bank and activity-based considerations, such as whether the ecological benefits will preserve wetlands losses resulting from development or land use activities or will offset losses to threatened and endangered species.[21] The mitigation bank permit authorizes the establishment and operation of the mitigation bank and sets forth the rights and responsibilities, including financial responsibilities, of the banker and the DEP for its implementation, management, maintenance, and operation.[22]

The requirements for a mitigation bank permit are contained in s. 373.4136, F.S., and Rules 62-342.450 and 62-342.700, F.A.C. Mitigation banks are also subject to the federal permitting process administered by the United States Army Corps of Engineers. In order to obtain a mitigation permit, the applicant must provide reasonable assurance that the proposed mitigation bank will:

- Improve the ecological conditions of the watershed;
- Provide sustainable ecological and hydrological functions for the mitigation service area;
- Be effectively managed in perpetuity;
- Not destroy areas with high ecological value;
- Achieve mitigation success; and
- Be adjacent to lands that will not adversely affect the viability of the mitigation bank.

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[17] Chapter 93-213, s. 29, Laws of Florida.

[18] In 1996, the Florida Legislature revised the statutes on mitigation banking and the substantive sections of the rules were placed in s. 373.4136, F.S. *See* the "Legal Authority" section of the DEP, *Mitigation and Mitigation Banking*, http://www.dep.state.fl.us/water/wetlands/mitigation/synopsis.htm (last visited Mar. 23, 2014). Rule 62-342, F.A.C., was revised in May 2001 providing specific financial assurance requirements.

[19] Rule 62-342.200(1), F.A.C.

[20] *Id*.

[21] DEP, *Mitigation and Mitigation Banking*, http://www.dep.state.fl.us/water/wetlands/mitigation/synopsis.htm (last visited Mar. 23, 2014).

[22] *Id*.

The mitigation bank applicant must provide reasonable assurance that the construction, alteration, operation, maintenance, abandonment, or removal of a surface water management system will meet the requirements of statute and rule. The applicant must also have sufficient legal or equitable interest in the property to ensure protection and management of the land within the mitigation bank.[23] The applicant is required to provide proof of financial responsibility for the construction and management of the mitigation bank.[24]

Effect of Proposed Changes

Section 5 amends s. 373. 4136, F.S., allowing mitigation bank permit applicants to submit proof of insurance on a form approved by the DEP or a WMD as proof of financial responsibility for mitigation banks.

Section 6 creates an unnumbered section of Florida law directing the DEP to adopt rules to implement changes made to s. 373.4136(1), F.S., made by this bill.

Regional Water Supply Planning (Section 7)

Section 373.709, F.S., requires the governing board of a WMD to conduct water supply planning for a water supply planning region within the district where it is determined that existing sources of water are not adequate to:

- Supply water for future and reasonable beneficial use; and
- Sustain the water resources and related natural system for the planning period.

The planning must be conducted in an open public process, in coordination and cooperation with local governments, a regional water supply authority, public and private wastewater utilities, multijurisdictional water supply entities, self-suppliers, reuse utilities, the DEP, DACS, and other affected parties.[25]

The regional water supply plan must be based on at least a 20-year planning period and include:

- A water supply development component;
- A water resource development component;
- A recovery and prevention strategy for water resource development projects;
- A funding strategy;
- Consideration of the public interest;
- Technical data and information applicable to the planning region;
- Minimum flows and levels established for the planning area;
- Reservations of water adopted by rule within each planning region;
- Identification of water resources for future MFLs; and
- Analysis of the areas where variances may be used to create water supply or resource development projects.[26]

[23] Section 373.414, F.S.
[24] Section 373.4136(1)(i), F.S., and Rule 62-342.700, F.A.C.
[25] *Id*.
[26] *Id*.

In 1998, the water management districts prepared water supply assessments to determine existing and future water needs and evaluate the adequacy of existing and potential sources to meet the reasonable-beneficial needs for the next 20 years. The regional water plans identified traditional and alternative water supply options including:

- Further development of fresh groundwater and surface water;
- Demineralization of brackish groundwater;
- Desalination of seawater;
- Reuse of reclaimed water; and
- Water conservation.[27]

Long-Term Master Plan

Section 163.3245, F.S., authorizes local governments, or combinations of local governments, to adopt a sector plan into their comprehensive plan. A sector plan promotes long-term planning for conservation, development, and agriculture by facilitating the protection of resources and avoiding duplication of data and analysis. Sector planning includes the adoption of a long-term master plan as part of the comprehensive plan and adoption by local development order of two or more detail specific areas that implement the long-term master plan.

The water needs, sources, and resource development projects identified in the long-term master plan are incorporated into the applicable regional or district water supply plans. A CUP may also be issued for the duration of the long-term master plan or detailed specific area plan. Consideration must also be given to the contribution of the master plan to the availability of the regional water supply and the importance of maximizing the reasonable-beneficial use of the water resource.[28]

Master Plan Development Order

A master development approval is required for a development project that includes two or more developments of regional impact and is planned for an extended period of time. The agreement is entered into by the developer, the regional planning agency, and the jurisdictional local government. The development order provides the requirements for incremental submittal of information throughout the development process and addresses the anticipated regional impacts.[29]

Effect of Proposed Changes

Section 7 amends s. 373.709, F.S., requiring that the water needs, sources, and resource development projects that are identified in a long-term master plan or a master plan development order must be included in the regional water supply plan.

[27] DEP, Regional Water Supply Planning, http://www.dep.state.fl.us/water/waterpolicy/rwsp.htm, (last visited Mar. 23, 2014).
[28] Section 163.3245, F.S.
[29] Section 380.06, F.S. See also Rule 73C-40, F.A.C.

Coastal Safety Warning Devices (Section 8)

In 2002, the Legislature created s. 380.276, F.S., relating to the display of uniform warning and safety flags on public beaches. The Legislature recognized that because the varying natural conditions of Florida's public beaches and coastal areas pose significant risks to the safety of tourists and the general public, it is important to inform the public of the need to exercise caution. The DEP, through the Florida Coastal Management Program, was directed to coordinate the uniform warning and safety flag program.

The DEP program encourages the display of uniform warning and safety flags on all public beaches along the coast and the placement of uniform notification signs that provide the meaning of the flags displayed. The DEP coordinates the implementation of the uniform warning and safety flag program with local governing bodies and the Florida Beach Patrol Chiefs Association. Participation in the program is open to any governmental entity having jurisdiction over a public beach along the coast, whether or not the beach has lifeguards.

The DEP's beach warning flag program uses the colors adopted by the International Lifesaving Federation, with symbols added to clarify the meaning of the flags.[30] The program also includes the placement of interpretive signs along the beach to explain the meaning of each flag used in the warning system.

The uniform warning and safety flag program requires the following provisions:

- Posted notification of the meaning of each of the warning and safety flags at all designated public access points;
- The uniform notification signs be posted in a conspicuous location and be clearly legible; and
- The DEP establish the standard size, shape, color, and definition for each warning and safety flag.[31]

Effect of Proposed Changes

Section 8 amends 380.276, F.S., authorizing the DEP to approve the use of additional safety and warning devices to be used in conjunction with the display of uniform warning and safety flags at public beaches.

Variances (Section 9)

The Florida and Water Pollution Control Act was enacted in 1967.[32] The legislative declaration states "[t]he pollution of the air and waters of this state constitute a menace to the public health and welfare; create public nuisances; is harmful to wildlife and fish and other aquatic life; and impairs domestic, agricultural, industrial, recreational, and other beneficial uses of the air and water."[33]

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[30] International Life Saving Federation, *Beach Safety and Information Flags*, *available at* http://www.ilsf.org/sites/ilsf.org/files/filefield/beach-safety-and-information-flags-updated-100727.doc (last visited Mar. 27, 2014).
[31] Section 380.276, F.S
[32] Chapter 67-436, Laws of Fla.
[33] Section 403.21, F.S.

The act provides the DEP with authority to control and prohibit the pollution of water and air and to establish rules to carry out the act. Section 403.201, F.S., allows the DEP to grant a variance from the provisions of the act or the rules and regulations that have been adopted. A variance may be granted for any of the following reasons:

- There is no practicable means known or available for the adequate control of the pollution;
- Compliance with the requirements of the variance will require extensive cost and time, therefore, a variance may be issued with a timetable for the actions required; or
- To relieve or prevent hardship. The variances granted under this provision are limited to 24 months. A variance granted for electrical power plant and transmission line siting, as described in Part II of ch. 403, F.S., may be granted for the life of the permit.

A variance is prohibited for the discharge of waste into state waters or for hazardous waste management that would result in the requirement being less stringent than an applicable federal requirement. Research, development, and demonstration permits under s. 403.70715, F.S., are exempt from this provision.[34]

Relief mechanisms may be included in a permit when the natural conditions for the impacted area results in limits that exceed what is authorized in the permit. The relief mechanisms include:

- A site specific alternative criteria for each water quality criteria;
- A variance or exemption for each water quality criteria;
- A variance or exemption for a public water system from the maximum contaminant level/treatments techniques;
- A variance from other permitting standards or conditions;
- A major exemption for an aquifer; or
- A minor exemption for an aquifer.[35]

Effect of Proposed Changes

Section 9 amends s. 403.201, F.S., specifying the DEP may grant relief mechanisms in federally delegated or approved permitting programs if the action is not inconsistent with the implemented federal program.

Solid Waste Management Trust Fund (Section 10)

The DEP is responsible for implementing and enforcing the state solid waste management program, which provides the guidelines for the storage, separation, processing, recovery, recycling, and disposal of solid waste throughout the state.[36] Counties are responsible for operating solid waste disposal facilities, which are permitted through the DEP, in order to meet the needs of the incorporated and unincorporated areas of the county.[37]

Rules 62-701-722, F.A.C., establish the standards for the construction, operation, and closure of a solid waste management facility. Landfills or solid waste disposal sites that close require a

[34] Section 403.201, F.S.
[35] Rule 62-4.050, F.A.C.
[36] See s. 403.705, F.S.
[37] See s. 403.706, F.S.

closure permit issued by the DEP or a closure plan approved by the DEP. The closure plan includes:

- A design plan;
- A closure operation plan;
- A long term care plan; and
- Proof of financial assurance, which may include closure insurance, for long-term care and cost estimate for closure pursuant to Rule 62-701.630, F.A.C.

Section 403.7125, F.S., provides the statutory requirement that the owner or operator of a landfill is responsible for the closure of the landfill and is liable for its improper closure. The owner or operator is required to establish a fee to ensure the financial resources are available for the closure of the landfill. Section 403.707(9), F.S., requires the same financial assurance responsibilities for the owner or operator. Sections 403.7125 and 403.707(9), F.S., allow the DEP to establish acceptable financial mechanisms that cover the cost of closure; however, neither section specifies that closure insurance is allowed.

Section 403.709, F.S., creates the, which is administered by the DEP. The trust fund requires that, of the money deposited:

- Up to 40 percent must be used for solid waste activities;
- Up to 4.5 percent must be for research and training programs;
- Up to 11 percent must be used for DACS mosquito control;
- Up to 4.5 percent for Department of Transportation litter prevention control programs; and
- A minimum of 40 percent for funding a solid waste management grant program for activities related to recycling and waste reduction.

Effect of Proposed Changes

Section 10 amends s. 403.709, F.S., creating a solid waste landfill closure account within the Solid Waste Management Trust Fund to provide funding for the closing and long-term care of solid waste management facilities. The bill authorizes the DEP to use funds from the account to contract with a third party for the closing and long-term care of a solid waste management facility if:

- The facility has or had a DEP permit to operate;
- The permittee provided proof of financial assurance for the closure in the form of an insurance certificate;
- The facility is deemed to be abandoned or was ordered to close by the DEP;
- Closure is accomplished in substantial accordance with the closure plan approved by the DEP; and
- The DEP has written documentation that the insurance company issuing the closure insurance policy will provide or reimburse the funds required to complete the closing and long-term care of the facility.

Currently there are no existing resources for the DEP to access in order to enter into contracts for the closure work before the contractor or the DEP can be reimbursed by insurance companies for the allowable closure costs covered by the financial assurance insurance policy.

Two-year Time Extensions for Building and Development Permits (Section 11)

In 2009, the Legislature passed SB 360, providing a retroactive two-year extension and renewal from the date of expiration for:[38]

- Any permit issued by the DEP or a WMD under Part IV of ch. 373, F.S.;
- Any development order issued by the Department of Community Affairs pursuant to s. 380.06, F.S.; and
- Any development order, building permit, or other land use approval issued by a local government that expired on or after September 1, 2008, but before January 1, 2012.

The extension applied to phase, commencement, and buildout dates, including a buildout date extension previously granted under s. 380.016(19)(c), F.S., for development orders and land use approvals, including but not limited to certificates of concurrency and development agreements.

Those requesting an extension were required to notify the authorizing agency in writing of the permit for which the extension was for and the timeframe for acting on the authorization. Requests were due no later than December 31, 2009.[39]

The extension did not apply to a permit or authorization:

- Under a programmatic or regional general permit issued by the United States Army Corps of Engineers;
- Owners and operators who are determined to be in significant noncompliance with the conditions of a permit eligible for an extension; and
- That would delay or prevent compliance with a court order if extended.

The rules in place at the time the initial permit or authorization was issued applied to the extension. Modifications to the permits and authorizations were also governed by rules in place at the time the permit or authorization was issued; however, a modification could not extend the time limit beyond the two years.[40]

In 2010, the Legislature passed SB 1752, which reauthorized the two-year time extension granted in 2009 because the underlying law was being challenged in court.[41] Entities requesting an extension and renewal of the permit were required to notify the authorizing agency in writing.[42]

SB 1752 also extended and renewed the expiration date for permits that expired between September 1, 2008, and January 1, 2012. This extension was in addition to the extension granted in 2009 and applied to the same type of permits. The permittee was required to request the extension in writing from the DEP no later than December 31, 2010. The request was to include

[38] Chapter 2009-96, 14, Laws of Fla.
[39] *Id*.
[40] *Id*.
[41] Chapter 2009-96, Laws of Fla., was being challenged in court, see *City of Weston v. Crist*, Case No. 09-CA-2639 (Fla. 2d Cir. Ct. 2010); therefore, the Legislature reauthorized the permit extension granted in ch. 2009-96. Laws of Fla., in order to protect those who relied on the extension.
[42] 2010-147, 47, Laws of Fla.

the authorization the permittee intended to use the extension for and the timeframe for acting on the authorization.[43]

In 2011, the Legislature extended and renewed the permits that were previously extended in 2009 and 2010 for an additional two years. The permittee was required to request the extension in writing from the DEP no later than December 31, 2011. The request was to include the authorization the permittee intended to use the extension for and the timeframe for acting on the authorization.[44]

In 2011, the Legislature also passed HB 7207, to extend and renew a building permit or environmental resource permit that had an expiration date of January 1, 2012, through January 1, 2014. The extension included any development order or building permit issued by a local government, including certificates or levels of services. The extension was in addition to any existing permit extension. The development of regional impact order extensions were not eligible for this extension and any permit that received a cumulative extension of four years due to previous extension was not eligible for this extension.[45]

Effect of Proposed Changes

Section 11 creates an unnumbered section of Florida law to extend and renew the permit extensions from previous years. The bill extends the expiration date by two years for any environmental resource permit issued by the DEP or WMD with an expiration date from January 1, 2014 through January 1, 2016. The extension includes local government-issued development orders or building permits, including certificates of level of service. The bill does not prohibit the conversion from the construction phase to the operation phase upon completion of construction. The extension is in addition to any existing permit extensions; however, the total permit extension time for this bill or the 2009, 2010, and 2011 extensions cannot exceed four years.

The bill requires that the dates for commencement and completion for any required mitigation associated with a phased construction project are also extended.

The extension provided by the bill does not apply to:

- A permit or authorization under a programmatic or regional permit issued by the United States Army Corps of Engineers;
- A permit or authorization held by an owner or operator determined to be in significant noncompliance with the conditions of the permit or authorization; or
- A permit authorization that would be out of compliance with a court order if extended.

The bill requires that permits extended under this section are subject to the rules in effect at the time the permit was issued, unless the rules would create an immediate threat to public safety or health. This provision applies to any modification of the plans, terms, and conditions of the permit. A modification cannot extend the time limit beyond two additional years.

[43] 2010-147, 46, Laws of Fla.
[44] Chapter 2011-139, s. 46, Laws of Fla.
[45] *Id*.

The bill does not prevent a county or municipality from requiring a property owner that has requested an extension to maintain and secure the property in a safe and sanitary condition in compliance with applicable laws.

Section 12 provides an effective date of July 1, 2014.

IV. Constitutional Issues

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

Landowners and the private sector may have a positive fiscal impact from the issuance of 30-year CUPs for developments of regional impacts in rural areas of critical economic concern.

Applicants who are seeking mitigation bank permits and can satisfy the financial requirements with proof of insurance will have an indeterminate cost savings.

Multi-family property owners will experience a positive fiscal impact from the exemption of the lease renewal fee. The lease renewal fee is assessed every 10 years and is currently $619. This amount is increased annually by the average change in the Consumer Price Index over the previous five-year period.

Developers or other entities holding a development permit or other authorization may have a positive fiscal impact from permits that are extended or renewed for two years.

C. Government Sector Impact:

The DEP will experience a negative fiscal impact from the exemption from lease renewal fee. There are currently 731 multifamily facilities. The reduction in revenue deposited into the Internal Improvement Trust Fund over the next 10-year period is approximately $452,000, with an annual reduction of $45,200.

Local governments will incur an expense if they choose to purchase additional safety and warning devices.

The landfill closure account will have a positive fiscal impact on the DEP; however DEP did not provide an agency analysis for this section, therefore the fiscal impact is indeterminate.

The DEP may incur costs associated with the rule development process for the mitigation bank provision; however, the DEP has not provided an estimate of the cost at this time.

VI. Technical Deficiencies:

On lines 191-202, regarding landfill closure accounts, there is no indication whether all of the requirements must be met or only one of the five.

VII. Related Issues:

The intent on line 255 of the bill is to include laws passed during the 2014 Regular Session and future legislative sessions. As written, the bill applies to all laws in effect as of July 1, 2014.

VIII. Statutes Affected:

This bill substantially amends the following sections of the Florida Statutes: 163.3184, 253.0347, 373.236, 373.308, 373.4136, 373.709, 380.276, 403.201, and 403.709.

This bill creates two unnumbered sections of Florida Law.

IX. Additional Information:

A. Committee Substitute – Statement of Substantial Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

CS by Environmental Preservation and Conservation on March 26, 2014:

- Deletes the provision prohibiting counties from requiring duplicative regulations for agricultural activities;
- Allows charter counties to retain greater than simple majority voting requirements if approved by a countywide election;
- Deletes the provision prohibiting local governments from rescinding prior land use approvals for certain agricultural lands;
- Exempts multi-family dock owners from paying a lease processing fee;
- Deletes the provision that prohibits local government from requiring additional authorizations for a water control structure or water control infrastructure that is included within a water control plan and incorporated in a plat of the county or municipality in which the water control district lies and has been issued an environmental resource permit or a federal Clean Water Act permit;

- Deletes the provisions authorizing a CUP for up to 50-years to landowners that make land available for dispersed water projects that provide water resource benefits and AWS development;
- Encourages counties to create a Water Well Construction Advisory Board;
- Deletes the provision that revises the application requirements for well contractor licensure;
- Deletes the provision that requires a water control district to obtain an environmental resource permit and the applicable permit or authorization from the applicable general purpose government for facilities, structures, or improvements;
- Deletes the provision that requires local government authorizations to apply the same mitigation criteria and costs that are applied in ch. 298, F.S;
- Deletes the provision that provides an exemption from the requirements of a population analysis of a water supply plan;
- Allows state agencies and local governments to use additional safety warning devices at public beaches;
- Specifies that the DEP may grant relief mechanisms in federally delegated or approved permitting programs if the action is not inconsistent with the implemented federal program;
- Deletes the provision that exempts certain tents from the Fire Code Prevention Code;
- Extends the expiration date by two years for any environmental resource permit issued by the DEP or WMD with an expiration date from January 1, 2014, through January 1, 2016;
- Specifies the total permit extension time for this bill or the 2009, 2010, and 2011 extensions cannot exceed four years;
- Deletes the provision that allows the time extensions granted in the bill to be self-executing; and
- Requires that permits that are extended are subject to the rules in effect at the time of the extension, unless the rule is superseded by laws in effect after July 1, 2014.

B. Amendments:

None.

975740

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
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The Committee on Environmental Preservation and Conservation (Simpson) recommended the following:

1 **Senate Amendment (with title amendment)**
2
3 Delete everything after the enacting clause
4 and insert:
5 Section 1. Paragraph (i) of subsection (3) of section
6 163.3162, Florida Statutes, is amended to read:
7 163.3162 Agricultural Lands and Practices.—
8 (3) DUPLICATION OF REGULATION.—Except as otherwise provided
9 in this section and s. 487.051(2), and notwithstanding any other
10 law, including any provision of chapter 125 or this chapter:

975740

11 (i)1. This subsection does not limit a county's powers to:
12 a.~~1.~~ Enforce wetlands, springs protection, or stormwater
13 ordinances, regulations, or rules adopted before July 1, 2003,
14 or modifications or readoptions of such ordinances, regulations,
15 or rules which are approved on or after July 1, 2003, if such
16 modifications or readoptions leave the substance of the
17 ordinances, regulations, or rules unchanged or reduce their
18 regulatory impact.
19 b.~~2.~~ Enforce wetlands, springs protection, or stormwater
20 ordinances, regulations, or rules pertaining to the Wekiva River
21 Protection Area.
22 c.~~3.~~ Enforce ordinances, regulations, or rules as directed
23 by law or implemented consistent with the requirements of a
24 program operated under a delegation agreement from a state
25 agency or water management district.
26 2. As used in this paragraph, the term "wetlands" has the
27 same meaning as defined in s. 373.019.
28 Section 2. Paragraph (a) of subsection (11) of section
29 163.3184, Florida Statutes, is amended to read:
30 163.3184 Process for adoption of comprehensive plan or plan
31 amendment.—
32 (11) PUBLIC HEARINGS.—
33 (a) The procedure for transmittal of a complete proposed
34 comprehensive plan or plan amendment pursuant to subparagraph
35 (3)(b)1. and paragraph (4)(b) and for adoption of a
36 comprehensive plan or plan amendment pursuant to subparagraphs
37 (3)(c)1. and (4)(e)1. shall be by affirmative vote requiring ~~of~~
38 ~~not less than~~ a simple majority of the members of the governing
39 body present at the hearing except in counties that have

975740

40 approved by countywide election a charter provision requiring an
41 affirmative vote of more than a simple majority. The adoption of
42 a comprehensive plan or plan amendment shall be by ordinance.
43 For the purposes of transmitting or adopting a comprehensive
44 plan or plan amendment, the notice requirements in chapters 125
45 and 166 are superseded by this subsection, except as provided in
46 this part.
47 Section 3. Paragraph (g) is added to subsection (2) of
48 section 253.0347, Florida Statutes, to read:
49 253.0347 Lease of sovereignty submerged lands for private
50 residential docks and piers.—
51 (2)
52 (g) A lessee of sovereignty submerged lands for a private
53 residential multifamily dock is not required to pay a lease
54 renewal processing fee when the preempted area equal to or less
55 than 10 times the riparian shoreline along sovereignty submerged
56 land on the affected waterbody times the number of units with
57 docks in the private multifamily development calculation of base
58 lease fee results in no annual fee assessment.
59 Section 4. Subsection (6) of section 298.225, Florida
60 Statutes, is amended to read:
61 298.225 Water control plan; plan development and
62 amendment.—
63 (6) The review or approval of the water control plan by the
64 applicable water management district shall not constitute the
65 granting of any permit necessary for the construction or
66 operation of any water control district work and cannot be
67 relied upon as any future agency action on a permit application.
68 Notwithstanding any other provision of law, if any of the

975740

69 facilities, structures, or improvements, including, but not
70 limited to, ditches, dikes, water control structures, canals, or
71 pump stations, included within a water control plan have been
72 issued an environmental resource permit pursuant to part IV of
73 chapter 373, or a permit has been issued pursuant to s. 404 of
74 the federal Clean Water Act, 33 U.S.C. s. 1344, and such
75 structures are incorporated in a plat of the county or
76 municipality within which the water control district lies,
77 additional local government authorizations or permits are not
78 required to implement, construct, or maintain the permitted
79 facilities, structures, or improvements.
80 Section 5. Subsection (8) is added to section 373.236,
81 Florida Statutes, to read:
82 373.236 Duration of permits; compliance reports.—
83 (8) Water management districts and the department may grant
84 a permit for a period of up to 30 years for a development of
85 regional impact that is approved pursuant to s. 380.06 and
86 located in a rural area of critical economic concern as defined
87 in s. 288.0656.
88 Section 6. Subsection (5) is added to section 373.308,
89 Florida Statutes, to read:
90 373.308 Implementation of programs for regulating water
91 wells.—
92 (5) The Legislature encourages any county that imposes
93 additional or more stringent water well design construction
94 criteria, standards, or fees than the department or the water
95 management districts to establish a Water Well Construction
96 Advisory Board to coordinate and implement well construction
97 criteria and standards, permitting, and aquifer protection

975740

98 programs. The board should include licensed water well
99 contractors, county health department staff, water management
100 district staff, and a representative of the Florida Ground Water
101 Association.
102 Section 7. Subsection (1) of section 373.4136, Florida
103 Statutes, is amended to read:
104 373.4136 Establishment and operation of mitigation banks.—
105 (1) MITIGATION BANK PERMITS.—The department and the water
106 management districts may require permits to authorize the
107 establishment and use of mitigation banks. A mitigation bank
108 permit shall also constitute authorization to construct, alter,
109 operate, maintain, abandon, or remove any surface water
110 management system necessary to establish and operate the
111 mitigation bank. To obtain a mitigation bank permit, the
112 applicant must provide reasonable assurance that:
113 (a) The proposed mitigation bank will improve ecological
114 conditions of the regional watershed;
115 (b) The proposed mitigation bank will provide viable and
116 sustainable ecological and hydrological functions for the
117 proposed mitigation service area;
118 (c) The proposed mitigation bank will be effectively
119 managed in perpetuity;
120 (d) The proposed mitigation bank will not destroy areas
121 with high ecological value;
122 (e) The proposed mitigation bank will achieve mitigation
123 success;
124 (f) The proposed mitigation bank will be adjacent to lands
125 that will not adversely affect the perpetual viability of the
126 mitigation bank due to unsuitable land uses or conditions;

975740

127 (g) Any surface water management system to be constructed,
128 altered, operated, maintained, abandoned, or removed within the
129 mitigation bank will meet the requirements of this part and the
130 rules adopted thereunder;
131 (h) It has sufficient legal or equitable interest in the
132 property to ensure perpetual protection and management of the
133 land within a mitigation bank; and
134 (i) It can meet the financial responsibility requirements
135 prescribed for mitigation banks. The applicant may satisfy this
136 requirement by submitting proof of insurance in a form approved
137 by the department or the water management district.
138 Section 8. By January 1, 2015, the Department of
139 Environmental Protection and each water management district
140 shall adopt rules to implement the amendment made by this act to
141 s. 373.4136(1), Florida Statutes.
142 Section 9. Present subsection (9) of section 373.709,
143 Florida Statutes, is redesignated as subsection (10), and a new
144 subsection (9) is added to that section, to read:
145 373.709 Regional water supply planning.—
146 (9) The water needs, water sources, water resource
147 development projects, and water supply development projects
148 identified in a long-term master plan adopted pursuant to s.
149 163.3245 or a master plan development order issued under s.
150 380.06(21) must be incorporated into a regional water supply
151 plan adopted pursuant to this section and are exempt from the
152 population analyses required under subsection (2).
153 Section 10. Subsection (7) of section 380.276, Florida
154 Statutes, is amended to read:
155 380.276 Beaches and coastal areas; display of uniform

975740

156 warning and safety flags at public beaches; placement of uniform
157 notification signs; beach safety education.—
158 (7) The Department of Environmental Protection, through the
159 Florida Coastal Management Program, may also develop and make
160 available to the public other educational information and
161 materials related to beach safety, and is authorized to approve
162 the use by state agencies and local governments of additional
163 safety and warning devices to be used in conjunction with the
164 display of uniform warning and safety flags at public beaches.
165 Section 11. Subsection (2) of section 403.201, Florida
166 Statutes, is amended to read:
167 403.201 Variances.—
168 (2) A ~~no~~ variance may not ~~shall~~ be granted from any
169 provision or requirement concerning discharges of waste into
170 waters of the state or hazardous waste management which would
171 result in the provision or requirement being less stringent than
172 a comparable federal provision or requirement, except as
173 provided in s. 403.70715. The department may grant relief
174 mechanisms in federally delegated or approved permitting
175 programs if the action is not inconsistent with the implemented
176 federal program.
177 Section 12. Subsection (5) is added to section 403.709,
178 Florida Statutes, to read:
179 403.709 Solid Waste Management Trust Fund; use of waste
180 tire fees.—There is created the Solid Waste Management Trust
181 Fund, to be administered by the department.
182 (5)(a) Notwithstanding subsection (1), a solid waste
183 landfill closure account is established within the Solid Waste
184 Management Trust Fund to provide funding for the closing and

975740

185 long-term care of solid waste management facilities. The
186 department may use funds from the account to contract with a
187 third party for the closing and long-term care of a solid waste
188 management facility if:
189 1. The facility has or had a department permit to operate
190 the facility.
191 2. The permittee provided proof of financial assurance for
192 closure in the form of an insurance certificate.
193 3. The facility is deemed to be abandoned or was ordered to
194 close by the department.
195 4. Closure is accomplished in substantial accordance with a
196 closure plan approved by the department.
197 5. The department has written documentation that the
198 insurance company issuing the closure insurance policy will
199 provide or reimburse the funds required to complete closing and
200 long-term care of the facility.
201 (b) The department shall deposit funds received from an
202 insurance company as reimbursement for the costs of closing and
203 long-term care of a facility into the solid waste landfill
204 closure account.
205 Section 13. (1) Any building permit, and any permit issued
206 by the Department of Environmental Protection or by a water
207 management district pursuant to part IV of chapter 373, Florida
208 Statutes, which has an expiration date from January 1, 2014,
209 through January 1, 2016, is extended and renewed for a period of
210 2 years after its previously scheduled date of expiration. This
211 extension includes any local government-issued development order
212 or building permit including certificates of levels of service.
213 This section does not prohibit conversion from the construction

975740

214 phase to the operation phase upon completion of construction.
215 This extension is in addition to any existing permit extension.
216 Extensions granted pursuant to this section; s. 14 of chapter
217 2009-96, Laws of Florida, as reauthorized by s. 47 of chapter
218 2010-147, Laws of Florida; s. 46 of chapter 2010-147, Laws of
219 Florida; s. 73 or s. 79 of chapter 2011-139, Laws of Florida; or
220 s. 24 of chapter 2012-205, Laws of Florida, may not exceed 4
221 years in total. Further, specific development order extensions
222 granted pursuant to s. 380.06(19)(c)2., Florida Statutes, may
223 not be further extended by this section.
224 (2) The commencement and completion dates for any required
225 mitigation associated with a phased construction project are
226 extended so that mitigation takes place in the same timeframe
227 relative to the phase as originally permitted.
228 (3) The holder of a valid permit or other authorization
229 that is eligible for the 2-year extension must notify the
230 authorizing agency in writing by December 31, 2014, identifying
231 the specific authorization for which the holder intends to use
232 the extension and the anticipated timeframe for acting on the
233 authorization.
234 (4) The extension provided in subsection (1) does not apply
235 to:
236 (a) A permit or other authorization under any programmatic
237 or regional general permit issued by the Army Corps of
238 Engineers.
239 (b) A permit or other authorization held by an owner or
240 operator determined to be in significant noncompliance with the
241 conditions of the permit or authorization as established through
242 the issuance of a warning letter or notice of violation, the

975740

243 initiation of formal enforcement, or other equivalent action by
244 the authorizing agency.
245 (c) A permit or other authorization, if granted an
246 extension that would delay or prevent compliance with a court
247 order.
248 (5) Permits extended under this section shall continue to
249 be governed by the rules in effect at the time the permit was
250 issued unless it is demonstrated that the rules in effect at the
251 time the permit was issued would create an immediate threat to
252 public safety or health. This provision applies to any
253 modification of the plans, terms, and conditions of the permit
254 which lessens the environmental impact, except that any such
255 modification does not extend the time limit beyond 2 additional
256 years.
257 (6) This section does not impair the authority of a county
258 or municipality to require the owner of a property who has
259 notified the county or municipality of the owner's intent to
260 receive the extension of time granted pursuant to this section
261 to maintain and secure the property in a safe and sanitary
262 condition in compliance with applicable laws and ordinances.
263 Section 14. This act shall take effect July 1, 2014.
264
265 ========== T I T L E A M E N D M E N T ==========
266 And the title is amended as follows:
267 Delete everything before the enacting clause
268 and insert:
269 A bill to be entitled
270 An act relating to environmental regulation; amending
271 s. 163.3162, F.S.; limiting the authority of a county

975740

272 to enforce certain modifications or readoptions of
273 certain wetlands, springs protection, and stormwater
274 ordinances, regulations, and rules; amending s.
275 163.3184, F.S.; revising procedures for the
276 transmittal and adoption of a comprehensive plan or
277 plan amendment; providing applicability; amending s.
278 253.0347, F.S.; exempting certain lessees of
279 sovereignty submerged lands from lease renewal
280 processing fees under certain circumstances; amending
281 s. 298.225, F.S.; exempting certain facilities,
282 structures, or improvements from additional local
283 government authorizations or permits; amending s.
284 373.236, F.S.; specifying the authorized duration of
285 consumptive use permits for certain developments;
286 amending s. 373.308, F.S.; encouraging certain
287 counties to establish water well construction advisory
288 boards; specifying the recommended composition of such
289 boards; amending s. 373.4136, F.S.; providing that
290 proof of insurance satisfies a specified requirement
291 to obtain a mitigation bank permit; requiring the
292 Department of Environmental Protection and water
293 management districts to adopt certain rules by a
294 specified date; amending s. 373.709, F.S.; requiring
295 that certain criteria be incorporated into a regional
296 water supply plan; exempting such additional criteria
297 from specified analyses; amending s. 380.276, F.S.;
298 authorizing the Department of Environmental Protection
299 to approve additional beach safety and warning devices
300 to be used in conjunction with uniform warning and

975740

301 safety flags; amending s. 403.201, F.S.; providing
302 applicability of the prohibition against certain
303 variances from regulations concerning discharges of
304 waste into waters of the state or concerning hazardous
305 waste management; amending s. 403.709, F.S.;
306 establishing a solid waste landfill closure account
307 within the Solid Waste Management Trust Fund for
308 specified purposes; requiring the Department of
309 Environmental Protection to deposit specified funds
310 into the account; extending and renewing building
311 permits and certain permits issued by the Department
312 of Environmental Protection or a water management
313 district, including any local government-issued
314 development order or building permit issued pursuant
315 thereto; limiting certain permit extensions to a
316 specified period of time; extending commencement and
317 completion dates for required mitigation associated
318 with a phased construction project; requiring the
319 holder of an extended permit or authorization to
320 provide notice to the authorizing agency; providing
321 exceptions to the extension and renewal of such
322 permits; providing that extended permits are governed
323 by certain rules; providing applicability; providing
324 an effective date.

306452

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
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	.	

The Committee on Environmental Preservation and Conservation (Latvala) recommended the following:

Senate Amendment to Amendment (975740) (with title amendment)

Delete lines 5 - 27.

========== T I T L E A M E N D M E N T ==========
And the title is amended as follows:
Delete lines 271 - 274
and insert:
s.

829456

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
	.	
	.	
	.	

The Committee on Environmental Preservation and Conservation (Altman) recommended the following:

1 **Senate Amendment to Amendment (975740) (with title**
2 **amendment)**
3
4 Delete lines 59 - 79.
5
6 ========== T I T L E A M E N D M E N T ==========
7 And the title is amended as follows:
8 Delete lines 281 - 283
9 and insert:
10 s.

832916

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
	.	
	.	
	.	

The Committee on Environmental Preservation and Conservation (Altman) recommended the following:

1 **Senate Amendment to Amendment (975740)**
2
3 Delete lines 151 - 152
4 and insert:
5 plan adopted to this section.

867398

LEGISLATIVE ACTION

Senate	.	House
Comm: WD	.	
03/26/2014	.	
	.	
	.	
	.	

The Committee on Environmental Preservation and Conservation (Altman) recommended the following:

1 **Senate Amendment to Amendment (975740)**
2
3 Delete line 212
4 and insert:
5 or building permit including certificates of levels of service
6 only with the concurrence of local government.

659116

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
	.	
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	.	

The Committee on Environmental Preservation and Conservation (Altman) recommended the following:

1 **Senate Amendment to Amendment (975740)**
2
3 Delete line 252
4 and insert:
5 public safety or health, or unless any rule is superseded by
6 laws in effect after July 1, 2014. This provision applies to any

By Senator Simpson

18-01156C-14 20141464__

A bill to be entitled

An act relating to environmental regulation; amending s. 163.3162, F.S.; limiting the authority of a county to enforce certain modifications, readoptions, or amendments of certain wetlands, springs protection, and stormwater ordinances, regulations, and rules; amending s. 163.3184, F.S.; revising procedures for the transmittal and adoption of a comprehensive plan or plan amendment; amending s. 163.3194, F.S.; prohibiting a local government from rescinding certain land use approvals; amending s. 253.0347, F.S.; exempting certain lessees of sovereignty submerged lands from permit fees for certain areas; amending s. 298.225, F.S.; exempting certain facilities, structures, or improvements from additional local government authorizations or permits; amending s. 373.236, F.S.; authorizing consumptive use permits for certain projects and developments; authorizing multiple commencement dates for certain consumptive use permits; amending s. 373.308, F.S.; requiring delegated local governments to adhere to certain criteria and standards for water well construction; preempting permitting of water well construction by a delegated local government; amending s. 373.323, F.S.; revising requirements to take the water well contractor licensure examination; amending s. 373.4136, F.S.; providing that proof of insurance satisfies a specified requirement to obtain a mitigation bank permit; requiring the Department of

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

30 Environmental Protection and water management
31 districts to adopt certain rules by a specified date;
32 amending s. 373.414, F.S.; requiring certain water
33 control districts to obtain certain permits for
34 facilities, structures, or improvements; specifying
35 standards applicable to such permits; amending s.
36 373.709, F.S.; requiring that certain criteria be
37 incorporated into a regional water supply plan;
38 exempting such additional criteria from specified
39 analyses; amending s. 403.201, F.S.; providing that
40 the prohibition against certain variances from
41 regulations concerning discharges of waste into waters
42 of the state or concerning hazardous waste management
43 does not include the issuance of moderating
44 provisions; amending s. 403.709, F.S.; establishing a
45 solid waste landfill closure account within the Solid
46 Waste Management Trust Fund for specified purposes;
47 requiring the Department of Environmental Protection
48 to deposit specified funds into the account; amending
49 s. 633.202, F.S.; exempting certain tents from the
50 Florida Fire Prevention Code; extending and renewing
51 certain permits issued by the Department of
52 Environmental Protection or a water management
53 district, including any local government-issued
54 development order or building permit issued pursuant
55 thereto; providing exceptions; limiting certain permit
56 extensions to a specified period of time; providing
57 that extended permits be governed by certain rules;
58 extending commencement and completion dates for

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

59 required mitigation associated with a phased
60 construction project; providing applicability;
61 requiring the holder of an extended permit or
62 authorization to provide notice to the authorizing
63 agency; prohibiting a county or municipality from
64 assessing fees to extend such permits; providing an
65 effective date.
66
67 Be It Enacted by the Legislature of the State of Florida:
68
69 Section 1. Paragraph (i) of subsection (3) of section
70 163.3162, Florida Statutes, is amended to read:
71 163.3162 Agricultural Lands and Practices.—
72 (3) DUPLICATION OF REGULATION.—Except as otherwise provided
73 in this section and s. 487.051(2), and notwithstanding any other
74 law, including any provision of chapter 125 or this chapter:
75 (i)1. This subsection does not limit a county's powers to:
76 a.~~1.~~ Enforce wetlands, springs protection, or stormwater
77 ordinances, regulations, or rules adopted before July 1, 2003,
78 excluding any modification, readoption, or amendment thereof
79 approved on or after July 1, 2003.
80 b.~~2.~~ Enforce wetlands, springs protection, or stormwater
81 ordinances, regulations, or rules pertaining to the Wekiva River
82 Protection Area.
83 c.~~3.~~ Enforce ordinances, regulations, or rules as directed
84 by law or implemented consistent with the requirements of a
85 program operated under a delegation agreement from a state
86 agency or water management district.
87 2. As used in this paragraph, the term "wetlands" has the

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

88 same meaning as defined in s. 373.019.
89 Section 2. Paragraph (a) of subsection (11) of section
90 163.3184, Florida Statutes, is amended to read:
91 163.3184 Process for adoption of comprehensive plan or plan
92 amendment.—
93 (11) PUBLIC HEARINGS.—
94 (a) The procedure for transmittal of a complete proposed
95 comprehensive plan or plan amendment pursuant to subparagraph
96 (3)(b)1. and paragraph (4)(b) and for adoption of a
97 comprehensive plan or plan amendment pursuant to subparagraphs
98 (3)(c)1. and (4)(e)1. shall be by affirmative vote requiring ~~of~~
99 not less nor more than a simple majority of the members of the
100 governing body present at the hearing. The adoption of a
101 comprehensive plan or plan amendment shall be by ordinance. For
102 the purposes of transmitting or adopting a comprehensive plan or
103 plan amendment, the notice requirements in chapters 125 and 166
104 are superseded by this subsection, except as provided in this
105 part.
106 Section 3. Subsection (5) of section 163.3194, Florida
107 Statutes, is amended to read:
108 163.3194 Legal status of comprehensive plan.—
109 (5)(a) The tax-exempt status of lands classified as
110 agricultural under s. 193.461 may ~~shall~~ not be affected by any
111 comprehensive plan adopted under this act as long as the land
112 meets the criteria set forth in s. 193.461.
113 (b) A local government may not rescind a prior land use
114 approval solely because the underlying land continues to be used
115 for bona fide agricultural purposes in a manner which qualifies
116 for an agricultural classification under s. 193.461.

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

117 Section 4. Paragraph (f) of subsection (2) of section
118 253.0347, Florida Statutes, is amended to read:
119 253.0347 Lease of sovereignty submerged lands for private
120 residential docks and piers.—
121 (2)
122 (f) A lessee of sovereignty submerged lands for a private
123 residential multifamily dock designed to moor boats up to the
124 number of units within the multifamily development is not
125 required to pay lease or permit fees for a preempted area equal
126 to or less than 10 times the riparian shoreline along
127 sovereignty submerged land on the affected waterbody times the
128 number of units with docks in the private multifamily
129 development.
130 Section 5. Subsection (6) of section 298.225, Florida
131 Statutes, is amended to read:
132 298.225 Water control plan; plan development and
133 amendment.—
134 (6) The review or approval of the water control plan by the
135 applicable water management district shall not constitute the
136 granting of any permit necessary for the construction or
137 operation of any water control district work and cannot be
138 relied upon as any future agency action on a permit application.
139 Notwithstanding any other provision of law, if any of the
140 facilities, structures, or improvements, including, but not
141 limited to, ditches, dikes, water control structures, canals, or
142 pump stations, included within a water control plan have been
143 issued an environmental resource permit pursuant to part IV,
144 chapter 373, or a permit has been issued pursuant to s. 404 of
145 the Federal Clean Water Act, 33 U.S.C. s. 1344, and such

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146 structures are incorporated in a plat of the county or
147 municipality within which the water control district lies,
148 additional local government authorizations or permits are not
149 required to implement, construct, or maintain the permitted
150 facilities, structures, or improvements.
151 Section 6. Subsection (6) of section 373.236, Florida
152 Statutes, is amended, and subsection (8) is added to that
153 section, to read:
154 373.236 Duration of permits; compliance reports.—
155 (6)(a) The Legislature finds that the need for alternative
156 water supply development projects to meet anticipated public
157 water supply demands of the state is so important that it is
158 essential to encourage participation in and contribution to
159 these projects by private-rural-land owners who
160 characteristically have relatively modest near-term water
161 demands but substantially increasing demands after the 20-year
162 planning period in s. 373.709.
163 1. If ~~Therefore, where~~ such landowners make extraordinary
164 contributions of lands or construction funding to enable the
165 expeditious implementation of such projects, water management
166 districts and the department may grant permits for such projects
167 for a period of up to 50 years to municipalities, counties,
168 special districts, regional water supply authorities,
169 multijurisdictional water supply entities, and publicly or
170 privately owned utilities, with the exception of any publicly or
171 privately owned utilities created for or by a private landowner
172 after April 1, 2008, which have entered into an agreement with
173 the private landowner for the purpose of more efficiently
174 pursuing alternative public water supply development projects

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175 identified in a district's regional water supply plan and
176 meeting water demands of both the applicant and the landowner.
177 2. If such landowners, individually or collectively, make
178 available lands to enable the expeditious development of
179 projects involving dispersed surface water storage and release
180 or surface water storage and recharge which provide water
181 resource benefits and alternative water supply development, the
182 water management districts and the department may grant permits
183 for such projects for a period of up to 50 years.
184 (b) A permit under paragraph (a):
185 1. May authorize the uses of the individual project
186 participants to begin on different dates.
187 2. May be granted only for that period for which there is
188 sufficient data to provide reasonable assurance that the
189 conditions for permit issuance will be met.
190 3. Must ~~Such a permit shall~~ require a compliance report by
191 the permittee every 5 years during the term of the permit. The
192 report must ~~shall~~ contain sufficient data to maintain reasonable
193 assurance that the conditions for permit issuance applicable at
194 the time of district review of the compliance report are met.
195 After review of the ~~this~~ report, the governing board or the
196 department may modify the permit to ensure that the use meets
197 the conditions for issuance.
198 (c) This subsection does not limit the existing authority
199 of the department or the governing board to modify or revoke a
200 consumptive use permit.
201 (8) Water management districts and the department may grant
202 a permit for a period of up to 30 years for a development of
203 regional impact that is approved pursuant to s. 380.06 and

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204 located in a rural area of critical economic concern as defined
205 in s. 288.0656.
206 Section 7. Subsection (5) is added to section 373.308,
207 Florida Statutes, to read:
208 373.308 Implementation of programs for regulating water
209 wells.—
210 (5) Delegated local governments must adhere to well
211 construction criteria and applicable standards adopted by the
212 department or water management district. Such criteria and
213 standards preempt additional local government well construction
214 permitting regulations.
215 Section 8. Paragraph (b) of subsection (3) of section
216 373.323, Florida Statutes, is amended to read:
217 373.323 Licensure of water well contractors; application,
218 qualifications, and examinations; equipment identification.—
219 (3) An applicant who meets the following requirements shall
220 be entitled to take the water well contractor licensure
221 examination:
222 (b) Has at least 2 years of experience in constructing,
223 repairing, or abandoning water wells. Satisfactory proof of such
224 experience shall be demonstrated by providing:
225 1. Evidence of the length of time the applicant has been
226 engaged in the business of the construction, repair, or
227 abandonment of water wells as a major activity, as attested to
228 by a letter from three of the following persons:
229 a. A water well contractor.
230 ~~b. A water well driller.~~
231 ~~c. A water well parts and equipment vendor.~~
232 b.~~d.~~ A water well inspector employed by a governmental

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233 agency.
234 2. A list of at least 10 water wells that the applicant has
235 constructed, repaired, or abandoned within the preceding 5
236 years. Of these wells, at least seven must have been
237 constructed, as defined in s. 373.303(2), by the applicant. The
238 list shall also include:
239 a. The name and address of the owner or owners of each
240 well.
241 b. The location, primary use, and approximate depth and
242 diameter of each well that the applicant has constructed,
243 repaired, or abandoned.
244 c. The approximate date the construction, repair, or
245 abandonment of each well was completed.
246 Section 9. Subsection (1) of section 373.4136, Florida
247 Statutes, is amended to read:
248 373.4136 Establishment and operation of mitigation banks.—
249 (1) MITIGATION BANK PERMITS.—The department and the water
250 management districts may require permits to authorize the
251 establishment and use of mitigation banks. A mitigation bank
252 permit shall also constitute authorization to construct, alter,
253 operate, maintain, abandon, or remove any surface water
254 management system necessary to establish and operate the
255 mitigation bank. To obtain a mitigation bank permit, the
256 applicant must provide reasonable assurance that:
257 (a) The proposed mitigation bank will improve ecological
258 conditions of the regional watershed;
259 (b) The proposed mitigation bank will provide viable and
260 sustainable ecological and hydrological functions for the
261 proposed mitigation service area;

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262 (c) The proposed mitigation bank will be effectively
263 managed in perpetuity;
264 (d) The proposed mitigation bank will not destroy areas
265 with high ecological value;
266 (e) The proposed mitigation bank will achieve mitigation
267 success;
268 (f) The proposed mitigation bank will be adjacent to lands
269 that will not adversely affect the perpetual viability of the
270 mitigation bank due to unsuitable land uses or conditions;
271 (g) Any surface water management system to be constructed,
272 altered, operated, maintained, abandoned, or removed within the
273 mitigation bank will meet the requirements of this part and the
274 rules adopted thereunder;
275 (h) It has sufficient legal or equitable interest in the
276 property to ensure perpetual protection and management of the
277 land within a mitigation bank; and
278 (i) It can meet the financial responsibility requirements
279 prescribed for mitigation banks. The applicant may satisfy this
280 requirement by submitting proof of insurance in a form approved
281 by the department or water management district.
282 Section 10. By January 1, 2015, the Department of
283 Environmental Protection and each water management district
284 shall adopt rules to implement the amendment made by this act to
285 s. 373.4136(1)(i), Florida Statutes.
286 Section 11. Paragraph (d) is added to subsection (1) of
287 section 373.414, Florida Statutes, to read:
288 373.414 Additional criteria for activities in surface
289 waters and wetlands.—
290 (1) As part of an applicant's demonstration that an

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291 activity regulated under this part will not be harmful to the
292 water resources or will not be inconsistent with the overall
293 objectives of the district, the governing board or the
294 department shall require the applicant to provide reasonable
295 assurance that state water quality standards applicable to
296 waters as defined in s. 403.031(13) will not be violated and
297 reasonable assurance that such activity in, on, or over surface
298 waters or wetlands, as delineated in s. 373.421(1), is not
299 contrary to the public interest. However, if such an activity
300 significantly degrades or is within an Outstanding Florida
301 Water, as provided by department rule, the applicant must
302 provide reasonable assurance that the proposed activity will be
303 clearly in the public interest.
304 (d) Any dependent water control district created by
305 ordinance or special act must obtain an environmental resource
306 permit pursuant to part IV of this chapter and a permit or other
307 authorization from the applicable general purpose government for
308 any facilities, structures, or improvements. Any local
309 government authorization must apply the same mitigation criteria
310 and costs as are applied under chapter 298 for a water control
311 district in the same jurisdiction.
312 Section 12. Present subsection (9) of section 373.709,
313 Florida Statutes, is redesignated as subsection (10), and a new
314 subsection (9) is added to that section, to read:
315 373.709 Regional water supply planning.—
316 (9) The water needs, water sources, water resource
317 development projects, and water supply development projects
318 identified in a long-term master plan adopted pursuant to s.
319 163.3245 or a master plan development order issued under s.

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320 380.06(21) must be incorporated into a regional water supply
321 plan adopted pursuant to this section and are exempt from the
322 analyses required under subsection (2).
323 Section 13. Subsection (2) of section 403.201, Florida
324 Statutes, is amended to read:
325 403.201 Variances.—
326 (2) A ~~no~~ variance may not ~~shall~~ be granted from any
327 provision or requirement concerning discharges of waste into
328 waters of the state or hazardous waste management which would
329 result in the provision or requirement being less stringent than
330 a comparable federal provision or requirement, except as
331 provided in s. 403.70715. However, this subsection does not
332 prohibit the issuance of moderating provisions under state law.
333 Section 14. Subsection (5) is added to section 403.709,
334 Florida Statutes, to read:
335 403.709 Solid Waste Management Trust Fund; use of waste
336 tire fees.—There is created the Solid Waste Management Trust
337 Fund, to be administered by the department.
338 (5)(a) Notwithstanding subsection (1), a solid waste
339 landfill closure account is established within the Solid Waste
340 Management Trust Fund to provide funding for the closing and
341 long-term care of solid waste management facilities. The
342 department may use funds from the account to contract with a
343 third party for the closing and long-term care of a solid waste
344 management facility if:
345 1. The facility has or had a department permit to operate
346 the facility.
347 2. The permittee provided proof of financial assurance for
348 closure in the form of an insurance certificate.

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349 3. The facility is deemed to be abandoned or was ordered to
350 close by the department.
351 4. Closure is accomplished in substantial accordance with a
352 closure plan approved by the department.
353 5. The department has written documentation that the
354 insurance company issuing the closure insurance policy will
355 provide or reimburse the funds required to complete closing and
356 long-term care of the facility.
357 (b) The department shall deposit funds received from an
358 insurance company as reimbursement for the costs of closing and
359 long-term care of a facility into the solid waste landfill
360 closure account.
361 Section 15. Subsection (15) of section 633.202, Florida
362 Statutes, is amended to read:
363 633.202 Florida Fire Prevention Code.—
364 (15)~~(a)~~ For one-story or two-story structures that are less
365 than 10,000 square feet, whose occupancy is defined in the
366 Florida Building Code and the Florida Fire Prevention Code as
367 business or mercantile, a fire official shall enforce the wall
368 fire-rating provisions for occupancy separation as defined in
369 the Florida Building Code.
370 (16)(a)~~(b)~~ A structure, located on property that is
371 classified for ad valorem purposes as agricultural, which is
372 part of a farming or ranching operation, in which the occupancy
373 is limited by the property owner to no more than 35 persons, and
374 which is not used by the public for direct sales or as an
375 educational outreach facility, is exempt from the Florida Fire
376 Prevention Code, including the national codes and Life Safety
377 Code incorporated by reference. This paragraph does not include

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378 structures used for residential or assembly occupancies, as
379 defined in the Florida Fire Prevention Code.
380 (b) A tent up to 30 feet by 30 feet is exempt from the
381 Florida Fire Prevention Code, including the national codes
382 incorporated by reference.
383 Section 16. (1) Any building permit, and any permit issued
384 by the Department of Environmental Protection or by a water
385 management district pursuant to part IV of chapter 373, Florida
386 Statutes, which has an expiration date from January 1, 2012,
387 through January 1, 2015, is extended and renewed for a period of
388 2 years after its previously scheduled date of expiration. This
389 extension includes any local government-issued development order
390 or building permit including certificates of levels of service.
391 This section does not prohibit conversion from the construction
392 phase to the operation phase upon completion of construction.
393 This extension is in addition to any existing permit extension,
394 including extensions provided under s. 252.363, Florida
395 Statutes, due to the declaration of a state of emergency by the
396 Governor. Extensions granted pursuant to this section; section
397 14 of chapter 2009-96, Laws of Florida, as reauthorized by
398 section 47 of chapter 2010-147, Laws of Florida; section 46 of
399 chapter 2010-147, Laws of Florida; or section 74 or section 79
400 of chapter 2011-139, Laws of Florida, are limited to a total of
401 5 years. Further, specific development order extensions granted
402 pursuant to s. 380.06(19)(c)2., Florida Statutes, may not be
403 further extended by this section.
404 (2) The commencement and completion dates for any required
405 mitigation associated with a phased construction project are
406 extended so that mitigation takes place in the same timeframe

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407 relative to the phase as originally permitted.
408 (3) The extension provided under subsection (1) does not
409 apply to:
410 (a) A permit or other authorization under any programmatic
411 or regional general permit issued by the Army Corps of
412 Engineers.
413 (b) A permit or other authorization held by an owner or
414 operator determined to be in significant noncompliance with the
415 conditions of the permit or authorization as established through
416 the issuance of a warning letter or notice of violation, the
417 initiation of formal enforcement, or other equivalent action by
418 the authorizing agency.
419 (c) A permit or other authorization, if granted an
420 extension, that would delay or prevent compliance with a court
421 order.
422 (4) Permits extended under this section shall continue to
423 be governed by the rules in effect at the time the permit was
424 issued, except if it is demonstrated that the rules in effect at
425 the time the permit was issued would create an immediate threat
426 to public safety or health. This provision applies to any
427 modification of the plans, terms, and conditions of the permit
428 which lessens the environmental impact, except that any such
429 modification does not extend the time limit beyond 2 additional
430 years.
431 (5) This section does not impair the authority of a county
432 or municipality to require a property owner that has notified
433 the county or municipality of the owner's intent to receive the
434 extension of time granted pursuant to this section to maintain
435 and secure his or her property in a safe and sanitary condition

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436 in compliance with applicable laws and ordinances.
437 (6) The holder of a valid permit or other authorization
438 that is extended by operation of this section shall notify the
439 authorizing agency in writing by December 31, 2014, identifying
440 the specific authorization or permit to which the extension
441 applies and notifying the local government of the anticipated
442 timeframe for acting on the authorization or permit. The
443 extension granted by this section is self-executing, subject
444 only to the holder providing the notice required by this
445 section. Accordingly, a county or municipality may not assess a
446 fee or processing charge as a condition of receipt of the
447 extension.
448 Section 17. This act shall take effect July 1, 2014.

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The Florida Senate

BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL: SB 1484

INTRODUCER: Senator Sobel

SUBJECT: State Parks

DATE: March 26, 2014 REVISED:

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Hinton	Uchino	EP	**Favorable**
2.			HP	
3.			AP	

I. Summary:

SB 1484 requires certified lifeguards to be on duty at designated swimming areas of a state park during peak usage days or if the park is open on a state holiday.

II. Present Situation:

Florida's Parks

The Florida Park Service was created by the Legislature under the Florida Board of Forestry in 1935. It was provided with a $25,000 per year appropriation and it established the first state parks in Florida, which were:

- Myakka River State Park;
- Hillsborough River State Park;
- Torreya State Park; and
- Gold Head Branch State Park.[1]

Florida Parks now include 171 award-winning state park and trail properties. From July 1, 2012, to June 30, 2013,[2] there were more than 25 million visitors to Florida's parks, resulting in an economic impact of $1.11 billion.[3] The Florida State Parks System recently won an unprecedented third National Gold Medal Award for Excellence. The award is presented by the National Recreation and Park Association to communities that demonstrate excellence in long-

[1] Florida Park Service, *Florida State Parks 75th Anniversary 1935-2010*, http://www.floridastateparks.org/history/timeline.cfm (last accessed Mar. 21, 2014).
[2] Florida Park Service, *About Florida State Parks and Trails*, http://www.floridastateparks.org/resources/aboutus.cfm (last visited Mar. 23, 2014).
[3] *Id.*

range planning, resource management and administering a complex system of state parks. No other park service in the nation has won the award more than once.[4]

The park system is divided into five regions.[5] Peak visitation periods for each region are:

- Northwest – summer;
- Northeast – summer and spring;
- Central – summer and spring;
- Southwest – fall; and
- Southeast – summer, winter, and spring.[6]

These peak periods are generalizations. Different parks within each region may have peak visitation periods that do not conform with general peak visitation periods for each region.

According to the Florida Park Service, there are 65 parks in the state that offer swimming opportunities;[7] however, not all parks station lifeguards at designated swimming areas. For example, Anastasia State Park, in St. Augustine, offers swimming in a designated area with lifeguards from Memorial Day through Labor Day.[8] In contrast, Madison Blue Spring State Park allows swimming at the spring area during clear water conditions, but lifeguards are not provided.[9]

Lifeguard certification

Section 514.071, F.S., sets requirements for the certification of lifeguards and swimming instructors in Florida. A lifeguard certified in Florida must be certified by the American Red Cross, the Y.M.C.A., or by some other nationally recognized aquatic training program. Lifeguards must also be certified in lifeguarding, first aid and cardiopulmonary resuscitation.

State Holidays

The Florida Department of Management Services lists nine official state holidays for the State of Florida. For 2014, they are:

- New Year's Day;
- Martin Luther King Day;
- Memorial Day;
- Independence Day;

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[4] Press Release, The Office of the Governor, *Florida State Parks System Wins Third Gold Medal in Parks and Recreation*, http://www.flgov.com/florida-state-parks-system-wins-third-gold-medal-in-parks-and-recreation-2/ (last visited Mar. 24, 2014).
[5] Florida Parks Service, *State Parks Map*, http://www.floridastateparks.org/findapark/stateparksmap.cfm (last visited Mar. 24, 2014).
[6] E-mail from Jerri H. French, Program Coordinator for the Division of Recreation and Parks (Mar. 24, 2014) (on file with the Senate Committee on Environmental Preservation and Conservation).
[7] Florida Park Service, *Activities*, http://www.floridastateparks.org/thingstodo/activities.cfm?activity=39#activity39 (last visited Mar. 23, 2014).
[8] Florida Park Service, *Activities at Anastasia State Park*, http://www.floridastateparks.org/anastasia/activities.cfm#39 (last visited Mar. 23, 2014).
[9] Florida Park Service, *Activities at Madison Blue Spring State Park*, http://www.floridastateparks.org/madisonbluespring/activities.cfm#39 (last visited Mar. 23, 2014).

- Veteran's Day;
- Thanksgiving Day;
- Friday after Thanksgiving; and
- Christmas Day.[10]

III. Effect of Proposed Changes:

The bill creates the "Safety First Act." It requires certified lifeguards to be on duty during state holidays when parks with designated swimming areas are open. It also directs that lifeguards should be on duty during peak visitation hours. Lastly, the bill provides an effective date of July 1, 2014.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

The DEP estimates that the total cost for equipment is $89,600. The estimated total annual cost for labor is $766,080.

VI. Technical Deficiencies:

None.

[10] Department of Management Services, *2014 State Holidays*, http://www.dms.myflorida.com/workforce_operations/human_resource_management/for_state_hr_practitioners/2014_state_holidays (last visited Mar 23, 2014).

VII. Related Issues:

None.

VIII. Statutes Affected:

This bill creates section 258.018 of the Florida Statutes.

IX. Additional Information:

A. Committee Substitute – Statement of Changes:
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

By Senator Sobel

33-01284A-14 20141484__

A bill to be entitled

An act relating to state parks; providing a short title; creating s. 258.018, F.S.; requiring a state park to have a lifeguard on duty at a designated swimming area if such area is open on a state holiday or other day of peak usage; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. This act may be cited as the "Safety First Act."

Section 2. Section 258.018, Florida Statutes, is created to read:

258.018 Lifeguards at state parks.—A state park must have a lifeguard certified pursuant to s. 514.071 on duty at a designated swimming area if such area is open on a state holiday or other day of peak usage.

Section 3. This act shall take effect July 1, 2014.

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

A black and white copy of this document is not official.

760

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Michael R. Bauer

is duly appointed a member of the

Environmental Regulation Commission

for a term beginning on the
Tenth day of September, A.D., 2013,
until the First day of July, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Twenty-First day of October, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 OCT -9 AM 10: 11
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Collier

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Environmental Regulation Commission

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 4 *day of* October, 2013.

Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

SUSAN FABBRINI
MY COMMISSION EXPIRES
January 12, 2014
#DD 939555
Bonded thru Troy Fain-Insurance
NOTARY PUBLIC, STATE OF FLORIDA

Personally Known ☒ *OR* *Produced Identification* ☐

Type of Identification Produced

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

109 Debron Drive
Street or Post Office Box

Naples, Florida 34112
City, State, Zip Code

Michael R. Bauer
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2013 SEP 18 AM 10:26
DIVISION OF ELECTIONS
TALLAHASSEE, FL

September 10, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Dr. Michael Robert Bauer
109 Debron Drive
Naples, Florida 34112

as a member of the Environmental Regulation Commission, subject to confirmation by the Senate. This appointment is effective September 10, 2013, for a term ending July 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 488-4155

105854

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QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.
The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

2013 OCT 21 AM 10:54

DIVISION OF ELECTIONS
SECRETARY OF STATE

October 16, 2013
Date Completed

1. Name: Bauer, Michael Robert
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 735 8th Street South, Naples
Street Office # City

Florida 34102 239-213-1031
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 109 Debron Drive, Naples, Collier
Street City County

Florida 34112 239-530-0061
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ☒ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
109 Debron Drive, Naples, Florida		1/2000	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
606 Preston Avenue, Blacksburg, Virginia		1996	2000
8981 Wilson Creek Road, Ellensburg, Washington		1990	1996
1209 NE 155th Street, Seattle, Washington		1985	1990
319 42nd Street SW, Everett, Washington		1982	1965

5. Date of Birth: 06/06/1951 Place of Birth: Presque Isle, Maine

6. Social Security Number: _____

7. Driver License Number: _____ ng State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

9. Are you a United States citizen? Yes ■ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 2000

11. Are you a registered Florida voter? Yes ■ No ☐ If "Yes" list:

A. County of Registration: Collier B. Current Party Affiliation: Independent

12. Education

A. High School: Rantoul Township H.S., Rantoul, Illinois (Name and Location) Year Graduated: 1969

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Virginai Tech, Virginia	1996-2000	Ph.D.
Univ. of Washington, Washington	1985-1988	J.D.
Colorado State, Colorado	1976-1977	M.S.
Univ of New Brunswick, Canada	1973-1976	B.S.

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ■ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ■ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
City of Naples, Naples, Florida	Municipality	Natural Resources Manager	2005-Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ■ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
Lead Project Manager	South Florida Water Management District	2003-2004

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Four degrees in environmental and legal field

30 years experience in environmental science, management, policy, and law foelds

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ■ No ☐ If "Yes", list:

Ph.D. in Environemntal Policy, J.D., M.S., in Wildlife Biology, B.S. in Biology

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ■ No ☐
If "Yes", list:

2012 NOAA Excellence in Local Government Jones Award

2009 Florida Local Environmental Resource Agencies -- Environmental Leadership Award

2007 Coastal America Partnership Award

D. Identify all association memberships and association offices held by you that relate to this appointment:

Society for Ecological Restoration

Florida Local Environmental Resource Agencies

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ■ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ■ No ■ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Commissioner	2012	One Year	State Commission

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
All scheduled		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐
If "Yes", list:

A. Title of Office: Environmental Regulation Commission Commissioner

B. Term of Appointment: One year

C. Confirmation results: Confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☒
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
City of Naples	Employee	Grant Recipient, Permittee

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ■ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ■

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Jon Iglehart, I			
Donna Fiala,			
Patricia Carroll,			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Society for Ecological Restoration			
Florida Local Environmental Resource Agencies			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ■ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ■ No ☐

RECEIVED

13 OCT 21 AM 10: 54

DIVISION OF ELECTIONS
SECRETARY OF STATE

CERTIFICATION

STATE OF FLORIDA
COUNTY OF COLLIER

Before me, the undersigned Notary Public of Florida, personally appeared MICHAEL R. BAUER, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 16 day of October, 2013

Signature of Notary Public-State of Florida

SUSAN FABBRINI
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 1-12-14

Personally Known ☒ **OR** Produced Identification ☐

Type of Identification Produced _____

SUSAN FABBRINI
MY COMMISSION EXPIRES
January 12, 2014
(Seal)
#DD 939555
Bonded thru
Troy Fain-Insurance
NOTARY PUBLIC, STATE OF FLORIDA

13 OCT 21 AM 10: 54
DIVISION OF ELECTIONS
SECRETARY OF STATE

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

A black and white copy of this document is not official.

760

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Cari L. Roth

is duly appointed a member of the

Environmental Regulation Commission

for a term beginning on the
Tenth day of September, A.D., 2013,
until the First day of July, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Thirtieth day of October, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

HAND DELIVERED

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

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13 OCT 29 AM 11:10

DIVISION OF ELECTIONS
SECRETARY OF STATE

STATE OF FLORIDA

County of Leon

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Environmental Regulation Commissioner

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 29th *day of* October, 2013

Signature of Officer Administering Oath or of Notary Public

KAREN A. BOTINO
Commission # EE 052853
Expires January 29, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☑ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

101 N. Monroe St., Ste. 900
Street or Post Office Box

Tallahassee, FL 32301
City, State, Zip Code

Cari L. Roth
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2013 SEP 18 AM 10: 23
DIVISION OF ELECTIONS
TALLAHASSEE, FL

September 10, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Ms. Cari L. Roth
181 Ingleside Avenue
Tallahassee, Florida 32303

as a member of the Environmental Regulation Commission, subject to confirmation by the Senate. This appointment is effective September 10, 2013, for a term ending July 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 488-4155

17678

105950

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

10/28/2013
Date Completed

1. Name: Ms. Roth Cari Lynn
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 101 N. Monroe Street, Suite 900, Tallahassee, FL 32301 Leon
Street Office # City
850/222-8611
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 818 Ingleside Avenue, Tallahassee, Florida 32303 Leon
Street City County
850/591-1094
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ■ Residence ☐ Fax # (850) 222-8969 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
818 Ingleside Avenue, Tallahassee FL 32303		1989	present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

5. Date of Birth: 2/14/58 Place of Birth: New York, NY

6. Social Security Number:

7. Driver License Number: Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ■ If "Yes" Explain

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization: N/A

10. Since what year have you been a continuous resident of Florida? 1958

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Leon B. Current Party Affiliation: Republican

12. Education

A. High School: Satellite High School, Satellite Beach, FL (Name and Location) Year Graduated: 1975

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Florida State University	1975-1979	B.S.
Florida State University	1980-1983	J.D.

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Bryant Miller Olive, P.A. 101 N. Monroe St., Ste. 900 Tallahassee, FL 32301	Law Firm	Attorney/Shareholder	12/2003 to present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☒ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
General Counsel/Asst. Secretary	Florida Department of Community Affairs	7/1999 to 8/2003

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Following my public service as General Counsel to the Department of Community Affairs during the first term of Governor Bush, he appointed me to the ERC. I have served continuously since then. My attached resume illustrates my long standing commitment to this community and my State. I have had great experiences on various professional and community boards which help make me a productive Commission member. My work experience has also provided me with a broad range of professional experiences in the area of environmental and land use law, representing both public and private sector clients. These experiences have been a great resource to my work on this Commission as the development community representative. Lastly, but perhaps most importantly, I relished my time in public service at DCA and on the ERC, and would like to continue to give to my State in this capacity.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

The Florida Bar, member of Environmental and Land Use Law Section (ELULS), City, County and Local Government Section (CCLG), and Administrative Law Section. I have previously held the office of Executive Council Member of the ELULS and CCLG sections.

Florida Association of Community Developers

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Environmental Regulation Commission	2005	4 years	State-wide Commission
Environmental Regulation Commission	2010	3 year	State-wide Commission
Environmental Regulation Commission	2011	2 years	State-wide Commission
Environmental Regulation Commission	2012	1 years	State-wide Commission

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly, but actually meets approximately 4 times per year.

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
25	2	Technical difficulties with phone conference.

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐ If "Yes", list:

A. Title of Office: Commissioner, Environmental Regulation Commission

B. Term of Appointment: 4 years

C. Confirmation results: Favorable - some confirmations not taken up, resulting in reappointments

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
Florida Bar No. 377090	10/26/1983	The Florida Bar	N/A
Business Registration 2004-004025-01368	09/30/2004	Leon County	N/A
Business Tax Certification No. 60601	09/30/2004	City of Tallahassee	N/A

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
Bryant Miller Olive, P.A.	Attorney/Shareholder	

There have been no contractual or direct dealings with the ERC by me or my firm. Bryant Miller Olive P.A. The firm has been retained for legal services by many local governments in the past and we have also represented some state agencies. My work and my firm's work involves direct dealings with many state and local governments.

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ■ No ☐ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
My husband, Wellington Meffert, is general counsel to the Florida Housing Finance Corporation and has been since May 1, 2002. In that role, he has direct dealings with the Governor's Office, DEO and many other local governments.			

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ■ No ☐

A. Did you receive any compensation other than reimbursement for expenses? Yes ■ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented
See attached	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Governor Jeb Bush			
Kathleen Shanahan			
Doug Manson			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
See attached resume.			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ■ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ■ No ☐

CARI L. ROTH
818 Ingleside Avenue
Tallahassee, Fl 32303

PROFESSIONAL EXPERIENCE

Bryant Miller Olive P. A.
101 North Monroe Street, Suite 900
Tallahassee, Florida 32301
850/222-8611; croth@bmolaw.com
Shareholder in 7 city, 42 attorney firm specializing in a legal and legislative practice focused on land use, environmental, growth management and infrastructure issues, intergovernmental relations, and state and local government finance.
December 2003- present

Florida Department of Community Affairs
Tallahassee, Florida
Assistant Secretary
Principal administrative officer of 425 employee state agency. Advised agency head, coordinated with other members of administration and lobbied legislature on legislative growth management and proposed merger issues. Headed the Department's planning effort in advance of proposed merger. Directed budgetary, financial, human relations, communications, legal and legislative personnel and division directors.
March 2003- July 2003

Florida Department of Community Affairs
Tallahassee, Florida
General Counsel
Directed legal office of state agency with responsibility over growth management, emergency management, and community housing and development. Served as interim director of the Division of Community Planning from July 2001-December 2001 while continuing to serve as General Counsel. Advised agency head and administration on growth management issues and served as principal legislative representative for the Department on these issues. Assisted head of agency on other policy and administrative issues. Frequently represented Department in speaking opportunities to various interest groups as well as professional education seminars.
July 1999- March 2003

Lewis, Longman & Walker, P.A.
Tallahassee, Florida
Founding shareholder of 3 city, 18 attorney firm specializing in government affairs and environmental and land use law. Practice focused on Florida

administrative law with an emphasis on land use law, representing both private developers and local governments.
July 1994 – June 1999

Messer, Vickers, Caparello, Madsen, Lewis, Goldman & Metz, P.A.
Tallahassee, Florida
Shareholder in Tallahassee office of firm specializing in government affairs and land use, environmental and administrative law.
October 1983 – June 1994 (Partner since January 1987)

Legislative Assistant
State Representative R. Dale Patchett, Tallahassee, Florida
Duties included research and drafting of proposed legislation, amendments, and advisory opinions regarding pending legislation, attendance of committee meetings, and management of constituent inquires.
Spring 1980

Legislative Intern
State Representative Betty Easley, Tallahassee, Florida
Duties included research and drafting of proposed legislation and responses to constituent inquires.
Fall 1978

EDUCATION

Legal
Florida State University College of Law
Juris Doctor received May 1983.

Honors & Activities
President, Student Bar Association, 1982
Student Member, Faculty Appointments Committee, 1981 & 1982
Finalist, Moot Court Competition, 1981

Undergraduate
Florida State University
BS received June1979
Major – Government; Minor – English

Honors & Activities
Graduated Cum Laude; Dean's List
Attended Overseas Program in Florence, Italy, 1979

PROFESSIONAL ORGANIZATIONS AND HONORS

Rated "AV Preeminent" by Martindale-Hubbell

Florida Trend Legal Elite

Florida Super Lawyers

Florida Super Lawyers – 2011 and 2012's Top 50 Women Attorneys in the State of Florida

Leadership Florida Graduate, 2002

Florida Bar Association, City, County and Local Government Section; Executive Council, 1997 – 2007; Chairman Legislative Committee 1995-1997

Florida Bar Association, Environmental Land Use Law Section; Executive Council member 1987-1995; Editor, Section Reporter, 1986-1988; Chairman Legislative Committee 1990-1995

Tallahassee Women Lawyers

Capital Women's Network

Leadership Tallahassee Alumni Association

PUBLICATIONS (Selected)

2002 Reforms to Growth Management, Florida Bar Journal, with Laura J. Feagan, July 2002.

Special Tax Districts, Environmental and Land Use Law, with Terry E. Lewis, Robert M. Rhodes and Victoria Weber. The Florida Bar, 1987 (with biennial updates).

Contract Zoning and Conditional Zoning, Environmental and Land Use Law, The Florida Bar, 1999.

Department of Community Affairs Update, paper delivered to the August 1999, 2000, 2001, 2002, meetings of the Environmental and Land use Law Section, The Florida Bar.

Local Government Comprehensive Planning, paper delivered to the August 1990 and 1994 meetings of the Environmental and Land Use Law Section, The Florida Bar.

Impact Fees in Florida, paper delivered to the May and October, 1990 Short Course Seminars sponsored by the Florida chamber of Commerce.

COMMUNITY ACTIVITIES

Leon Alliance for Better Schools, Finance Committee, 2012

Chairman, Leon County Making Strides Against Breast Cancer, 2004-2006

Leadership Florida Institute Advisory Board, 2003-2010

Chief Circuit Judge's Professionalism Committee, 2003-2012

Refuge House Capital Fundraising Committee, 1999

Leadership Tallahassee Alumni, 1986-present, Board member 1994-1997

United Way of the Big Bend, Board Member, 1987-1991

Florida Legal Services, Board Member, 1988-1993

Florida Bar Foundation, Member, Legal Assistance to the Poor Committee, 1990-1993

Tallahassee Bar Association Legal Aid Foundation, Board Member, 1987-88

City of Tallahassee, Concurrency Review Committee

City of Tallahassee, Development Process Review Committee

Founding Member, Coalition for Positive Growth Management

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

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DEPARTMENT OF STATE
2013 OCT 28 AM 11:41
DIVISION OF ELECTIONS
TALLAHASSEE, FL

CERTIFICATION

STATE OF FLORIDA
COUNTY OF LEON

Before me, the undersigned Notary Public of Florida, personally appeared Cari L. Roth,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 28th day of October, 2013.

Signature of Notary Public-State of Florida

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known [x] **OR** Produced Identification [ ]

Type of Identification Produced _____

KAREN A. BOTINO
Commission # EE 052853
Expires January 29, 2015
Bonded Thru Troy Fain Insurance 800-385-7019
(seal)

A black and white copy of this document is not official

760

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Anna M. Dooley

is duly appointed a member of the

Environmental Regulation Commission

for a term beginning on the
Tenth day of September, A.D., 2013,
until the First day of July, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Twenty-Third day of January, A.D., 2014.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 NOV 18 PM 12:14

STATE OF FLORIDA

County of Duval

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Environmental Regulation Commissioner

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* **§ 92.52, Fla. Stat.]**

Anna M. Dooley

Signature

Sworn to and subscribed before me this 12th *day of* November, 2013.

Signature of Officer Administering Oath or of Notary Public

KRISHNA SHARMA
Notary Public - State of Florida
My Comm. Expires Nov 18, 2015
Commission # EE 146793
Bonded Through National Notary Assn.

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☐ ***OR*** *Produced Identification* ☑

Type of Identification Produced Florida Driver License

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

4582 Corrientes Circle South

Street or Post Office Box

Jacksonville, Florida 32217

City, State, Zip Code

Anna M. Dooley

Print name as you desire commission issued

Anna M. Dooley

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2013 SEP 18 AM 10: 26
DIVISION OF ELECTIONS
TALLAHASSEE, FL

September 11, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Ms. Anna Marelle Dooley
4582 Corrientes Circle South
Jacksonville, Florida 32217

as a member of the Environmental Regulation Commission, succeeding Susan Grandin, is subject to confirmation by the Senate. This appointment is effective September 10, 2013, for a term ending July 1, 2015.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 488-4155

Ms. Anna M. Dooley

RECEIVED

QUESTIONNAIRE FOR SENATE CONFIRMATION

2014 JAN 23 AM 10:18

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.
The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

DIVISION OF ELECTIONS
SECRETARY OF STATE

01-13
Date Completed

1. Name: Ms. (Mr./Mrs./Ms.) Dooley (Last) Anna (First) M (Middle/Maiden)

2. Business Address: 146B Hendricks Avenue (Street) Jacksonville (City)
71 (State) 32207 (Zip Code) (904) 398-5757 (Area Code/Phone Number)
Post Office Box

3. Residence Address: 4582 Corrientes Circle S. (Street) Jacksonville (City) Duval (County)
71 (State) 32217 (Zip Code) (904) 616-0326 (Area Code/Phone Number)
Post Office Box

Specify the preferred mailing address: Business ☐ Residence ☑ Fax #_____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
None			

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

5. Date of Birth: 03.26.46 Place of Birth: Memphis, TN

6. Social Security Number:

7. Driver License Number: Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes ☑ No ☐ If "Yes" Explain
maiden name - Marelle
previous marriage - Wilson
previous marriage - Morgan

9. Are you a United States citizen? Yes ☑ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1956

11. Are you a registered Florida voter? Yes ☑ No ☐ If "Yes" list:

A. County of Registration: Duval B. Current Party Affiliation: Republican

12. Education

A. High School: Terry Parker - Jacksonville (Name and Location) Year Graduated: 1964

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
FCCJ - Jacksonville	? - 1990	AA

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☑ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☑ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Greenscape of Jacksonville	non profit	Executive Director	1996 -- present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☑
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am a longtime advocate for environmental stewardship and have twenty years experience with local, state and national organizations. My occupation requires awareness of environmental issues.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☑ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☑ No ☐
If "Yes", list:

Mayor's Environmental Achievement - Keep Jacksonville Beautiful - Jake Godbold Award
Jacksonville Environmental Board - Individual 2004
2007 - Trees Fla Outstanding Individual

D. Identify all association memberships and association offices held by you that relate to this appointment:

Keep Jacksonville Beautiful
Florida Urban Forestry Council

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☑ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☑ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. If your service was on an appointed board(s), committee(s), or council(s): n/a

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☑ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☑ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ☑ If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☑ If "Yes", explain:

_____

_____

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☑ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☑ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented
n/a	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Peggy Bryant			
Zim Poulas			
Tracey Arpen			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Leadership Jacksonville	4040 Woodcock Dr		2000 - current
AC Theen	6856 Eastern Ave NW	Washington DC	1996 - current
Florida Urban Forestry Council		President (2000)	current member
Jacksonville WO Memp Network	PO Box 47078		current from 2004

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

RECEIVED
14 JAN 23 AM 10:07
DIVISION OF ELECTIONS
SECRETARY OF STATE

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

n/a
Anna M. Dady

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Duval

Before me, the undersigned Notary Public of Florida, personally appeared Anna M. Dooley, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Anna M. Dooley
Signature of Applicant-Affiant

Sworn to and subscribed before me this 21st day of January, 2014.

Signature of Notary Public-State of Florida

Krishna Sharma
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: Nov. 16, 2015

Personally Known ☐ **OR** Produced Identification ☑

Type of Identification Produced Florida Driver License

KRISHNA SHARMA
Notary Public - State of Florida
My Comm. Expires Nov 16, 2015
Commission # EE 146793
Bonded Through National Notary Assn.

(seal)

A black and white copy of this document is not official

2405

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Jerry K. Pate

is duly appointed a member of the

Governing Board,
Northwest Florida Water Management District

for a term beginning on the
Twelfth day of March, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Sixth day of May, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.
"State of Florida" appears in small letters across the face of this 8½ x 11" document.
The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED

13 APR 22 AM 9:09

DIVISION OF ELECTIONS
SECRETARY OF STATE

STATE OF FLORIDA

County of Escambia

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

North West Florida Water Management Board
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 10 *day of* April 2013.

Signature of Officer Administering Oath or of Notary Public

LINDA STRANAHAN

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ *OR* *Produced Identification* ☐

Type of Identification Produced _____

LINDA STRANAHAN
Commission # EE 117291
Expires October 28, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

301 Schubert Dr.
Street or Post Office Box

Pensacola, FL. 32504
City, State, Zip Code

Jerry K. Pate
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

S

RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2013 MAR 19 AM 8:34
DIVISION OF ELECTIONS
TALLAHASSEE, FL

March 12, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Jerome K. Pate
301 Schubert Road
Pensacola, Florida 32504

as a member of the Governing Board, Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective March 12, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

✓ 18544
104159 K

QUESTIONNAIRE FOR SENATE CONFIRMATION

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13 APR 22 AM 9:09
DIVISION OF ELECTIONS
SECRETARY OF STATE

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.
The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

4/17/13
Date Completed

1. Name: Mr. | Pate | Jerome "Jerry" | K.
   Mr./Mrs./Ms. | Last | First | Middle/Maiden

2. Business Address: 301 Schubert Drive, Pensacola
   Street | Office # | City
   FL | 32504 | 850-479-4653
   Post Office Box | State | Zip Code | Area Code/Phone Number

3. Residence Address: 5 Hyde Park Road | Pensacola | Escambia
   Street | City | County
   FL | 32503 | 850-438-2500
   Post Office Box | State | Zip Code | Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
5 Hyde Park Road	Pensacola, FL 32503	1975	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
Riverbend Road	Birmingham, AL	1991	1992
Dell Road	Birmingham, AL	1992	1993

5. Date of Birth: 9/16/53 Place of Birth: Macon, GA

6. Social Security Number: _____

7. Driver License Number _____ State: Florida

8. Have you ever used or been known by any other legal name? Yes ☒ No ☐ If "Yes" Explain

Jerry K. Pate

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1967

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Escambia B. Current Party Affiliation: Republican

12. Education

A. High School: Booker T. Washington High School, Pensacola, FL (Name and Location) Year Graduated: 1971

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
University of Alabama, Tuscaloosa, AL	1971-1975	Bachelors of Science

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Jerry Pate Turf & Irrigation 301 Schubert Drive, Pensacola, FL 32504	Outdoor Power Equipment	Owner	1997-present
PGA Tour 112 TPC Blvd., Ponte Vedra Beach, FL 32082,	Professional Golf Tour Organization,	Professional Golfer	1975-present
Jerry Pate Design, 301 Schubert drive, Pensacola, FL 32504	Golf Course/Landscape Design,	Owner,	1989-present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

See previous application

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

See previous application

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☒ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
10 (1/12-3/13)	6 (1/12-3/13)	Work Related

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐
If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☒
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
Jerry Pate Turf & Irrigation	Owner/CEO	Vendor
Jerry Pate Design	President/Owner	Vendor

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☒

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
See Previous Application			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

RECEIVED
13 APR 22 AM 9:09
DIVISION OF ELECTIONS
SECRETARY OF STATE

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

RECEIVED
13 APR 22 AM 9:09
DIVISION OF ELECTIONS
SECRETARY OF STATE

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Escambia

Before me, the undersigned Notary Public of Florida, personally appeared Jerry Pate, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 17th day of April, 2013.

Signature of Notary Public-State of Florida

Linda Stranahan
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: October 28, 2015

Personally Known ☒ **OR** Produced Identification ☐

Type of Identification Produced _____

LINDA STRANAHAN
Commission # EE 117291
Expires October 28, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

(seal)

A black and white copy of this document is not official.

2420

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Douglas Burnett

is duly appointed a member of the

Governing Board,
Saint Johns River Water Management District

for a term beginning on the
Twenty-First day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Twenty-Ninth day of July, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 JUL 29 AM 10:55
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of St Johns County Florida

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board: St Johns River Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 22 *day of* July, 2013.

Beth Avery Fine

Signature of Officer Administering Oath or of Notary Public

Commission EE 181347 expires 3/21/2016

Print, Type, or Stamp Commissioned Name of Notary Public

BETH AVERY FINE
MY COMMISSION # EE181347
EXPIRES March 21, 2016
(407) 398-0153 FloridaNotaryService.com

Personally Known ☐ ***OR*** *Produced Identification* ☒

Type of Identification Produced Florida Driver License.

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

291 Sophia Terrace

Street or Post Office Box

St Augustine, FL 32095

City, State, Zip Code

Major General (R) Douglas Burnett

Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

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DIVISION OF ELECTIONS
SECRETARY OF STATE

May 21, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Brigadier General Douglas Burnett
86 Marine Street
St. Augustine, Florida 32084

as a member of the Governing Board, St. Johns River Water Management District, succeeding Richard G. Hamann, subject to confirmation by the Senate. This appointment is effective May 21, 2013, for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

104920

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

July 22, 2013
Date Completed

1. Name: Major General (R) Burnett — Douglas — No Middle Name
Mr./Mrs./Ms. — Last — First — Middle/Maiden

2. Business Address: 291 Sophia Terrace — St Augustine
Street — Office # — City

Florida — 32095 — 904-703-5058
Post Office Box — State — Zip Code — Area Code/Phone Number

3. Residence Address: 291 Sophia Terrace — St Augustine — St Johns County
Street — City — County

Florida — 32095 — 904-808-4693
Post Office Box — State — Zip Code — Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ■ Fax # 904-808-4693 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
291 Sophia Terrace	St Augustine, FL	Oct 31, 2011	Present
1057 Lido Road	Jacksonville, FL	June 1 1974	Oct 31,2011

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

5. Date of Birth: 06/27/1944 Place of Birth: Jacksonville, Duval County, Florida

6. Social Security Number:

7. Driver License Number: Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ■ If "Yes" Explain

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DIVISION OF ELECTIONS

9. Are you a United States citizen? Yes ■ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? Since birth: June 27, 1944

11. Are you a registered Florida voter? Yes ■ No ☐ If "Yes" list:

A. County of Registration: St Johns County B. Current Party Affiliation: Republican

12. Education

A. High School: Landon High School Jacksonville, Florida Year Graduated: 1962
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
University of Southern Mississippi	Nov 1966 - May 1969	Bachelor of Science/Business Administration
Florida State University	Spring 1971- Summer 19761	Non-Matriculated
University of Florida	Winter1971 -Spring 1972	Non-Matriculated
Air Force University	Approx 1988 thru Spring 1989	Air War College

13. Are you or have you ever been a member of the armed forces of the United States? Yes ■ No ☐ If "Yes" list:

A. Dates of Service: 02/16/1963 -06/30/2010 (47 years four months)

B. Branch or Component: United States Air Force (Florida Air National Guard)

C. Date & type of discharge: June 30, 2010 Honorable

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ■ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Self-Employed	Consulting: Defense Industry	Consultant	July 2010 thru Present
State of Florida Department of Military Affairs		The Adjutant General of Florida	Nov 3, 2001 thru June 30, 2010

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ■ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
The Adjutant General of Florida	Florida Department of Military Affairs	Nov 3, 2001 thru June 30, 2010
The Assistant Adjutant General/Air	Florida Department of Military Affairs	Apr 30, 1996 thru Nov 2, 2001

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

As Adjutant General of Florida, I was responsible for the combat readiness and well being of over 12,500 personnel Additionally, I was responsible for hundreds of millions of dollars of military equipment, dozens of individual units a USAF flying Wing and six subordinate units of Air Force personnel. I also was responsible for environmental programs.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☒ No ☐
If "Yes", list:

During my tenure as Adjutant General, the Fla Nat'l Guard received the National Guard Bureau's "Eagle" award This award is awarded to the National Guard that is the best among the 54 States and territories for environmental compliance. Also during this tenure, the Fla Air Nat'l Guard received the highest ratings in the nation for management of the environmental program (at the Flying Wing in Jacksonville).

D. Identify all association memberships and association offices held by you that relate to this appointment:

None

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☒ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Adjutant General of Florida	Nov 3 2001	Thru June 30, 2010	State Senior Level Executive (Agency Head)
Florida Department of Military Affairs			
District Board of Trustees: Florida State College/Jacksonville	August 20 2011	thru Nov 24 2012	Board (non-paid)

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Fla State College/Jacksonville MONTHLY

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
16 meetings	Only one meeting missed	Business Commitment

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐ If "Yes", list:

A. Title of Office: Adjutant General of Florida (Agency Head: Fla Department of Miiltary Affairs)

B. Term of Appointment: 11/03/2001 thru 06/30/2010

C. Confirmation results: Colnfirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☒ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Maj Gen Emmett R. Titshaw, J			
Maj Gen Ronald O. Harrison			
David G. Kay			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
National Guard Association of the US		Member	02/08/1969 to present
National Guard Association of Florida		Member	02/08/1969 to present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

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DEPARTMENT OF STATE
DIVISION OF ELECTIONS

CERTIFICATION

STATE OF FLORIDA
COUNTY OF St Johns

Before me, the undersigned Notary Public of Florida, personally appeared Douglas Burnett,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 22nd day of July, 2013.

Beth Avery Fine
Signature of Notary Public-State of Florida

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 3/21/2016

Personally Known ☐ OR Produced Identification ☑

Type of Identification Produced Florida Drivers License.

BETH AVERY FINE
MY COMMISSION # EE181347
EXPIRES March 21, 2016
(407) 398-0153 FloridaNotaryService.com

(seal)

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DIVISION OF ELECTIONS

A black and white copy of this document is not official

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STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Frederick N. Roberts, Jr.

is duly appointed a member of the

Governing Board,
Saint Johns River Water Management District

for a term beginning on the
Thirteenth day of June, A.D., 2013,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the First day of November, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

13 OCT 31 AM 10: 01

DIVISION OF ELECTIONS
SECRETARY OF STATE

STATE OF FLORIDA

County of MARION

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member, St. Johns River Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 28 *day of* Octobert, 2013.

MARY THOMASON
Commission # FF 007198
Expires July 5, 2014
Bonded Thru Troy Fain Insurance 800-385-7019

Signature of Officer Administering Oath or of Notary Public

MARY THOMASON

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

333 NW 3rd Avenue
Street or Post Office Box

Ocala, FL 34475
City, State, Zip Code

Frederick Neasden Roberts, Jr.
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

October 25, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Frederick N. Roberts
333 Northwest 3rd Avenue
Ocala, Florida 34475

as a member of the Governing Board, St. Johns River Water Management District, subject to confirmation by the Senate. This appointment is effective June 13, 2013, for a term ending March 1, 2015.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 488-4155

29064

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QUESTIONNAIRE FOR SENATE CONFIRMATION

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SECRETARY OF STATE

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

October 28, 2013
Date Completed

1. Name: Mr. (Mr./Mrs./Ms.) ROBERTS (Last) FREDERICK (FRED) (First) NEASDEN, (JR.) (Middle/Maiden)

2. Business Address: 333 NW 3rd Avenue (Street) Office # Ocala (City)
Post Office Box Florida (State) 34475 (Zip Code) 352-732-7750 (Area Code/Phone Number)

3. Residence Address: 702 SE 14th Avenue (Street) Ocala (City) Marion (County)
Post Office Box Florida (State) 34471 (Zip Code) 352-867-7122 (Area Code/Phone Number)

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # 352-732-7754 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
702 SE 14th Avenue	Ocala, FL 34471	8/2007	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

5. Date of Birth: 10/11/1978 Place of Birth: Ocala, FL

6. Social Security Number:

7. Driver License Number: Issuing State: Floirda

8. Have you ever used or been known by any other legal name? Yes ☒ No ☐ If "Yes" Explain

Since birth, I have used the name "Fred" and commonly gone by Fred Roberts, Jr. or Fred N. Roberts, Jr. throughout my life.

9. Are you a United States citizen? Yes ■ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1978

11. Are you a registered Florida voter? Yes ■ No ☐ If "Yes" list:

A. County of Registration: Marion B. Current Party Affiliation: Republican

12. Education

A. High School: Forest High School, Ocala, Florida (Name and Location) Year Graduated: 1978

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
University of Florida	1997-2002	Bachelor of Arts (Economics)
Stetson University College of Law	2003-2005	Juris Doctor

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ■ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ■ No ☐ If Yes" give details:

Date	Place	Nature	Disposition
6/23/2006	Gainesville, FL	Speeding Ticket	Paid Fine
6/2003	Tampa, FL	Speeding Ticket	Paid Fine

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Klein & Klein, P.A.	Law Firm	Attorney	8/2006-8/2009
333 NW 3rd Avenue, Ocala, FL 34475			
Klein & Klein, LLC (Fred N. Roberts, Jr., P.A.)*	Law Firm	Attorney	4/2009-Present
333 NW 3rd Avenue, Ocala, FL 34475	*Fred N. Roberts, Jr., P.A. is a shareholder of Klein & Klein, LLC.		

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ■
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am a sixth generation Floridian, born and raised in Marion County. As a lifelong resident of Central Florida, I have tremendous interest in the sustainability of our communities both economically and environmentally and I am acutely aware that water availability and management will be an integral part of sustainable growth and long term success of not just those areas with the jurisdiction of the St. Johns River Water Management District (the "District"), but of our entire State. Further, as a fiscally conservative citizen I understand that financial resources are limited and must be judiciously allocated and conserved where possible. I am a practicing attorney with a large part of my practice being in the area of real estate. As such, my profession has caused me to engage in many of the issues facing the District today. Further, through the course of my service over the past 19 months I have learned a great deal relating to the inner workings of the District and will continue to strive to affect positive change to the District on all levels. The District has made great strides in improving efficiency and transparency and I hope to continue to work to institute policy that will facilitate continued improvement.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☒ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Governing Board Member	3/2012	(Currently re-appointed subject to Senate Confirmation)	St. Johns River Water Management District

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
None		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐
If "Yes", list:

A. Title of Office: Governing Board Member

B. Term of Appointment: N/A (Currently re-appointed subject to Senate Confirmation)

C. Confirmation results: St. Johns River Water Management District

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☐
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
License to Practice Law (0021238)	5/2006	Florida Bar	None

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☒

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
R. Mark Bostick (Comcar Industries)			
H.R. "Barney" Barnett (Publix Supermarkets)			
Gov. Bob Martinez (Holland & Knight)			
Rep. Dennis Baxley			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
College of Central Florida Foundation	3001 SW College Rd, The Enterprise Center, 2nd Floor, Ocala, FL 34475	Director and Secretary (Current)	2009-Present
Boys & Girls Club of Marion County	800 SW 12th Avenue, Ocala, FL 34471	Director & Vice President	2008-Present
Marion County Bar Association	Post Office Box 3583, Ocala, Florida 34478	Member	2006-Present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

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SECRETARY OF STATE

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

CERTIFICATION

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DIVISION OF ELECTIONS
SECRETARY OF STATE

STATE OF FLORIDA
COUNTY OF MARION

Before me, the undersigned Notary Public of Florida, personally appeared FREDERICK N. ROBERTS, JR.,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 28 day of Octobers, 2013.

Signature of Notary Public-State of Florida

MARY THOMASON
Commission # FF 007198
Expires July 5, 2014
Bonded Thru Troy Fain Insurance 800-385-7019

MARY THOMASON

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known [X] **OR** Produced Identification [ ]

Type of Identification Produced _____

(seal)

A black and white copy of this document is not official

2420

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Maryam H. Ghyabi

is duly appointed a member of the

Governing Board,
Saint Johns River Water Management District

for a term beginning on the
Twenty-First day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Fifth day of July, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

2013 JUN 18 11:07

STATE OF FLORIDA

County of Volusia

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

St. Johns River Water Managment District Governing Board - Treasurer

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 17th *day of* June, 2013

RENEE R. SOOKRAM
MY COMMISSION # EE132601
EXPIRES September 21, 2015
(407) 398-0153 FloridaNotaryService.com

Renee R Sookram

Signature of Officer Administering Oath or of Notary Public

Renee R Sookram

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ ***OR*** *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

1459 N. US Highway 1, Ste 3

Street or Post Office Box

Ormond Beach, FL 32174

City, State, Zip Code

Maryam H. Ghyabi

Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
13 MAY 24 AM 9:53
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 21, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Ms. Maryam H. Ghyabi
1459 US Highway One
Suite Three
Ormond Beach, Florida 32174

as a member of the Governing Board, St. Johns River Water Management District, subject to confirmation by the Senate. This appointment is effective May 21, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

104595

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

June 4, 2013
Date Completed

1. Name: Ms. | Ghyabi | Maryam | Hosseini
Mr./Mrs./Ms. | Last | First | Middle/Maiden

2. Business Address: 1459 N. US Highway 1 | Suite 3 | Ormond Beach
Street | Office # | City
Post Office Box | FL | State | 32174 | Zip Code | (386) 677-5499 | Area Code/Phone Number

3. Residence Address: 1109 Oxbridge Lane | Ormond Beach | Volusia
Street | City | County
Post Office Box | FL | State | 32174 | Zip Code | (386) 341-1802 | Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # 386-677-5194 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
1109 Oxbridge Lane	Ormond Beach, FL 32174	2010	Present
1348 Dovercourt Lane	Ormond Beach, FL 32174	2004	2010
71 Carriage Creek Way	Ormond Beach, FL 32174	1999	2004

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
Not Applicable			

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TALLAHASSEE, FL

5. Date of Birth: May 21, 1959 Place of Birth: Mashad, Iran

6. Social Security Number:

7. Driver License Number: Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☒ No ☐ If "Yes" Explain

Maryam Hosseini (before marriage)

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization: November 19, 1999

10. Since what year have you been a continuous resident of Florida? 1978

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Volusia B. Current Party Affiliation: Republican

12. Education

A. High School: Alam High School , Mashad, Iran Year Graduated: 1977
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
University of Central FL	1984	Bachelor of Science Civil Engineering
University of Central FL	1986	Masters of Science Civil Engineering

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition
N/A			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Ghyabi & Associates, Inc.	Engineering	President	1995 to Present
1459 N. US Highway 1, Suite 3 Ormond Beach, FL 32174			

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☒ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
Chief Transportation Planner	Volusia County	1992 - 1995
Civil Engineer	Florida Department of Transportation	1990 - 1991

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Being the President/CEO of Ghyabi & Associates, a civil engineering, transportation engineering, planning and design firm has provided excellent business experience. I have worked diligently in supporting regional connectivity, cooperation and a comprehensive approach to resolving issues and concerns. My experience has also provided me with a solid understanding of the issues facing St. Johns River Water Management District. I am a tireless advocate of civic work and also a member of Leadership Florida.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ■ No ☐ If "Yes", list:

Masters of Science Degree in Civil Engineering

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ■ No ☐
If "Yes", list:

Letters of Commendation from former U.S. President George W. Bush, former Florida Governor Jeb Bush and former Speaker of the Florida House of Representatives, Tom Feeney.

Business Report Magazine - "2006 Top Five Influential Women in Business"

Florida Trend Magazine - "The 10 Most Powerful Women in the State of Florida"-2005

D. Identify all association memberships and association offices held by you that relate to this appointment:

Volusia County Association for Responsible Development (VCARD)-Member, Former Chair

Volusia County Expressway Authority Coalition - Chair

Volusia County Charter Issues Advisory Committee - Member

East Central Florida Regional Planning Council - Former member

Myregion.org - 2004 board member

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ■ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ■ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Transportation Outreach Program(TOP)	Aug. 1 2001	2001-2002	State
East Central Florida Regional Council	April 2004	2004-2008	Regional

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐
If "Yes", list:

A. Title of Office: Governing Board Member - St. Johns River Water Management District

B. Term of Appointment: May 2009 - March 2013

C. Confirmation results: Confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
Professional Engineer # 7311	2/18/03	FL Board of PEs/DBPR	None
Occupational Licenses in Volusia, Seminole and Duval counties; Cities of Lake Mary and Jacksonville			
(Licenses are current/active)			

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
Ghyabi & Associates, Inc.	President	FDOT /Roadway Design
		Volusia County / Roadway Design
		City of Jacksonville /Roadway Design
		Misc. Municipalities- Transportation studies

104697

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☐ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☐

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Mr. Marty Fiorentino, Jr.			
Mr. Charles Gray			
Mr. Tom Feeney			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☐ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☐ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

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2013 JUN 18 AM 11:07
DIVISION OF ELECTIONS
TALLAHASSEE, FL

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Volusia

Before me, the undersigned Notary Public of Florida, personally appeared
Maryam H. Ghyabi,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 17th day of June, 2013.

Renee R Sookram
Signature of Notary Public-State of Florida

Renee R. Sookram
(Print, Type, or Stamp Commissioned Name of Notary Public)

RENEE R. SOOKRAM
MY COMMISSION # EE132601
EXPIRES September 21, 2015
(407) 398-0153 FloridaNotaryService.com

My commission expires: September 21, 2015

Personally Known [X] **OR** Produced Identification [ ]

Type of Identification Produced _____

(seal)

A black and white copy of this document is not official.

2435

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Frederick T. Barber, III

is duly appointed a member of the

Governing Board,
South Florida Water Management District

for a term beginning on the
Twenty-Ninth day of March, A.D., 2013,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Seventeenth day of May, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.
"State of Florida" appears in small letters across the face of this 8½ x 11" document.
The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

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2013 APR 10 AM 10:03
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Collier

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

South Florida Water Management District Governing Board

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Frederick T. Barber III

Signature

Sworn to and subscribed before me this 9 *day of* April, 2013

Yvonne L. Ogden

Signature of Officer Administering Oath or of Notary Public

YVONNE L. OGDEN

Print, Type, or Stamp Commissioned Name of Notary Public

YVONNE L. OGDEN
Notary Public - State of Florida
My Comm Expires Sep 8, 2015
Commission # EE 128839

Personally Known ☑ ***OR*** *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

Agnoli, Barber & Brundage, Inc.
7400 Tamiami Trail N., Suite 200
Street or Post Office Box

Naples, FL 34108
City, State, Zip Code

Frederick T. Barber III
Frederick T. Barber III
Print name as you desire commission issued

Frederick T. Barber III
Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

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2013 APR -3 PM 12:44
DIVISION OF ELECTIONS
TALLAHASSEE, FL

April 1, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Frederick Barber
7400 Tamiami Trail North
Naples, Florida 34108

as a member of the Governing Board, South Florida Water Management District, succeeding Daniel DeLisi, subject to confirmation by the Senate. This appointment is effective March 29, 2013, for a term ending March 1, 2015.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

April 9, 2013
Date Completed

1. Name: Mr. (MR./MRS./MS.) Barber III (LAST) Frederick (FIRST) T. (MIDDLE/MAIDEN)

2. Business Address: 7400 Tamiami Trail N., Suite 200, (STREET) (OFFICE #) Naples (CITY)
Florida (STATE) 34108 (ZIP CODE) 239-597-3111 (AREA CODE/PHONE NUMBER)
(POST OFFICE BOX)

3. Residence Address: 42 9th Street, (STREET) Bonita Springs, (CITY) Collier (COUNTY)
Florida (STATE) 34134 (ZIP CODE) 239-992-3628 (AREA CODE/PHONE NUMBER)
(POST OFFICE BOX)

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # 239-566-2203 (optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
42 9th Street,	Bonita Springs, FL	1978 to Prersent	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
None			

5. Date of Birth: July 2, 1946 Place of Birth: Chicago, Illinois
6. Social Security Number:
7. Driver License Number: F Issuing State: Florida
8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1961

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Collier B. Current Party Affiliation: Republican

12. Education

A. High School: Ft. Myers Senior High School Year Graduated: 1964
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
Edison College	1969-1971	Associates in Arts
University of South Florida	1971-1974	Bachelor of Science in Engineering

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☒ No ☐ If "Yes" list:

A. Dates of Service: September 1965 to July 1969

B. Branch or Component: United States Navy

C. Date & type of discharge: Honorable

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Agnoli Barber & Brundage, Inc.	Engineers, Planners & Surveyors;	C.E.O.	April 1983 to Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☒ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
Research Assistant	University of South Florida, State of Florida	1971 - 1974

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have lived and practiced professional civil engineering in this District for over 40 years and possess real world, hands on water management, environmental engineering and financial experience. Recently I served the State of Florida by my membership on the Technical Advisory Committee for the Statewide Stormwater Rule. This experience will be of benefit to the Basin and the public it serves. Adding to my fiscal background is experience gained on the Boards of Directors for several local financial institutions, Chambers of Commerce, church, community associations, and other civic organizations.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

Bachelor of Science - Civil Engineering

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

Young Engineer of the Year	1977 - 1978	Florida Engineering Society, Calusa Chapter
Engineer of the Year	1991 - 1992	Florida Engineering Society, Calusa Chapter
Urban Land Institute	Pathfinder 2005	

D. Identify all association memberships and association offices held by you that relate to this appointment:

American Society of Civil Engineers

National Society of Civil Engineers

Florida Engineering Society / Florida Institute of Consulting Engineers

Florida Stormwater Association

Urban Land Institute

American Water Resources Association

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☒ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Bonita Shores Little Hickory Shores Fire Control District Fire Commissioner Seat 2	1991 to Consolidation with N. Naples		State
Statewide Stormwater Rule Technical Advisory Committee		2008 - 2009	DEP State
Collier County Contractors Licensing Board		1978 - 1979	County
Lee County Land stewardship Acquisition Committee		Chairman First 8 Years	County
Budget & Finance Committee		2000 - 2004	State (SFWMD)
Bayside Improvement District, Chairman		1991 - 1994	
Big Cypress Basin Board		2011 - 2013	State (SFWMD)

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
I made a vast majority of all meetings		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐
If "Yes", list:

A. Title of Office: Big Cypress Basin Board SFWMD

B. Term of Appointment: _____

C. Confirmation results: Not confirmed along with 400 others.

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Professional Engineer 18443	1978	Dept. of Professional Regulation	None

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
Agnoli, Barber & Brundage, Inc.	C.E.O.	Professional Services
Lee County, Collier County, State of Florida		

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

NAME OF BUSINESS	FAMILY MEMBER'S RELATIONSHIP TO YOU	FAMILY MEMBER'S RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
Agnoli, Barber & Brundage	Son	Employee	Consultant

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☒ No ☐

A. Did you receive any compensation other than reimbursement for expenses? Yes ☒ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED	PRINCIPAL REPRESENTED
Lee County	Bonita Bay Group, Collier Enterprises, Barron-Collier Co.
Collier County	The Lutgert Companies

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME	MAILING ADDRESS	ZIP CODE	AREA CODE/PHONE NUMBER
Mayor Ben Nelson			
Mr. Scott Lutgert,			
Honorable Dudley J. Goodlette			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICE(S) HELD & TERM	DATE(S) OF MEMBERSHIP
Rotary Club of Bonita Springs		Board Member	1983 - Present
Bonita Springs Chamber,	25071 Chamber of Commerce Dr., Bonita Springs, FL 34135	President	
Naples Chamber,	2390 Tamiami Trail N., #210, Naples, FL 34103		
Florida Chamber,	136 S. Bronough St., Tallahassee, FL 32302		
Others: ASCE, NSPE, FES, ULI, FICE, Florida Stormwater Assoc., American Water Resources Assoc.			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Frederick T. Barber III, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Frederick T. Barber III

Signature of Applicant-Affiant

Sworn to and subscribed before me
this 9 day of April, 2013

Yvonne L. Ogden

Signature of Notary Public State of Florida

YVONNE L. OGDEN
Notary Public - State of Florida
My Comm. Expires Sep 8, 2015
Commission # EE 128839

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: Sept. 8, 2015

Personally Known ☑ OR Produced Identification ☐

Type of Identification Produced _____

RECEIVED
DEPARTMENT OF STATE
2013 APR 10 AM 10:03
DIVISION OF ELECTIONS
TALLAHASSEE, FL

(seal)

The Florida Senate

Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Blake C. Guillory

Executive Director of South Florida Water Management District

NOTICE OF HEARING

TO: Mr. Blake C. Guillory

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Wednesday, March 26, 2014, in the Toni Jennings Committee Room, 110 Senate Office Building, commencing at 1:30 p.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 21st day of March, 2014

Committee on Environmental Preservation and Conservation

Senator Charles S. "Charlie" Dean, Sr.
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

Amended

A black and white copy of this document is not official

#2440

STATE OF FLORIDA
DEPARTMENT OF STATE

Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Blake C. Guillory

is duly appointed Executive Director,

Executive Director,
South Florida Water Management District

for a term beginning on the
Fifth day of September, A.D., 2013,
to serve at the pleasure of the District's Governing Board
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Eighteenth day of February, A.D., 2014.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

RICK SCOTT
GOVERNOR

2014 FEB 17 PM 3:23
TALLAHASSEE, FL

February 11, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Blake C. Guillory
3301 Gun Club Road
West Palm Beach, Florida 33406

as Executive Director of the South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective September 5, 2013.

Sincerely,

Rick Scott
Governor

RS/cw

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

December 6, 2013

Mr. Adam Montgomery
Governor's Appointments Office
The Capitol Building
Lower Level, Suite LL-09
Tallahassee FL 32399-0001

Dear Mr. Montgomery:

Subject: Appointment of Blake C. Guillory, Executive Director, South Florida Water Management District

On July 11, 2013, the Governing Board of the South Florida Water Management District took action to appoint Mr. Blake C. Guillory, P.E., as Executive Director of the agency, beginning September 2013.

Mr. Guillory brings to the Executive Director position a record of agency leadership, policy development and business management expertise. Over the past two decades he has served in a variety of key roles in water resource management. Prior to his public service, Mr. Guillory was vice president for Brown and Caldwell, a national consulting firm providing water supply, wastewater, stormwater, infrastructure and environmental science expertise. During his accomplished private-sector career, he also served as vice president and water resources division manager for PBS&J, now Atkins North America.

Having served two years as Executive Director for the Southwest Florida Water Management District, headquartered in Brooksville, Mr. Guillory is familiar with water management issues and challenges. Since his appointment to the position of Executive Director, Mr. Guillory has been focused on streamlining operations for efficiently carrying out the agency's core mission of flood protection, water supply and ecosystem restoration.

Mr. Guillory is looking forward to serving at the helm of the state's oldest and largest water management district as together we work to protect and restore water resources for Florida citizens.

Sincerely,

Dan O'Keefe
Governing Board Chairman
South Florida Water Management District

DO/dd/tb

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

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2014 JAN -9 AM 7:22
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Executive Director, South Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 6 *day of* January 2014.

Brenda E Low

Signature of Officer Administering Oath or of Notary Public

Brenda E Low

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ ***OR*** *Produced Identification* ☐

Type of Identification Produced ~

BRENDA E. LOW
MY COMMISSION EXPIRES
February 27, 2015
#EE 144256
Bonded thru Troy Fain Insurance
NOTARY PUBLIC, STATE OF FLORIDA

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

3301 Gun Club Road

Street or Post Office Box

West Palm Beach, FL 33406

City, State, Zip Code

Blake C. Guillory

Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

167181

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

1/6/14
Date Completed

1. Name: Mr. Guillory Blake Clarence
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 3301 Gun Club Rd West Palm Beach
Street Office # City
Florida 33406 561-682-6302
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 5817 Senegal Court Jupiter Palm Beach
Street City County
Florida 33458 561-401-1301
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
5817 Senegal Court	Jupiter, Florida 33458	October 2008	Present
709 Irwin Lane	Jupiter, Florida 33458	May 2007	October 2008
516 Oak Harbor Drive	Juno Beach, Florida 33408	October 2003	May 2007

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

5. Date of Birth: 3-18-1961 Place of Birth: Lake Charles, Louisiana

6. Social Security Number:

7. Driver License Number: Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1985

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Palm Beach B. Current Party Affiliation: Republican

12. Education

A. High School: LaGrange High School (Name and Location) Year Graduated: 1979

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Texas A&M University	1979-1985	B.S. Petroleum Engineering
University of South Florida	1987-1992	M.E. Engineering (Civil Engineering)
University of South Florida	1996-1998	Masters of Business Administration

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Brown and Caldwell 1475 CentrePark Blvd WPB FL 33401	Engineering Consulting	Florida Area Manager	Oct 07' - Oct 11'
PBS&J (Atkins) Tampa Florida	Engineering Consulting	Vice President (SE Water Resources)	Nov 98' - Oct 07'

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

25 years of progressive water resources experience throughout Florida beginning with small commercial and land development projects requiring water resources engineering and permitting. This experience evolved into project management of large watershed plans or Countywide Stormwater Master Plans including the development of long term capital improvement plans. Also during this period performed SWIM projects through cooperative funding with SWFWMD. My experience progressed from managing offices to regional management of Florida including environmental scientists and engineers performing a variety of water supply, hydrogeology, wastewater, reclaimed water, solid waste, utility business consulting and stormwater projects.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

M.E. Engineering (Civil Engineering - Water Resources)

Licensed Professional Engineer (Florida)

Diplomate of Water Resources Engineering (DWRE) from America Academy of Water Resources Engineers

Masters of Business Adminstration (MBA)

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

Florida Stormwater Association, President (2008), Treasurer, Executive Committee, Board Member

Florida Floodplain Managers Association, Chairman (2009), Board Member

American Water Resources Association (AWRA)

American Water Works Association

Florida Water Environment Association

Florida Water Reuse Association

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☒ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐ If "Yes", list:

A. Title of Office: Executive Director; Southwest Florida Water Management District

B. Term of Appointment: 10/14/2011 - 9/04/2013

C. Confirmation results: Re-Confirmed 2013

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
P.E. 45230	3/27/92	Florida Board of Professional Engineers	none

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
Brown and Caldwell	Vice President	watershed modeling contract with SWFWMD

Many other city and counties throughout Florida are Brown and Caldwell clients.

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
Family Counseling Associates	Spouse	President	Clinical Supervision to Palm Beach County Health Care District

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
John Shearer			
Mark Ross			
Kermit Prime			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
FL Stormwater Association	P.O. Box 867 Tallahassee FL 32302	President 2008	1990 to Present
FL Floodplain Managers Assoc.	3600 W. Sovereign Path, Suite 140 Lecanto FL 34461,	Chairman 2008	2003-2009
AWRA FL	101 Dogwood Drive, St. Augustine, FL 32080		1994 to Present
AWWA FL	1300 Ninth Street, Suite B-124, St. Cloud FL 34769		2007 to Present
Hillsborough Lodge #25	508 E. Kennedy Blvd. Tampa FL 33602		2000 to 2011
Tequesta Country Club	201 Country Club Drive, Tequesta FL 33469,	Grounds Committee	2005 to 2010

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

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2014 JAN -9 AM 7:22
DIVISION OF ELECTIONS
TALLAHASSEE, FL

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Palm Beach

Before me, the undersigned Notary Public of Florida, personally appeared Blake C. Guillory, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 6 day of January, 2014.

Brenda E. Low
Signature of Notary Public-State of Florida

Brenda E Low
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: February 27, 2015

Personally Known [X] **OR** Produced Identification [ ]

Type of Identification Produced ~

(seal) BRENDA E. LOW MY COMMISSION EXPIRES February 27, 2015 #EE 144256 Bonded thru Troy Fain Insurance NOTARY PUBLIC, STATE OF FLORIDA

A black and white copy of this document is not official

2435

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Kevin Powers

is duly appointed a member of the

Governing Board,
South Florida Water Management District

for a term beginning on the
Sixteenth day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Seventh day of June, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

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DEPARTMENT OF STATE
2013 JUN -7 AM 10:30
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Martin

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, South Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 4th *day of* June, 2013.

ROBERTA COSTANTE
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE862409
Expires 1/3/2017

Signature of Officer Administering Oath or of Notary Public

Roberta Costante
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☑ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

615 Overlook Drive
Street or Post Office Box

Stuart, FL 34994
City, State, Zip Code

Kevin Powers
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

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13 MAY 22 AM 10: 06
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 17, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Kevin P. Powers
15328 Southwest Warfield Boulevard
Indiantown, Florida 34956

as a member of the Governing Board, South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 16, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

1645231

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

5-29-2013
Date Completed

1. Name: Mr. | Powers | KEVIN | PAUL
Mr./Mrs./Ms. | Last | First | Middle/Maiden

2. Business Address: 15378 SW WARFIELD BLVD | INDIANTOWN
Street | Office # | City
FL | 34956 | 772-260-6898
Post Office Box | State | Zip Code | Area Code/Phone Number

3. Residence Address: 615 SW Overlook Drive | Stuart | FL | MARTIN
Street | City | County
FL | 34994 | 772-287-0136
Post Office Box | State | Zip Code | Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ☒ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
15350 SW Myrtle Drive	Indiantown, FL	3/2000	9/2008
615 Overlook Drive	Stuart, FL	10/2008	Current

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
N/A			

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DEPARTMENT OF STATE
DIVISION OF ELECTIONS

5. Date of Birth: 4-25-1967 Place of Birth: Stuart, Florida

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1967

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: MARTIN B. Current Party Affiliation: REPUBLICAN

12. Education

A. High School: South Fork High, Stuart, FL (Name and Location) Year Graduated: 1985

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Florida State University	1986-1989	BA - ECONOMICS

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Indiantown Realty Corp	Real Estate Sales + Development	Principle / Associate	2004 - Current

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

- SFWMD Governing Board Member 8/2009 - Present
- Proven Commitment to Community Service

Successful business professional both in corporate settings as well as business ownership

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☒ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☒

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Congressman Tom Rooney			
Sheriff Will Snyder			
Stephen Schramm			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Stuart Martin County Chamber of Commerce		Director	
United Way of Martin County		Director	
Martin County Taxpayers Association		Director	

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ☒
If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

_____

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
Real Estate Sales Associate SL 3137294	8-24-05	DBPR	

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

RECEIVED
DEPARTMENT OF STATE
2013 JUN -7 AM 10: 32
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Martin

Before me, the undersigned Notary Public of Florida, personally appeared Kevin P. Powers, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and ~~of the State of Florida~~.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 4th day of June, 2013.

Signature of Notary Public-State of Florida

Roberta Costante
(Print, Type, or Stamp Commissioned Name of Notary Public)

ROBERTA COSTANTE
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE862409
Expires 1/3/2017

My commission expires: 1/3/2017

Personally Known ☑ **OR** Produced Identification ☐

Type of Identification Produced

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2013 JUN -7 AM 10:30
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

(seal)

A black and white copy of this document is not official.

2435

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Mitchel Hutchcraft

is duly appointed a member of the

Governing Board,
South Florida Water Management District

for a term beginning on the
Sixteenth day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Thirtieth day of May, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.
"State of Florida" appears in small letters across the face of this 8½x11" document.
The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 MAY 28 AM 9:02
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Lee

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

South Florida Water Management District - Governing Board Member

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 22 *day of* MAY, 2013.

Signature of Officer Administering Oath or of Notary Public

BETTINA HARBORD

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☑ ***OR*** *Produced Identification* ☐

Type of Identification Produced _____

BETTINA HARBORD
Commission # EE 072422
Expires March 31, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

6600 Briarcliff Road

Street or Post Office Box

Fort Myers, FL, 33912

City, State, Zip Code

Mitch Hutchcraft

Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

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13 MAY 22 AM 10: 06
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 17, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Mitchel A. Hutchcraft
3602 Colonial Court
Fort Myers, Florida 33913

as a member of the Governing Board, South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 16, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

N4411

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.
The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

5/21/2013
Date Completed

1. Name: Mr. Hutchcraft Mitch Allen
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 3602 Colonial Court Fort Myers
Street Office # City
Florida 33913 239-210-9040
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 6600 Briarcliff Road Fort Myers Lee
Street City County
Florida 33912 239-267-1247
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ☒ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
6600 Briarcliff Road	Fort Myers, FL	October 2002	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
N/A			

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

5. Date of Birth: 03/22/1966 Place of Birth: Columbus, Indiana

6. Social Security Number: _____

7. Driver License Number _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1977

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Lee B. Current Party Affiliation: Republican

12. Education

A. High School: Fort Myers Christian School, Fort Myers, FL Year Graduated: 1984
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
University of Florida	1984-1990	BLA/MAURP

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☒ No ☐ If Yes" give details:

Date	Place	Nature	Disposition
4/5/13	Miami, FL	Moving Violation in Crosswalk	$177 fine

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
King Ranch/Consolidated Citrus	Agriculture	VP, Real Estate	6/2007 - present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

My professional experience has focused on utilizing land for environmentally sensitive development or for agricultural activities. In these pursuits, I have consistently studied how to work with natural systems to ensure efficient use of water and natural resources. I have also been a member of the "regulated community", and I am well versed in the regulatory role the District plays in protecting the public interests. As a result, I have a unique combination of agriculture, conservation, development and business experience that would aid me in serving the District.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

Both my landscape architecture and planning degrees deal with managing the physical resources through design, policy and regulations. This background gives me a unique perspective on dealing with natural systems that are modified by human activities. Furthermore, I have participated in drafting a white paper on "Agricultural Water: Protecting the Future of our Nation", and have served on the Lee County Planning Agency and Conservation Board for years.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

I hold no memberships or associations that directly related to this appointment.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☒ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Member - Local Planning Agency	2011-2013	1 year term	Local - County

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly, sometimes bi-weekly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
Approximately 30	Approximately 3	Illness (1), Work Conflicts (2)

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ■ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ■ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ■
If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ■ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ■ No ☐
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
LA0001498	10/19/1993	DRP-BLR	None - let expire in 10/2009

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ■ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
King Ranch	Employee	Permitee, Leasee

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ■ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
NA			

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ■

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented
NA	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Neale Montgomery			
Robert Underbrink			
Nancy Payton			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Florida Land Council	310 College Ave. Tallahassee, FL 32301-1471	Member	2007-2013
Builders Without Borders	15880 Summerlin Rd. #300 PMB 313, 33908	VP	2009-2012

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ■ If "Yes", explain:

NA

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ■ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

CERTIFICATION

STATE OF FLORIDA
COUNTY OF LEE

Before me, the undersigned Notary Public of Florida, personally appeared MITCH HUTCHCRAFT, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 22nd day of MAY, 2013.

RECEIVED
DEPARTMENT OF STATE
2013 MAY 28 AM 9:03
DIVISION OF ELECTIONS
TALLAHASSEE, FL

Bettina Harbord
Signature of Notary Public-State of Florida

BETTINA HARBORD
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: MARCH 31, 2015

Personally Known ☑ **OR** Produced Identification ☐

Type of Identification Produced _____

BETTINA HARBORD
Commission # EE 072422
Expires March 31, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

(seal)

A black and white copy of this document is not official

2460

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Carlos Beruff

is duly appointed a member of the

Governing Board,
Southwest Florida Water Management District

for a term beginning on the
Sixteenth day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Tenth day of September, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 JUL 15 AM 11:33
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Manatee

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Member of the Governing Bd, SW FL Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 11 *day of* July, 2013.

Signature of Officer Administering Oath or of Notary Public

Notary Public State of Florida
Joylyn Sanchez
My Commission EE029653
Expires 12/03/2014

Joylyn Sanchez

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☑ ***OR*** *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

2212 58th Ave East
Street or Post Office Box

Bradenton, FL 34203
City, State, Zip Code

Carlos Beruff
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
13 MAY 22 AM 10: 06
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 17, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Carlos M. Beruff
2212 58th Avenue East
Bradenton, Florida 34203

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 16, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

20393

105407

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. **Please type or print in blue or black ink.**

March 25, 2013
Date Completed

1. Name: Mr. | Beruff | Carlos | Miguel
Mr./Mrs./Ms. | Last | First | Middle/Maiden

2. Business Address: 2212 58th Ave | | Bradenton
Street | Office # | City
FL | 34203 | 941-567-2602
Post Office Box | State | Zip Code | Area Code/Phone Number

3. Residence Address: 11527 30th Cove E, | Parrish | Manatee
Street | City | County
FL | 34219 | 941-376-4400
Post Office Box | State | Zip Code | Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
11527 30th Cove E,	Parrish, FL	January, 2007	April, 2013

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
N/A			

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2013 SEP 10 AM 9:52
DIVISION OF ELECTIONS

5. Date of Birth: 1/1/58 Place of Birth: Miami, FL

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1958

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Manatee B. Current Party Affiliation: Republican

12. Education

A. High School: Howey-in-the-Hills, FL Year Graduated: 1976
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Stetson University	1976	
USF	1977-1980	

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Medallion Homes Gulf Coast	Homebuilder	Owner	25 Years

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have spent over 25 years developing land into successful communities which provided unique insight into the Southwest Florida Water Management permitting system.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ■ No ☐ If "Yes", list:

Certified Class B Building Contractor

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ■ No ☐
If "Yes", list:

Various Industry Building Awards

D. Identify all association memberships and association offices held by you that relate to this appointment:

Manatee County Builders Association

National Home Builders Association

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ■ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ■ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Chair, Bd of Trustees,	6/1/12	4 yrs	State College of FL
Commissioner	11/20/12	4 yrs	Sarasota-Manatee Airport Authority
Member, Gov Bd.	7/21/09	4 yrs	SWFWMD

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
SCF - 50	7	Conflict of schedule
Airport - 31	4	Conflict of schedule
SWFWMD 48	4	Conflict of schedule

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐ If "Yes", list:

A. Title of Office: SCF Trustee; SWFWMD Gov Bd; Airport Authority Commissioner

B. Term of Appointment: 4; 4; 4

C. Confirmation results: Confirmed for all

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
CBC059809	7/30/10	DBPR	

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☒

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Tim Knowles			
Congressman Vern Buchanan			
Patrick Neal			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Junior Achievement	405 26th Ave W, Bradenton, FL	Bd of Directors	2003
Boys & Girls Club of Manatee	5211 Manatee Ave W, Bradenton, FL		

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

RECEIVED
DEPARTMENT OF STATE
2013 SEP 10 AM 9:52
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Manatee

Before me, the undersigned Notary Public of Florida, personally appeared CARLOS BERUFF, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 3 day of September, 2013.

Kathleen M Anderson
Signature of Notary Public-State of Florida

KATHLEEN M ANDERSON
MY COMMISSION # EE188838
EXPIRES April 12, 2016
(407) 398-0153 FloridaNotaryService.com

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known ☒ **OR** Produced Identification ☐

Type of Identification Produced _____

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DEPARTMENT OF STATE
2013 SEP 10 AM 9:52
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

(seal)

A black and white copy of this document is not official

2460

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Michael A. Moran

is duly appointed a member of the

Governing Board,
Southwest Florida Water Management District

for a term beginning on the
Fifth day of December, A.D., 2013,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Sixteenth day of December, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2013 DEC 16 AM 11:24
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Sarasota

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 11 *day of* December, 2013

Cara S. Martin

Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

CARA S. MARTIN
Notary Public - State of Florida
My Comm. Expires May 1, 2017
Commission # FF 013823

Personally Known ☑ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

2888 Seasons Blvd

Street or Post Office Box

Sarasota, FL 34240

City, State, Zip Code

Michael A. Moran

Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2013 DEC 11 AM 9:26
DIVISION OF ELECTIONS
TALLAHASSEE, FL

December 5, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Michael A. Moran
4656 Tuscana Drive
Sarasota, Florida 34241

as a member of the Governing Board, Southwest Florida Water Management District, succeeding Albert Joerger, subject to confirmation by the Senate. This appointment is effective December 5, 2013, for a term ending March 1, 2015.

Sincerely,

Rick Scott
Governor

RS/am

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272

31242

106123

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

12/9/2013
Date Completed

1. Name: Mr. Moran Michael Anthony
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 6000 Cattleridge Dr. (#300) Sarasota
Street Office # City

FL 34232 (941)955-2133
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 2888 Seasons Blvd Sarasota (Sarasota)
Street City County

FL 34240 (941)921-4225
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ☑ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
4656 Tuscana Dr.	Sarasota, FL	1/2006	7/1/2013

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
15019 Bridgeview	Sterling Heights MI 48313	1/02	-7/02
21173 Forest Villa	Macomb Twp. MI 48044	8/99	-1/02
39739 Dorian	Sterling Heights MI 48310	1/97	-8/99

5. Date of Birth: 2/15/69 Place of Birth: Detroit, MI

6. Social Security Number:

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes ☐ No ☑ If "Yes" Explain

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2013 DEC 12 AM 10:37
DIVISION OF ELECTIONS
TALLAHASSEE, FL

9. Are you a United States citizen? Yes ☑ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2002

11. Are you a registered Florida voter? Yes ☑ No ☐ If "Yes" list:

A. County of Registration: SARASOTA B. Current Party Affiliation: REPUBLICAN

12. Education

A. High School: STEVENSON High School Year Graduated: 1987
(Name and Location) ST. HEIGHTS, MI

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
MICHIGAN STATE UNIVERSITY	1987-1991	B.A. FINANCE & INSURANCE

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☑ If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☑ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
MEADOWBROOK, INC.	INSURANCE	PRESIDENT of IBC	11/1/2005 - CURRENT

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☑
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Sarasota County Planning Commissioner
Certified Insurance Counselor (CIC)
Property & Casualty Insurance (220)
Health & Life Insurance (215)
Sarasota Republican Club (Past President)

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☑ No ☐ If "Yes", list:

Certified Insurance Counselor (CIC)
Insurance Agent (220 + 215)

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☑
If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

The National Alliance
Florida Association of Insurance Agents (FAIA)
Sarasota Republican Club (Past President)

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☑ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☑ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Sarasota County Planning Commissioner	4/12 - 1/16		

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: TWICE A MONTH

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
15	1	Sick

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☑ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☑ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ☑ If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☑ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☑ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
INSURANCE AGENT (220)	4/22/2002	DEPT. of FINANCIAL SERVICES	(NONE)
INSURANCE AGENT (215)	4/22/2002	DEPT OF FINANCIAL SERVICES	(NONE)

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☑ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☑ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☑

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
STEVE RYAN			
JAMES PARRY			
SCOTT JONES			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
The National Alliance	3630 N. Hills Dr. Austin TX 78731		10+ years
FAIA	3159 Shamrock Drive S. Tallahassee, FL 32309		10+ years

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☑ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☑ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

CERTIFICATION

RECEIVED
DEPARTMENT OF STATE
2013 DEC 12 AM 10: 38
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA
COUNTY OF SARASOTA

Before me, the undersigned Notary Public of Florida, personally appeared Michael A. Moran, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 9th day of December, 2013.

Rebecca C. Nesta
Signature of Notary Public-State of Florida

REBECCA C. NESTA
Notary Public - State of Florida
My Comm. Expires Sep 14, 2016
Commission # EE 207442
Bonded Through National Notary Assn.

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 09/14/2015

Personally Known ☒ **OR** Produce d Identification ☐

Type of Identification Produced _____

(seal)

A black and white copy of this document is not official.

2460

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

David W. Dunbar

is duly appointed a member of the

Governing Board,
Southwest Florida Water Management District

for a term beginning on the
Ninth day of July, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Twenty-Fifth day of July, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

2013 JUL 24 AM 10:34

STATE OF FLORIDA

County of PINELLAS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT BOARD MEMBER
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 18 *day of* July 2013

Signature of Officer Administering Oath or of Notary Public

Kari Howard

Print, Type, or Stamp Commissioned Name of Notary Public

KARI L. HOWARD
Commission # EE 122157
Expires August 15, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

Personally Known ☒ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

P.O. Box 66
Street or Post Office Box

OZONA FL 34660
City, State, Zip Code

DAVID W. DUNBAR
Print name as you desire commission issued

Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

2013 JUL 15 PM 12:49

July 10, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. David Wesley Dunbar
P. O. Box 66
Ozona, Florida 34660

as a member of the Governing Board, Southwest Florida Water Management District, succeeding David Wesley Dunbar, subject to confirmation by the Senate. This appointment is effective July 9, 2013, for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

FLORIDA DEPARTMENT OF STATE
Ken Detzner
Secretary of State
DIVISION OF ELECTIONS

25 July 2013

Mr. David W. Dunbar
Post Office Box 66
Ozona, FL 34660-0066

Dear Mr. Dunbar,

Congratulations on your appointment as a member of the Governing Board, Southwest Florida Water Management District.

Your appointment will be considered for confirmation by the Senate during the next regular session.

If my staff or I may be of assistance to you, please let us know.

Sincerely,

Ken Detzner

Secretary of State

Enclosures

The R A Gray Building-Room 316 • 500 South Bronough Street • Tallahassee FL 32399-0250 • (850) 245-6240
FAX: (850) 245-6260 • **WWW Address: http://www.dos.state.fl.us** • *E-Mail: DivElections@dos.state.fl.us*

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. **Please type or print in blue or black ink.**

JULY 15, 2013
Date Completed

1. Name: DUNBAR (Mr./Mrs./Ms.) Last | DAVID First | WESLEY Middle/Maiden

2. Business Address: 1245 ROOSEVELT BLVD. Street | SUITE 400 Office # | ST. PETERSBURG City
FLORIDA State | 33716 Zip Code | (727) 490-4101 Area Code/Phone Number
Post Office Box

3. Residence Address: 80 SHORE DRIVE Street | PALM HARBOR City | (PINELLAS) County
P.O. BOX 66 Post Office Box | OZONA, FLORIDA State | 34660 Zip Code | (727) 786-3903 Area Code/Phone Number

Specify the preferred mailing address: Business ☐ Residence ☒ Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
80 SHORE DRIVE	PALM HARBOR FL	1999	PRESENT

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
N/A			

5. Date of Birth: 6/23/52 Place of Birth: NEW HAVEN, CT.

6. Social Security Number:

7. Driver License Number: Issuing State: FLA

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

2013 JUL 24 AM 10:34
DEPARTMENT OF STATE
RECEIVED
DIVISION OF ELECTIONS
TALLAHASSEE, FL

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1955

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: PINELLAS B. Current Party Affiliation: REPUBLICAN

12. Education

A. High School: DUNEDIN H.S. DUNEDIN FL (Name and Location) Year Graduated: 1970

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
FLORIDA STATE UNIVERSITY	1970-74	B.S. - FINANCE
UNIVERSITY OF OKLAHOMA	1980	NATL. COM. LENDING CERT.
LOUISIANA STATE UNIVERSITY	1981-83	BANKING SCHOOL OF THE SOUTH CERT.

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
SYNOVUS BANK OF FLA. 12450 ROOSEVELT BLVD. ST. PETERSBURG	COMMERCIAL BANKING	CHAIRMAN	1995 - PRESENT

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
SGT.-AT. ARMS STAFF	HOUSE OF REPRESENTATIVES	1971-72

AMEND

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

40 YEARS OF BUSINESS EXPERIENCE SERVING MANY COUNTIES THROUGHOUT FLORIDA FROM MIAMI TO PENSECOLA, WITH MAIN EMPHASIS IN TAMPA BAY AREA.

AVID RECREATIONAL FISHERMAN WITH EXPERIENCE NAVIGATING THE WATERS THROUGHOUT FLORIDA.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒ If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

NONE

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☒ No ☐ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
COMMISSIONER	1990	10 YEARS	FL. TAXATION & BUDGET REFORM COM.
COMMISSIONER	1994	4 YEARS	FL. ELECTIONS COMMISSION
BOARD MEMBER	2008	3 YEAR	PINELLAS BOARD OF ADJUSTMENTS
BOARD MEMBER	2010	2-YEAR	PINELLAS LOCAL PLANNING AGENCY

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NOV 13 2013
COMMITTEE ON
ETHICS AND ELECTIONS

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: MONTHLY

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
ALL		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☒ No ☐ If "Yes", list:

A. Title of Office: TAXATION & BUDGET REFORM COM.; FL. ELECTIONS COM.

B. Term of Appointment: 10 YR. 4 YR.

C. Confirmation results: CONFIRMED CONFIRMED

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☐ No ☒ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
PENNINGTON LAW FIRM	SIBLING	PARTNER	LEGISLATIVE LOBBYIST; GOVT. AFFAIRS CLIENTS

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
BRUCE BOKOR			
ROBERT SPRUCE			
R.Z. SAFLEY			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
BAYCARE HEALTH SYSTEM	16331 Bay Vista Clearwater	Board 8 yrs	2004-2012
MORTON PLANT MEASE HOSPITALS	Jeffords St Clearwater	Board 12 yrs.	1996-2008
LOWRY PARK ZOO	1101 W. Sligh Av. Tampa	Board 3 yrs	2011-2013
HOMELESS EMERGENCY PROJECT	1120 N. Betty Lane Clearwater	Board 3 yrs	2013-2016

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Pinellas

Before me, the undersigned Notary Public of Florida, personally appeared

David W. Dunbar, who, after being duly sworn, says: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

SIGNATURE OF APPLICANT-AFFIANT

Sworn to and subscribed before me

this 6 day of november

Kari Howard

SIGNATURE OF NOTARY PUBLIC-STATE OF FLORIDA

KARI L. HOWARD
Commission # EE 122157
Expires August 15, 2015
Bonded Thru Troy Fain Insurance 800-385-7019

Kari Howard

(PRINT, TYPE OR STAMP COMMISSIONED NAME OF NOTARY PUBLIC)

My commission expires: 8/15/15

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced

RECEIVED

(SEAL)

Amended

A black and white copy of this document is not official.

2465

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Roberto R. Beltran, Jr.

is duly appointed Executive Director,

Executive Director,
Southwest Florida Water Management District

for a term beginning on the
Eleventh day of September, A.D., 2013,
to serve at the pleasure of the District's Governing Board
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Eighteenth day of March, A.D., 2014.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

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DEPARTMENT OF STATE
2014 FEB -6 AM 9:56
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Hernando

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Executive Director, Southwest Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." *See* **§ 92.52, Fla. Stat.]**

Signature

Sworn to and subscribed before me this 4 *day of* February, 2014.

Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

CARA S. MARTIN
Notary Public - State of Florida
My Comm. Expires May 1, 2017
Commission # FF 013823

Personally Known ☑ *OR* *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☑ Home ☐ Office

919 Summerfield Drive
Street or Post Office Box

Lakeland, FL 33803
City, State, Zip Code

Roberto R. Beltran Jr.
Print name as you desire commission issued

Signature

RICK SCOTT
GOVERNOR

14 MAR 17 AM 11:14

DIVISION OF ELECTIONS
SECRETARY OF STATE

March 11, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Roberto Beltran
2379 Broad Street
Brooksville, Florida 34604

as Executive Director of the Southwest Florida Water Management District, succeeding Blake Guillory, subject to confirmation by the Senate. This appointment is effective September 11, 2013.

Sincerely,

Rick Scott
Governor

RS/cw

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272

3|236

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

12/12/13
Date Completed

1. Name: Mr. | Beltran | Roberto | Ricardo
Mr./Mrs./Ms. | Last | First | Middle/Maiden

2. Business Address: 2379 | Broad Street | | Brooksville
Street | Office # | City

FL | 34604 | (352) 796-7211
Post Office Box | State | Zip Code | Area Code/Phone Number

3. Residence Address: 919 Summerfield Dr. | Lakeland | Polk
Street | City | County

N/A
Post Office Box | State | Zip Code | Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # (352) 754-6874 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
919 Summerfield Drive	Lakeland, FL	2005	present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
Camelot Court	Metaire, LA	6/94	6/95
3527 Calhoun Street	New Orleans, LA	8/92	5/94
Tulane University, 6823 St. Charles Avenue, New Orleans, LA		8/90	5/92

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DEPARTMENT OF STATE
2014 JAN 24 AM 10: 20
DIVISION OF ELECTIONS

5. Date of Birth: 5/18/1972 Place of Birth: Lakeland, Florida

6. Social Security Number:

7. Driver License Number: Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

N/A

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

N/A

If you are a naturalized citizen, date of naturalization: N/A

10. Since what year have you been a continuous resident of Florida? 1972

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: Polk B. Current Party Affiliation: Republican

12. Education

A. High School: Santa Fe Catholic (Name and Location) Year Graduated: 1990

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
Tulane University	8/90 - 6/94	B.S. in Engineering (Civil)
Tulane University	6/94 - 5/95	M.S in Engineering (Environmental)

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service: N/A

B. Branch or Component: N/A

C. Date & type of discharge: N/A

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition
N/A			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
Sothwest Florida Water Management District; 2379 Broad Street, Brooksville, FL 34604; Water Management; Executive Director; 9/13 - present			
Southwest Florida Water Management District; 2379 Broad Street, Brooksville, FL 34604; Water Management; Ast. Executive Director; 3/12 - 9/13			
Hydro Solutions Consulting LLC; 3616 Harden Blvd., #110, Lakeland, FL Consulting, President; 3/07 - 3/12			

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☐ No ☒
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
N/A		

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Eighteen years of progressive water resources experience in Florida. Served as the leader of public infrastructure team that grew from two to 10 professionals under leadership. Served on lead designs teams for critical public projects dealing in water, wastewater and stormwater projects. Founded Hydro Solutions Consulting LLC to better serve municipalities and private companies water and wastewater design and permitting needs in Florida. Experienced in corporate accounting, budgeting and finance, as well as recruiting and managing staff. Earned Bachelor of Science in Civil Engineering and Master of Science in Environmental Engineering.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

American Academy of Environmental Engineers, Board Certified Environmental Engineer (BCEE), General Contractor, Professional Engineer, Master of Science in Environmental Engineering and Bachelor of Science in Civil Engineering.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☐ No ☒
If "Yes", list:

N/A

D. Identify all association memberships and association offices held by you that relate to this appointment:

American Water Works Association (AWWA)
Florida Engineering Society Ridge Chapter - Past President
National Society of Professional Engineers (NSPE)

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
Yes ☐ No ☒ If "Yes", list:

N/A

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☒ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
N/A			

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: N/A

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
N/A		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition
N/A		

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: N/A

C. Reason for suspension: N/A

B. Date of suspension: N/A

D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ☒ If "Yes", list:

A. Title of Office: N/A

B. Term of Appointment: N/A

C. Confirmation results: N/A

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

N/A

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
Professional Engineer 53128	8/17/98	Florida Board of Professional Engineers	N/A
General Contractor CG-C058606	1996	Florida Dept. of Business & Professional Regulation	N/A

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency
Hydro Solutions Consulting LLC	Former Owner	Consultant

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☒ No ☐ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
Hydro Solutions Consulting LLC;	Father	President	Consultant

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☐

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented
N/A	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
Mr. John Shearer, P.E.:			
Mr. Doug Manson			
Mr. Gene Heath			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
American Water Works Association;	Suite 701, 1300 Eye St., NW, Washington, DC 20005		1998-present
Florida Engineering Society Ridge Chapter;	P.O. Box 750, Tallahassee, FL 32302,	Past President	2001-present
National Society of Professional Engineers;	1420 King Street, Alexandria, VA 22314		2001-present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

N/A

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

RECEIVED
DEPARTMENT OF STATE
2014 JAN 24 AM 10: 21
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

RECEIVED
DEPARTMENT OF STATE
2014 JAN 24 AM 10:21
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

CERTIFICATION

STATE OF FLORIDA
COUNTY OF Hernando

Before me, the undersigned Notary Public of Florida, personally appeared Roberto R. Beltran, Jr., who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 12 day of December, 2013.

Signature of Notary Public-State of Florida

Cara S. Martin
(Print, Type, or Stamp Commissioned Name of Notary Public)

CARA S. MARTIN
Notary Public - State of Florida
My Comm. Expires May 1, 2017
Commission # FF 013823

My commission expires: _____

Personally Known ☑ **OR** Produced Identification ☐

Type of Identification Produced _____

(seal)

A black and white copy of this document is not official

2555

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Virginia Marsh Sanchez

is duly appointed a member of the

Governing Board,
Suwannee River Water Management District

for a term beginning on the
Sixteenth day of May, A.D., 2013,
until the First day of March, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the First day of July, A.D., 2013.

Ken Detzner

Secretary of State

DSDE 99 (3/03)

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8½ x 11" document.

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

2013 JUN 28 AM 9:5
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of DIXIE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

GOVERNING BOARD MEMBER- SUWANNEE RIVER WATER MANAGEMENT DISTRICT

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." ***See*** **§ 92.52, Fla. Stat.]**

Virginia Marsh Sanchez
Signature

Sworn to and subscribed before me this 26th *day of* June, 2013

LISA M. STEPHENSON
MY COMMISSION # EE 079365
EXPIRES: July 12, 2015
Bonded Thru Notary Public Underwriters

Lisa M. Stephenson
Signature of Officer Administering Oath or of Notary Public

Lisa M. Stephenson
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☑ ***OR*** *Produced Identification* ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☑ Office

479 NE 446TH STREET
Street or Post Office Box

OLD TOWN, FL 32680
City, State, Zip Code

VIRGINIA MARSH SANCHEZ
Print name as you desire commission issued

Virginia Marsh Sanchez
Signature

DS-DE 56 (Rev. 02/10)

RICK SCOTT
GOVERNOR

RECEIVED
13 MAY 22 AM 10: 06
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 17, 2013

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mrs. Virginia M. Sanchez
479 Northeast 446th Street
Old Town, Florida 32680

as a member of the Governing Board, Suwannee River Water Management District, subject to confirmation by the Senate. This appointment is effective May 16, 2013 for a term ending March 1, 2017.

Sincerely,

Rick Scott
Governor

RS/jfl

THE CAPITOL
TALLAHASSEE, FLORIDA 32399 • (850) 488-2272 • FAX (850) 922-4292

104667

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.
Please type or print in blue or black ink.

April 16,2013
Date Completed

1. Name: MRS. (Mr./Mrs./Ms.) SANCHEZ (Last) VIRGINIA (First) MARSH (Middle/Maiden)

2. Business Address: 479 NE 446TH STREET (Street) OLD TOWN (City)
Post Office Box — FLORIDA (State) — 32680 (Zip Code) — 352-498-5360 (Area Code/Phone Number)

3. Residence Address: 471 NE 446TH STREET (Street) OLD TOWN (City) DIXIE (County)
Post Office Box — FLORIDA (State) — 32680 (Zip Code) — 352-498-3350 (Area Code/Phone Number)

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # 352-498-5399 (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
471 NE 446TH STREET	OLD TOWN, FL	06/94	PRESENT

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
NONE			

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DEPARTMENT OF STATE
2013 JUN 28 AM 9:52
DIVISION OF ELECTIONS
TALLAHASSEE, FL

5. Date of Birth: 11-13-1962 Place of Birth: GAINESVILLE, FLORIDA

6. Social Security Number:

7. Driver License Number Issuing State: FLORIDA

8. Have you ever used or been known by any other legal name? Yes ☒ No ☐ If "Yes" Explain

VIRGINIA LORRAINE MARSH - NAME PRIOR TO MARRIAGE

9. Are you a United States citizen? Yes ☒ No ☐ If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1962

11. Are you a registered Florida voter? Yes ☒ No ☐ If "Yes" list:

A. County of Registration: DIXIE B. Current Party Affiliation: REPUBLICAN

12. Education

A. High School: DIXIE COUNTY HIGH SCHOOL- CROSS CITY, FL Year Graduated: 1980
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
LAKE CITY COMMUNITY COLLEGE- LAKE CITY, FL	6/79-12/83	ASSOCIATE OF ARTS
UNIVERSITY OF FLORIDA- GAINESVILLE, FL	6/83-12/84	BACHELOR OF ARTS
FLORIDA A&M UNIVERSITY-TALLAHASSEE, FL	6/93-7/96	MASTERS

13. Are you or have you ever been a member of the armed forces of the United States? Yes ☐ No ☒ If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes ☐ No ☒ If Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
SANCHEZ FARMS, LLC 479 NE 446TH STREET, OLD TOWN, FL	FARM	OWNER	1980-PRESENT

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes ☒ No ☐
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
DEAN OF STUDENTS	DIXIE COUNTY SCHOOL BOARD	1999-2000
OPERATIONS & MANAGEMENT CONSULTANT II	FL DEPT OF HEALTH	1998-1999
TEACHER & GUIDANCE COUNSELOR	DIXIE COUNTY SCHOOL BOARD	1985-1998

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I HAVE FOUNDED AND IMPLEMENTED COMMUNITY PARTERNERSHIP PROGRAMS, ORGANIZED MEETINGS, MAINTAINED BUSINESS RELATIONSHIPS WITH HIGH-LEVEL EXECUTIVES AND DECISION MAKERS, DIRECTED COMPLEX ACTIVITIES IN OPERATIONS AND FINANCE, SERVED ON NUMEROUS COMMITTEES AND WORKED WITH PEOPLE OF VARIOUS ABILITIES AND AGENDAS. MY MORALS, WORK ETHICS AND ATTENTION TO DETAILS GOT ME QUICKLY PROMOTED THROUGH THE RANKS OF THE DIXIE COUNTY SCHOOL DISTRICT. AS A MEMBER OF THE AGRICULTURAL COMMUNITY, I KNOW THE IMPORTANCE OF HAVING A CLEAN AND ADEQUATE WATER SUPPLY. AS A MEMBER OF THIS BOARD, EACH DECISION I MAKE, WILL BE TO PROTECT THE NATURAL RESOURCES OF THIS STATE, AS WELL AS, TRY TO BALANCE THE NEEDS OF ALL OUR CITIZENS.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

I HAVE RECEIVED TRAINING IN BUDGETING, CONFLICT RESOLUTION, WORKING WITH DIVERSE POPULATIONS, AS WELL AS, HOW TO COMMUNICATE AND TEACH IMPORTANT CONCEPTS.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes ☒ No ☐ If "Yes", list:

OUR FARM HAS BEEN RECOGNIZED BY THE SUWANNEE RIVER PARTNERSHIP IN THEIR COUNTY ALLIANCE FOR RESPONSIBLE ENVIRONMENTAL STEWARDSHIP PROGRAM.

D. Identify all association memberships and association offices held by you that relate to this appointment:

NONE

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes ☐ No ☒ If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes ☐ No ☒ If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes ☐ No ☒ If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes ☐ No ☒ If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated ☐ Removed ☐ Resigned ☐

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes ☐ No ☒ If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes ☐ No ☒ If "Yes", explain:

_____

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes ☒ No ☐ If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
PROFESSIONAL EDUCATORS CERTIFICATE /#527875/1985		FL DEPT OF EDUCATION	NONE

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes ☐ No ☒ If "Yes", explain:

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes ☐ No ☒

A. Did you receive any compensation other than reimbursement for expenses? Yes ☐ No ☒

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied	Principal Represented
NONE	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Area Code/Phone Number
MURRAY TILLIS			
TIM ALEXANDER			
KAREN VANAERNAM			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
DIXIE COUNTY EDUCATION FOUNDATION-	CROSS CITY,FL	BOARD MEMBER	2012-PRESENT
FLORIDA FARM BUREAU	P.O. BOX 147030, GAINESVILLE, FL 32614	MEMBER	1985-PRESENT
FLORIDA FRUIT & VEGETABLE ASSOCIATION-	P.O. BOX 948153, MAITLAND, FL 32794-	MEMBER	1985-PRESENT
DIXIE COUNTY FFA ALUMNI	P.O. BOX 1180, CROSS CITY, FL 32628-	MEMBER	1981-PRESENT
NATIONAL PEANUT BUYING POINT ASSOCIATION	P.O. BOX 314, TIFTON, GA 31793-	MEMBER	2008-PRESENT

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes ☐ No ☒ If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes ☒ No ☐

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

☐ Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)_____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

RECEIVED
DEPARTMENT OF STATE
2013 JUN 28 AM 9:52
DIVISION OF ELECTIONS
TALLAHASSEE, FL

CERTIFICATION

STATE OF FLORIDA
COUNTY OF DIXIE

Before me, the undersigned Notary Public of Florida, personally appeared VIRGINIA MARSH SANCHEZ, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Virginia Marsh Sanchez
Signature of Applicant-Affiant

Sworn to and subscribed before me this 26TH day of JUNE, 2013.

Lisa M. Stephenson
Signature of Notary Public-State of Florida

Lisa M. Stephenson
(Print, Type, or Stamp Commissioned Name of Notary Public)

LISA M. STEPHENSON
MY COMMISSION # EE 079365
EXPIRES: July 12, 2015
Bonded Thru Notary Public Underwriters

My commission expires: July 12, 2015

Personally Known ☑ **OR** Produced Identification ☐

Type of Identification Produced _____

(seal)

THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

SENATOR AUDREY GIBSON
9th District

COMMITTEES:
Military Affairs, Space, and Domestic Security, *Vice Chair*
Appropriations Subcommittee on Health and Human Services
Appropriations Subcommittee on Transportation, Tourism, and Economic Development
Communications, Energy, and Public Utilities
Criminal Justice
Regulated Industries

SELECT COMMITTEE:
Select Committee on Patient Protection and Affordable Care Act

March 4, 2014

Senator Charlie Dean, Chair
Committee on Environmental Preservation and Conservation
325 Knott Building
404 South Monroe Street
Tallahassee, Florida 32399-1100

Chair Dean,

I respectfully request that SM 1174, relating to power plant carbon dioxide emissions, be placed on the next committee agenda.

SM 1174, urges the United States Environmental Protection Agency to allow states to develop and implement their own performance standards, compliance schedules, and guidelines regulating carbon dioxide emissions from existing power plants.

Thank you for your time and consideration.

Sincerely,

Audrey Gibson
State Senator
District 9

Cc: Pepper Uchino, Staff Director

REPLY TO:
☐ 101 E. Union Street, Suite 104, Jacksonville, Florida 32202 (904) 359-2553 FAX: (904) 359-2532
☐ 205 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5009

Senate's Website: *www.flsenate.gov*

DON GAETZ
President of the Senate

GARRETT RICHTER
President Pro Tempore

Audubon FLORIDA

444 Brickell Avenue
Suite 850
Miami, FL 33131
Tel: 305-371-6399
Fax: 305-371-6398
www.audubon.org
www.audubonofflorida.org

March 24, 2014

Senator Charlie Dean
Chair, Committee on Environmental Preservation and Conservation
302 Senate Office Building
404 South Monroe Street
Tallahassee, Florida 32399-1100

Subject: Support for Confirmation of South Florida Water Management District Executive Director Blake Guillory and Governing Board Members Frederick Barber, Mitch Hutchcraft, and Kevin Powers

Dear Chairman Dean:

On March 26, the Senate Environmental Preservation and Conservation Committee will hold confirmation hearings on Governor Scott's appointments to the water management districts. We wish to convey to you our support for confirmation of South Florida Water Management District Executive Director Blake Guillory and Governing Board members Frederick Barber, Mitch Hutchcraft, and Kevin Powers.

We have had the opportunity to work with Mr. Guillory and these governing board members over the course of their terms. We have found them to be both committed to the mission of the South Florida Water Management District and open to the views of the public on water management decisions.

Mr. Guillory's pragmatic and solutions-oriented approach to water management benefits the residents of south Florida. His extensive knowledge of water management and talent for good management have helped advance Everglades and Kissimmee restoration.

We have found Barber, Hutchcraft, and Powers to be hard-working, thoughtful and well-informed on water management issues. Their combined knowledge of land use planning, natural resources, consensus-building, and real estate transactions fosters solutions. These governing board members bring awareness to the region's ecological and economic needs through their dedicated public service. We heartily recommend their confirmation.

Sincerely,

Eric Draper

Audubon FLORIDA

444 Brickell Avenue
Suite 850
Miami, FL 33131
Tel: 305-371-6399
Fax: 305-371-6398
www.audubon.org
www.audubonofflorida.org

March 24, 2014

Senator Charlie Dean
Chair, Committee on Environmental Preservation and Conservation
302 Senate Office Building
404 South Monroe Street
Tallahassee, Florida 32399-1100

Subject: Support for Confirmation of Southwest Florida Water Management District Executive Director Robert Beltran

Dear Chairman Dean:

On March 26, the Senate Environmental Preservation and Conservation Committee will hold confirmation hearings on Governor Scott's appointments to the water management districts. We wish to convey to you our support for confirmation of Southwest Florida Water Management District Executive Director Robert Beltran.

We have had the opportunity to work with Mr. Beltran over the course of his term, and in particular, through his work on the Central Florida Water Initiative. We have found him to be both committed to the mission of the Southwest Florida Water Management District and open to the views of the public on water management decisions.

Mr. Beltran's thoughtful and solutions-oriented approach to water management benefits the residents of southwest Florida. His dedication to advancing sustainable water management as the team leader of the Central Florida Water Initiative Solutions Planning team is commendable.

We heartily recommend Executive Director Beltran's confirmation.

Sincerely,

Eric Draper

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Cari Roth

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Douglas Burnett

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Frederick Roberts

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Kevin Powers

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Virginia Sanchez

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

File 1 copy with the Secretary of the Senate (303 Capitol)

S-002 (10/2004)

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Blake Guillory

ANSWER: I Do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation

DATE: March 26, 2014

1

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: CARRY OUT BAGS

Bill Number: SB830 *(if applicable)*

Name: FAUSTO GOMEZ

Amendment Barcode: _____ *(if applicable)*

Job Title: _____

Address: 2350 CORAL WAY, #301
Street

MIAMI, FL 33145
City *State* *Zip*

Phone: (305) 860-0780

E-mail: FGOMEZ@GOMEZBARKER.COM

Speaking: [✓] For [ ] Against [ ] Information

Representing: TOWN OF CUTLER BAY

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

1

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Carryout Bags

Bill Number: 830 *(if applicable)*

Name: Samantha Padgett

Amendment Barcode: _____ *(if applicable)*

Job Title: General Counsel

Address: 227 S. Adams St.
Street

Tallahassee, FL 32301
City *State* *Zip*

Phone: 222-4082

E-mail: samantha@frf.org

Speaking: ☐ For ☒ Against ☐ Information

Representing: Florida Retail Federation

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

/

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic: Carry-on Bags

Bill Number: 513 830 *(if applicable)*

Name: Doug Mann

Amendment Barcode: _____ *(if applicable)*

Job Title: —

Address: 310 W. College Ave.
Street

Tallahassee, FL 32301
City *State* *Zip*

Phone: 222-2535

E-mail: _____

Speaking: ☐ For ☑ Against ☐ Information

Waive

Representing: AIF

Appearing at request of Chair: ☐ Yes ☐ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

1

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Carryout Bags

Bill Number: S0830 *(if applicable)*

Name: Holly Parker

Amendment Barcode: *(if applicable)*

Job Title: Florida Regional Manager

Address: 319 Cherry St
Street

Tallahassee, FL 32303
City *State* *Zip*

Phone: 850.567.3393

E-mail: hparker@surfrider.org

Speaking: [X] For [ ] Against [ ] Information

Representing: Surfrider Foundation

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Carryout Bags

Bill Number: SB 830 *(if applicable)*

Name: Mary Jean Yon

Amendment Barcode: *(if applicable)*

Job Title: Legislative Director

Address: 3324 Charleston Road
Street

TLH, FL 32309
City *State* *Zip*

Phone: 850/519-7859

E-mail: maryjeanyon

Speaking: [x] For [ ] Against [ ] Information

Representing: Audubon Florida

Appearing at request of Chair: [ ] Yes [x] No

Lobbyist registered with Legislature: [x] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: bags

Bill Number: 830 *(if applicable)*

Name: CHARLES PATTISON

Amendment Barcode: _____ *(if applicable)*

Job Title: PRESIDENT

Address: 308 N. MONROE
Street

TALLAHASSEE 32301
City *State* *Zip*

Phone: (850) 222-6277

E-mail: cpattison@1000fof.org

Speaking: [✓] For [ ] Against [ ] Information

Representing: 1000 FRIENDS OF FLORIDA

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/27/14
Meeting Date

Topic: Plastic Bags

Bill Number: 830 *(if applicable)*

Name: Ryan Matthews

Amendment Barcode: _____ *(if applicable)*

Job Title: Leg Advocate

Address: PO Box 1757
Street

Tallahassee, FL 32302
City *State* *Zip*

Phone: 222 9684

E-mail: rmatthews@~~amenf.com~~ flcities.com

Speaking: [✓] For [ ] Against [ ] Information

Representing: FL League of Cities

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

mar. 26, 2014
Meeting Date

Topic: Carryout Bags

Bill Number: SB580 *(if applicable)*

Name: Hanah Murphy

Amendment Barcode: _____ *(if applicable)*

Job Title: Student

Address: 2300 Bluff Oak Way apt. 1207
Street

Tallahassee, FL 32311
City, State, Zip

Phone: 321-945-1999

E-mail: hanah.murph@gmail.com

Speaking: [✓] For [ ] Against [ ] Information

Representing: _____

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [ ] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date

Topic: Plastic Bag Bill

Bill Number: SB 870 (if applicable)

Name: Jack Rudloe

Amendment Barcode: (if applicable)

Job Title: President, Gulf Specimen Marine Lab

Address: 222 Clark Drive

Street

Phone:

Panacea, FL 32346

City, State, Zip

E-mail:

Speaking: [x] For [ ] Against [ ] Information

Representing: Gulf Specimen Marine Lab

Appearing at request of Chair: [ ] Yes [x] No

Lobbyist registered with Legislature: [ ] Yes [x] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: CARRYOUT BAGS

Bill Number: 230 (if applicable)

Name: DAVID CULLEN

Amendment Barcode: (if applicable)

Job Title:

Address: 1674 UNIVERSITY PKWY #296
Street

SARASOTA, FL 34243
City, State, Zip

Phone: 941.323.2404

E-mail: cullensea@aol.com

Speaking: [✓] For [ ] Against [ ] Information

Representing: SIERRA CLUB FLORIDA

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic: Carry Out Bags

Bill Number: 830 *(if applicable)*

Name: Amy Datz

Amendment Barcode: _____ *(if applicable)*

Job Title: Retired Env. Scientist

Address: 130 Crestview Ave
Street

Tallahassee FL. 32303
City *State* *Zip*

Phone: _____

E-mail: _____

Speaking: [✓] For [ ] Against [ ] Information

Representing: Dem. Environmental Caucus

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [ ] Yes [✓] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

2

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Septage

Bill Number: SB 1160 *(if applicable)*

Name: Mary Jean Yon

Amendment Barcode: 416518 *(if applicable)*

Job Title: Legislative Director

Address: 3324 Charleston Rd
Street

TLH, FL 32309
City *State* *Zip*

Phone: 850/519-7859

E-mail: manjeanyon@comcast.net

Speaking: ☐ For ☑ Against ☐ Information

Representing: Audubon Florida

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

2 ✓

THE FLORIDA SENATE

APPEARANCE RECORD

26 March 2014 (Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date

Topic: Onsite Industry

Bill Number: 1160 *(if applicable)*

Name: ROXANNE L. GROOVER

Amendment Barcode: *(if applicable)*

Job Title: EXEC. DIRECTOR

Address: 5115 STATE ROAD 557 *(Street)*

LAKE ALFRED *(City)* FL *(State)* 33850 *(Zip)*

Phone: 813 504 8340

E-mail: rgroover@fowaonsite.com

Speaking: ☐ For ☐ Against ☒ Information

Representing: FLORIDA ONSITE WASTEWATER ASSOCIATION

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ~~Onsite~~ Land Application of Septage

Bill Number: 1160

Name: Chris Doolin

Amendment Barcode: On the Bill (if applicable)

Job Title: Consultant

Address: 1118 B Thomasville Road
Street

Tallahassee
City State Zip

Phone: 508-5492

E-mail: cdoolin@nettally

Speaking: [✓] For [ ] Against [ ] Information

Representing: Small County Coalition

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: On site sewage treatment and disposal systems

Bill Number: SB 1160 *(if applicable)*

Name: Debbie Harrison Rumberger

Amendment Barcode: _____ *(if applicable)*

Job Title: Legislative liaison

Address: 540 Beverly Court
Street

Tallahassee, FL 32301
City, State, Zip

Phone: _____

E-mail: _____

Speaking: ☐ For ☒ Against ☐ Information

Representing: Florida League of Women Voters

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ON SITE SEWAGE

Bill Number: 1160 *(if applicable)*

Name: STEPHEN JAMES

Amendment Barcode: *(if applicable)*

Job Title:

Address: 100 S. MONROE
Street

TALLAHASSEE FL 32301
City *State* *Zip*

Phone: 850-922-4300

E-mail:

Speaking: [X] For [ ] Against [ ] Information

Representing: FLA ASSOC OF COUNTIES

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: septage

Bill Number: 1160 as amended *(if applicable)*

Name: CHARLES PATTISON

Amendment Barcode: *(if applicable)*

Job Title: PRESIDENT

Address: 308 N. MONROE
Street

TALLAHASSEE 32301
City *State* *Zip*

Phone: (850) 222-6277

E-mail: cpattison@1000fof.org

Speaking: ☐ For ☑ Against ☐ Information

Representing: 1000 FRIENDS OF FLORIDA

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: LAND APPLICATION/SEPTAGE

Bill Number: 1160 (if applicable)

Name: DAVID CULLEN

Amendment Barcode: _____ (if applicable)

Job Title: _____

Address: 1674 UNIVERSITY PKWY #206
Street

SARASOTA, FL 34243
City, State, Zip

Phone: 941.323.2484

E-mail: cullensea@aol.com

Speaking: ☐ For ☑ Against ☐ Information

Representing: SIERRA CLUB FLORIDA

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

2

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: onsite industry

Bill Number: 1160 (if applicable)

Name: Darla Huntley

Amendment Barcode: (if applicable)

Job Title: owner

Address: 7010 NE 150th Ave
Street

Williston, FL 32696
City, State, Zip

Phone: 352-317-2527

E-mail: prettypottys@yahoo.com

Speaking: [ ] For [ ] Against [X] Information

Representing: FDWA, self

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [ ] Yes [X] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

2

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-13
Meeting Date

Topic

Bill Number 1160 (if applicable)

Name Jeff Mann

Amendment Barcode (if applicable)

Job Title Owner Mann Septic

Address 4257 OK Eagle Lk Rd
Street

Phone

Bartow FL
City State Zip

E-mail

Speaking: [x] For [ ] Against [ ] Information

Representing

Appearing at request of Chair: [ ] Yes [ ] No

Lobbyist registered with Legislature: [ ] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

3

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic: Power plant —

Bill Number: SM 1174 (if applicable)

Name: Doug Mann

Amendment Barcode: (if applicable)

Job Title: —

Address: 310 W. College Ave.
Street

Tallahassee, FL 32301
City, State, Zip

Phone: 222-7535

E-mail:

Speaking: [x] For [ ] Against [ ] Information

Representing: AIF

Appearing at request of Chair: [ ] Yes [ ] No

Lobbyist registered with Legislature: [x] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/24
Meeting Date

Topic: SM 1174 - Power Plant / GHG

Bill Number: 1174 *(if applicable)*

Name: Jeremy Susac

Amendment Barcode: A6942205 *(if applicable)*

Job Title:

Address: 113 S. Monroe St.
Street

Tallahassee FL 32301
City *State* *Zip*

Phone: 850-559-0929

E-mail: jeremy@realesq.com

Speaking: [X] For [ ] Against [ ] Information

Representing: American Coalition for Clean Coal (ACCCE)

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: 1174 Power Plants Emissions

Bill Number: SM 1174 *(if applicable)*

Name: Andres Trujillo

Amendment Barcode: Abruzzo's *(if applicable)*

Job Title: Legislative Director

Address: 14951 SW 82 LN # 401
Street

Miami FL 33193
City *State* *Zip*

Phone:

E-mail: FLTrujilloUTU@aol.com

Speaking: [x] For [ ] Against [ ] Information

Representing: SMART - Transportation Division

Appearing at request of Chair: [ ] Yes [ ] No

Lobbyist registered with Legislature: [x] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Power plant Carbon Dioxide Emissions

Bill Number: SM 1174 (if applicable)

Name: Debbie Harrison Rumberger

Amendment Barcode: (if applicable)

Job Title: Legislative Liaison

Address: 540 Beverly Court
Street

Tallahassee, FL 32301
City, State, Zip

Phone: 850-570-0289

E-mail: LWVFAdvocacy@gmail.com

Speaking: ☐ For ☒ Against ☐ Information

Representing: Florida League of Women Voters

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

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S-001 (10/20/11)

(4)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/13
Meeting Date

Topic: Environmental Regulation

Bill Number: 1464 *(if applicable)*

Name: MARK Sexton

Amendment Barcode: _____ *(if applicable)*

Job Title: Alachua County Communications Director

Address: 12 SE 1st Street
Street

_____
City *State* *Zip*

Phone: 352-283-2317

E-mail: MSexton@alachuacounty.us

Speaking: ☐ For ☑ Against ☐ Information

Representing: Alachua County

Appearing at request of Chair: ☐ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☑ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

(4)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/24/2014
Meeting Date

Topic: Environmental Regulation

Bill Number: 1464 (if applicable)

Name: Phil Leary

Amendment Barcode: (if applicable)

Job Title: Lobbyist

Address: 1821 Cross St
Street

Palatka, FL 32177
City, State, Zip

Phone: (386) 937-7829

E-mail:

Speaking: [x] For [ ] Against [ ] Information

Representing: Florida Ground Water Association / Alachua County Farm

Appearing at request of Chair: [ ] Yes [x] No

Lobbyist registered with Legislature: [x] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

4

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic —

Bill Number SB 1464 *(if applicable)*

Name Doug Mann

Amendment Barcode _____ *(if applicable)*

Job Title —

Address 310 W. College Ave.
Street

Tallahassee FL 32301
City *State* *Zip*

Phone 222-7535

E-mail _____

Speaking: [✓] For [ ] Against [ ] Information

Representing AIF

Appearing at request of Chair: [ ] Yes [ ] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

4

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic

Bill Number SB 1464 (if applicable)

Name Bonnie Basham

Amendment Barcode (if applicable)

Job Title

Address 133 Oak St, #15
Street

TLH, FL 32301
City, State Zip

Phone 850 933 7277

E-mail Capital.ideas@att.net

Speaking: ☑ For ☐ Against ☐ Information

Representing BOAT US

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic _____

Bill Number 1464 *(if applicable)*

Name Gary Hunter

Amendment Barcode _____ *(if applicable)*

Job Title Legislative Council

Address 119 S. Monroe St., Suite 300
Street

Tallahassee FL 32301
City *State* *Zip*

Phone 850-222-7500

E-mail garyh@hgslaw.com

Speaking: [✓] For [ ] Against [ ] Information

Representing Association of Florida Community Developers

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/25/14
Meeting Date

Topic: Environmental Regulation

Bill Number: 1464 *(if applicable)*

Name: Chris Lyon

Amendment Barcode: 829456 *(if applicable)*

Job Title: Attorney

Address: 315 S. Calhoun St., Ste. 830
Street

Tallahassee, FL 32309
City *State* *Zip*

Phone: 850/222-5702

E-mail: clyon@llw-law.com

Speaking: ☐ For ☑ Against ☐ Information

Representing: Ranger Drainage District

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ENVIRONMENTAL REGULATION

Bill Number: 1464 as amended *(if applicable)*

Name: CHARLES PATTISON

Amendment Barcode: *(if applicable)*

Job Title: PRESIDENT

Address: 308 N. MONROE
Street

TALLAHASSEE, 32301
City *State* *Zip*

Phone: (850) 222-6277

E-mail: cpattison@1000fof.org

Speaking: ☐ For ☑ Against ☐ Information

Representing: 1000 FRIENDS OF FLORIDA

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Environmental Regulation

Bill Number: SB 1464 (if applicable)

Name: Mary Jean Yon

Amendment Barcode: 975740 (if applicable)

Job Title: Legislative Director

Address: 3324 Charleston Road
Street

TLH, FL 32309
City, State, Zip

Phone: 850/519-7859

E-mail: maryjeanyon@comcast.net

Speaking: ☐ For ☑ Against ☐ Information

Representing: Audubon Florida

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Environmental permitting

Bill Number: 1464 *(if applicable)*

Name: Debbie Harrison Rumberger

Amendment Barcode: *(if applicable)*

Job Title: Legislative Liaison

Address: 540 Beverly Court
Street

Tallahassee, FL 32301
City *State* *Zip*

Phone:

E-mail:

Speaking: ☐ For ☒ Against ☐ Information

Representing: League of Women Voters

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

March 26 2017
Meeting Date

Topic _____ Bill Number 1464 *(if applicable)*

Name Janet Bowman Amendment Barcode _____ *(if applicable)*

Job Title Director Legislative Policy Strategies

Address 625 N Adams St Phone 850-257-9406
Street

Tall FL 32301 E-mail Janet_Bowman@TNC.org
City *State* *Zip*

Speaking: ☐ For ☑ Against ☐ Information

Representing The Nature Conservancy

Appearing at request of Chair: ☐ Yes ☑ No Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ENV, REG.

Bill Number: 1464 (if applicable)

Name: FRANK MATTHEWS

Amendment Barcode: (if applicable)

Job Title: ATTY

Address: PO BOX 6526
Street

TLH, FLA 32301
City, State, Zip

Phone: 850-222-7500

E-mail: frankm@hgslaw.com

Speaking: [X] For [ ] Against [ ] Information

Representing: FLA FARM BUREAU

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/27/14
Meeting Date

Topic: Environmental Regulation

Bill Number: 1404 *(if applicable)*

Name: Ryan Matthews

Amendment Barcode: *(if applicable)*

Job Title: Leg. Advocate

Address: PO Box 1757
Street

Tallahassee, FL 32302
City *State* *Zip*

Phone: 222 9684

E-mail: rmatthews@flcities.com

Speaking: ☐ For ☑ Against ☐ Information

Representing: FL League of Cities

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date: _____

Topic: SB 372 Deregulation

Bill Number: SB 272 (if applicable)

Name: Jack Rudloe

Amendment Barcode: _____ (if applicable)

Job Title: President - Gulf Specimen Marine Lab

Address: 222 Clark Drive
Street

Phone: _____

Panacea, Fl 32346
City, State, Zip

E-mail: jrudloe@earthlink.net

Speaking: ☐ For ☑ Against ☐ Information

Representing: Gulf Specimen Marine Lab

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☐ Yes ☑ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ENVIRONMENTAL REGULATIONS

Bill Number: SB 1464 *(if applicable)*

Name: KEYNA CORY

Amendment Barcode: *(if applicable)*

Job Title: LOBBYIST

Address: 110 E. COLLEGE AVE
Street

TALLAHASSEE, FL 32301
City, State, Zip

Phone: 850 681 1065

E-mail: Keynacory@paconsultants.com

Speaking: [X] For [ ] Against [ ] Information

Representing: NATIONAL WASTE & RECYCLING ASSOCIATION

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

April 26 2014
Meeting Date

Topic: Regulatory Reform

Bill Number: 1464 as amend *(if applicable)*

Name: David Childs

Amendment Barcode: *(if applicable)*

Job Title: Counsel

Address: 119 S. Monroe St Suite 300
Street

Tallahassee FL 3230
City *State* *Zip*

Phone: 850 222-7500

E-mail: DAVIDC@HGSLAW.COM

Speaking: [✓] For [ ] Against [ ] Information

Representing: Florida Chamber of Commerce

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic _____

Bill Number 1464 (if applicable)

Name Butch Calhoun

Amendment Barcode _____ (if applicable)

Job Title _____

Address 119 S. Monroe, Suite 300
Street

Tallahassee FL 32301
City State Zip

Phone 521-0455

E-mail _____

Speaking: [X] For [ ] Against [ ] Information

Representing Florida Fruit + Vegetable Assoc.

Appearing at request of Chair: [ ] Yes [ ] No

Lobbyist registered with Legislature: [X] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Environmental Reg.

Bill Number: 1464 (if applicable)

Name: David Cullen

Amendment Barcode: (if applicable)

Job Title:

Address: 1674 University Pkwy #295
Street

Sarasota, FL 34243
City, State, Zip

Phone: 941.323.2404

E-mail: cullensea@aol.com

Speaking: [ ] For [✓] Against [ ] Information

Representing: Sierra Club Florida

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date: _____

Topic: Environment regulation permitting

Bill Number: 1464 (if applicable)

Name: Janet Findling

Amendment Barcode: _____ (if applicable)

Job Title: retired

Address: 1409 Wekewa ~~[illegible]~~ Dr.
Street

Tallahassee FL 323
City State Zip

Phone: 850-942-2291

E-mail: _____

Speaking: ☐ For ☒ Against ☐ Information

Representing: Tallahassee League of Women Voters

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: ENVIRONMENTAL REGULATION

Bill Number: 1164 *(if applicable)*

Name: STEPHEN JAMES

Amendment Barcode: *(if applicable)*

Job Title:

Address: 100 S MONROE
Street

TALLAHASSEE, FL 32301
City *State* *Zip*

Phone: (850) 922-4300

E-mail:

Speaking: ☐ For ☒ Against ☐ Information

Representing: FLA. ASSOC OF COUNTIES

Appearing at request of Chair: ☐ Yes ☒ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic: Env. Protection

Bill Number: 1464 *(if applicable)*

Name: Amy Datz

Amendment Barcode: *(if applicable)*

Job Title: Retired Env. Scientist

Address: 1130 Crestview Ave
Street

Tallahassee FL 32303
City *State* *Zip*

Phone: 850 322-7599

E-mail: angliedatz@gmail.com

Speaking: [ ] For [✓] Against [ ] Information

Representing: Democratic Environmental Caucus

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [ ] Yes [✓] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Environmental Regulation

Bill Number: SB 1464 *(if applicable)*

Name: Kelley Teague

Amendment Barcode: 829456 *(if applicable)*

Job Title: Legislative Affairs Director

Address: 201 S Rosalind Ave
Street

Orlando, FL 32801
City, State, Zip

Phone:

E-mail:

Speaking: [✓] For [ ] Against [ ] Information

Representing: Orange County

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [✓] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-19
Meeting Date

Topic: Senate Altman Amendment

Bill Number: 1444 *(if applicable)*

Name: ~~John Haddox~~ Kate Parmelee

Amendment Barcode: 829956 *(if applicable)*

Job Title: Intergovernmental + Grants Coordinator

Address: 2401 SE Monterey Road
Street

Stuart, FL 34996
City, State, Zip

Phone: 772-320-3095

E-mail: kparmelee@martin.fl.us

Speaking: [X] For (Amendment) [ ] Against [ ] Information

Representing: Martin County

Appearing at request of Chair: [ ] Yes [X] No

Lobbyist registered with Legislature: [X] Yes [ ] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-28-14
Meeting Date

Topic: ~~[illegible]~~ SB 1464

Bill Number: 1464 *(if applicable)*

Name: Ed Fielding

Amendment Barcode: _____ *(if applicable)*

Job Title: County Commissioner

Address: 2401 SE Monterey Rd
Street

Stuart FL 34995
City *State* *Zip*

Phone: 772 288 2655

E-mail: efielding@martin.fl.us

Speaking: ☐ For ☐ Against ☑ Information

Representing: Martin County

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☐ Yes ☑ No

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S-001 (10/20/11)

5

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-26-14
Meeting Date

Topic: State Parks

Bill Number: 1484 *(if applicable)*

Name: Amy Datz

Amendment Barcode: *(if applicable)*

Job Title: Retired Environmental Scientist

Address: 1130 Coestview Ave.
Street

Tallahassee Fl. 32303
City *State* *Zip*

Phone: 850 322-7599

E-mail: amaliedatz@mac.com

Speaking: [✓] For [ ] Against [ ] Information

Representing: Democratic Environmental Caucus

Appearing at request of Chair: [ ] Yes [✓] No

Lobbyist registered with Legislature: [ ] Yes [✓] No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

March 26, 2014
Meeting Date

Topic: Appointment

Bill Number: _____ *(if applicable)*

Name: Virginia Sanchez

Amendment Barcode: _____ *(if applicable)*

Job Title: Governing Board Member

Address: 9225 CR 49
Street

Live Oak, Florida 32060
City, State, Zip

Phone: 386.362.1001

E-mail: vms@srwmd.org

Speaking: ☐ For ☐ Against ☑ Information

Representing: Suwannee River Water Management District

Appearing at request of Chair: ☑ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☑ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date: _____

Topic: Appearing for Confirmation

Bill Number: _____ (if applicable)

Name: Fred N. Roberts, Jr.

Amendment Barcode: _____ (if applicable)

Job Title: Governing Board, St. Johns River Water Management Dist.

Address: 702 SE 14th Ave
Street

Ocala, FL 34471
City, State, Zip

Phone: 352-732-7750

E-mail: froberts@sjrwmd.com

Speaking: ☐ For ☐ Against ☐ Information

Representing: _____

Appearing at request of Chair: ☐ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☐ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Appointment Confirmation

Bill Number: _____ *(if applicable)*

Name: DOUGLAS BURNETT

Amendment Barcode: _____ *(if applicable)*

Job Title: Governing Board Member (Appointment pending)

Address: ST Johns River Water MGT Board

Street: 701 Sophia Terrace

City: ST AUGUSTIN *State*: FL *Zip*: 32095

Phone: 904 707 5058

E-mail: SJRWMD.COM

Speaking: ☐ For ☐ Against ☐ Information

Representing: _____

Appearing at request of Chair: ☑ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26/14
Meeting Date

Topic: Confirmation - Robert Beltran

Bill Number: _____ *(if applicable)*

Name: Colleen Thayer

Amendment Barcode: _____ *(if applicable)*

Job Title: Public Affairs Bureau Chief

Address: 6750 Fruitville Rd.
Street

Sarasota, FL 34240
City, State, Zip

Phone: 941 377 3722

E-mail: colleen.thayer@watermatters.org

Speaking: ☐ For ☐ Against ☒ Information

Representing: SWFWMD

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

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S-001 (10/20/11)

11

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/26
Meeting Date

Topic SWFWMD Confirmations -- Bill Number _____ (if applicable)

Name Diane Salz Amendment Barcode _____ (if applicable)

Job Title Gov't Affairs Consultant

Address 2529 Goose Pond Ct. Phone 850.339.8550
Street

Talla. FL 32308 E-mail disalz@yahoo.com
City State Zip

Speaking: ☑ For ☐ Against ☐ Information

Water Supply

Representing Withlacoochee + Peace River Author's

Appearing at request of Chair: ☐ Yes ☑ No

Lobbyist registered with Legislature: ☑ Yes ☐ No

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S-001 (10/20/11)

CourtSmart Tag Report

Room: EL 110 **Case:** **Type:**
Caption: Senate Environmental Preservation and Conservation Committee **Judge:**

Started: 3/26/2014 1:37:20 PM
Ends: 3/26/2014 3:27:59 PM Length: 01:50:40

1:37:23 PM	Recording Paused
1:42:26 PM	Recording Resumed
1:42:32 PM	Call to order
1:45:19 PM	Tab 6 Environmental Regulation Commission Confirmation
1:46:21 PM	Confirmation Hearing Anna Dooley
1:47:07 PM	Roll call on Confirmation
1:47:18 PM	Passes
1:47:28 PM	Tab 7 Governing Board of the Northwest Florida Water Management District Confirmation
1:48:14 PM	Roll call on Confirmation
1:48:20 PM	Passes
1:48:33 PM	Tab 8 Governing Board of the St. Johns River Water Management District Confirmation
1:49:15 PM	Frederick Roberts
1:50:31 PM	Roll call on Confirmation
1:50:44 PM	Passes
1:50:47 PM	Douglas Burnett
1:51:46 PM	Roll call on Confirmation
1:51:52 PM	Passes
1:52:06 PM	Tab 9 Governing Board of the South Florida Water Managemen District Confirmation
1:53:05 PM	Kevin Powers
1:53:53 PM	Roll call on Confirmation
1:54:02 PM	Passes
1:54:54 PM	Tab 11 Governing Board of the Southwest Florida Water Management District Confirmation
1:56:14 PM	Passes
1:56:22 PM	Tab 13 Governing Board of the Suwanee River Water Management District Confirmation
1:56:34 PM	Virgina Sanchez
1:58:01 PM	Passes
1:58:29 PM	Tab 12 Executive Director of Southwest Florida Water Management District Confirmation
2:00:47 PM	Roll call on Confirmation
2:00:59 PM	Passes
2:01:24 PM	Tab 10 Executive Director of South Florida Water Management District Confirmation
2:02:41 PM	Blake Guillory
2:03:27 PM	Senator Latvala
2:10:04 PM	Senator Dean
2:14:41 PM	Senator Bullard
2:26:48 PM	Senator Altman
2:28:30 PM	Roll call on Confirmation
2:28:45 PM	Passes
2:29:23 PM	Tab 3 SM 1174 Senator Gibson's legislative aide Brandy
2:30:28 PM	Amendment 1 barcode 217776
2:33:10 PM	Speaker Debbie Harris Rumberger representing Florida League of Women Voters
2:35:23 PM	Roll call on SM 1174
2:35:33 PM	Bill passes
2:35:45 PM	Tab 5 SB 1484 Senator Sobel
2:38:36 PM	Roll call on SB 1484
2:38:41 PM	Bill passes
2:39:04 PM	Tab 2 SB 1160 Senator Ever's legislative aide Dave Murza
2:40:26 PM	Amendment 1 barcode 416518
2:40:52 PM	Senator Evers
2:41:43 PM	Speaker Mary Jean Yon representing Audubon Florida
2:45:04 PM	Senator Altman
2:46:59 PM	Senator Soto
2:52:18 PM	Speaker Roxanne Groover representing Florida Onsite Wastewater Association

2:58:39 PM	Senator Altman
3:00:34 PM	Senator Latvala
3:02:44 PM	Speaker Charles Pattison representing 1,000 Friends of Florida
3:03:22 PM	Speaker David Cullen representing Sierra Club Florida
3:04:17 PM	Speaker Darla Huntley representing herself
3:05:40 PM	Roll call on SB 1160
3:06:03 PM	Bill passes
3:06:14 PM	Tab 4 SB 1464 Senator Simpson's legislative aide Rachel
3:08:21 PM	Amendment 1 barcode 975740
3:08:41 PM	Amendment to the amendment barcode 829456
3:09:52 PM	Senator Altman
3:10:09 PM	Amendment to the amendment barcode 832916
3:11:10 PM	Senator Altman
3:11:15 PM	Amendment to the amendment barcode 867398
3:12:16 PM	Senator Altman
3:12:21 PM	Amendment withdrawn
3:13:14 PM	Amendment to the amendment barcode 659116
3:14:13 PM	Senator Altman
3:16:01 PM	Amendment to the amendment by Senator Latvala
3:18:46 PM	Speaker Mark Sexton representing Alachua County
3:20:14 PM	Speaker Chris Lyon representing Ranger Drainage District
3:20:42 PM	Speaker Charles Pattison representing 1,000 Friends of Florida
3:22:13 PM	Speaker Mary Jean Yon representing Audubon Florida
3:23:08 PM	Speaker Debbie Harrison Rumberger representing League of Women Voters
3:23:43 PM	Speaker Janet Bowman representing The Nature Conservancy
3:24:50 PM	Speaker Ryan Matthews representing Florida League of Cities
3:25:23 PM	Speaker Jack Rudloe representing Gulf Specimen Marine Lab
3:27:16 PM	Roll call on SB 1464
3:27:26 PM	Bill passes
3:27:45 PM	Adjournment