

**The Florida Senate**  
**COMMITTEE MEETING EXPANDED AGENDA**

**ETHICS AND ELECTIONS**  
**Senator Richter, Chair**  
**Senator Legg, Vice Chair**

**MEETING DATE:** Tuesday, March 3, 2015  
**TIME:** 4:00 —6:00 p.m.  
**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**MEMBERS:** Senator Richter, Chair; Senator Legg, Vice Chair; Senators Braynon, Clemens, Flores, Gaetz, Hays, Negrón, Smith, and Thompson

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Senate Confirmation Hearing:</b> A public hearing will be held for consideration of the below-named executive appointments to the offices indicated. (See attached documentation for Tabs 1 - 38.)			
<b>Florida Board of Auctioneers</b>			
1	Hartman, Ransom Reed (Jensen Beach)	10/31/2016	Recommend Confirm Yeas 10 Nays 0
<b>Barbers' Board</b>			
2	Stewart, Edwin A., Jr. (Milton)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Florida Building Code Administrators and Inspectors Board</b>			
3	Barthlow, Frederick A. (Middleburg)	10/31/2016	Recommend Confirm Yeas 10 Nays 0
<b>Board of Chiropractic Medicine</b>			
4	Colter, David C. (Palm Coast)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Hillsborough County Civil Service Board</b>			
5	Strepina, Scott D. (Tampa)	07/02/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Clinical Laboratory Personnel</b>			
6	Montoya, Beatriz Elena (Hollywood)	10/31/2015	Recommend Confirm Yeas 10 Nays 0
	Shelfer, Steven G. (Cape Coral)	10/31/2016	Recommend Confirm Yeas 10 Nays 0
<b>Florida Commission on Community Service</b>			
7	Demko, Todd D. (Safety Harbor)	09/14/2016	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Eastern Florida State College</b>			
8	Haley, Myra I. (Merritt Island)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
	Harris, Dewey L. (Merritt Island)	05/31/2018	Recommend Confirm Yeas 10 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Ethics and Elections

Tuesday, March 3, 2015, 4:00 —6:00 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Board of Trustees of Daytona State College</b>			
9	Lubi, Garry R. (Palm Coast)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
	Patterson, Anne Coggeshall (DeLand)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Florida Keys Community College</b>			
10	Maxwell, Michelle Sylvia ()	05/31/2016	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Florida Gateway College</b>			
11	Allen, Carolyn Renae (Lake Butler)	05/31/2015	Recommend Confirm Yeas 10 Nays 0
	Davis, Leonard (Macclenny)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of North Florida Community College</b>			
12	Howell, David Alfonso (Jasper)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
	Williams, Michael R. (Madison)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Palm Beach State College</b>			
13	Cross, Charles K., Jr. (Boca Raton)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Pasco-Hernando State College</b>			
14	Pearson-Adams, Marilyn (Brooksville)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
	Schneider, Robin L. (Spring Hill)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of St. Johns River State College</b>			
15	Bramlitt, Denise M. (Palatka)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
	Duren, Joseph M., Sr. (St. Augustine)	05/31/2018	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees of Tallahassee Community College</b>			
16	Pople, Randolph M. (Quincy)	05/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Construction Industry Licensing Board</b>			
17	Castro, Hector A. (Weston)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
	Wolf, Jason (Ft. Lauderdale)	10/31/2017	Recommend Confirm Yeas 10 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Ethics and Elections

Tuesday, March 3, 2015, 4:00 —6:00 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Board of Cosmetology</b>			
18	Poppell, Frances C. (Tallahassee)	10/31/2015	Recommend Confirm Yeas 10 Nays 0
	Tabano, Robin (Tallahassee)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Trustees for the Florida School for the Deaf and the Blind</b>			
19	Chapman, Christine M. (St. Augustine)	11/13/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Dentistry</b>			
20	Kochenour, William Lewis II (Palm Harbor)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Education Practices Commission</b>			
21	Copenhaver, Ann B. (Pensacola)	09/30/2017	Recommend Confirm Yeas 10 Nays 0
	Rose, Jillian (Jacksonville)	09/30/2016	Recommend Confirm Yeas 10 Nays 0
<b>Electrical Contractors' Licensing Board</b>			
22	Echarri, Rafael (Miami)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
	Krak, Kathleen Meagher ()	10/31/2016	Recommend Confirm Yeas 10 Nays 0
<b>Board of Hearing Aid Specialists</b>			
23	Hollern, Thomas M. (Tallahassee)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Citrus County Hospital Board</b>			
24	Fallows, Christopher Mark (Crystal River)	07/08/2018	Recommend Confirm Yeas 10 Nays 0
<b>Commission for Independent Education</b>			
25	Matos, Ilia Y. (Orlando)	06/30/2017	Recommend Confirm Yeas 10 Nays 0
	Wagner, Paul Douglas (Bradenton)	06/30/2016	Recommend Confirm Yeas 10 Nays 0
	Williams, Levi G., Jr. ()	06/30/2017	Recommend Confirm Yeas 10 Nays 0
<b>Southeast Interstate Low-Level Radioactive Waste Management Commission</b>			
26	Williamson, John A. (Altamonte Springs)	06/30/2016	Recommend Confirm Yeas 10 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Ethics and Elections

Tuesday, March 3, 2015, 4:00 —6:00 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Board of Landscape Architecture</b>			
27	Donovan, Brian T. (Crystal River)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Governor's Mansion Commission</b>			
28	Smith, Carole C. (Tallahassee)	09/30/2017	Recommend Confirm Yeas 10 Nays 0
<b>Gulf States Marine Fisheries Commission</b>			
29	Hansen, Michael P. (Crawfordville)	01/05/2016	Recommend Confirm Yeas 10 Nays 0
<b>Board of Nursing</b>			
30	Katz, Todd (Port Charlotte)	10/31/2015	Recommend Confirm Yeas 10 Nays 0
	McKeen, Deborah (Greenwood)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Opticianry</b>			
31	Slattery, Margaret E. (O'Brien)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Pharmacy</b>			
32	Alvarez, Goar (Davie)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Physical Therapy Practice</b>			
33	Chenoweth, Steven T. (Amelia Island)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Board of Pilot Commissioners</b>			
34	Burke, Thomas A. (North Miami)	10/31/2015	Recommend Confirm Yeas 10 Nays 0
	Miguez, Enrique (Coral Gables)	10/31/2017	Recommend Confirm Yeas 10 Nays 0
<b>Northeast Florida Regional Planning Council, Region 4</b>			
35	Bell, Aaron (Fernandina)	10/01/2015	Recommend Confirm Yeas 10 Nays 0
	Brown, Elaine (Neptune Beach)	10/01/2016	Recommend Confirm Yeas 10 Nays 0
	Mason, Lane Harlan (St. Augustine)	10/01/2016	Recommend Confirm Yeas 10 Nays 0
	Sgroi, Robert E. (Palm Coast)	10/01/2015	Recommend Confirm Yeas 10 Nays 0
<b>Tampa Bay Regional Planning Council, Region 8</b>			
36	Schock, Timothy E. (Tampa)	10/01/2016	Recommend Confirm Yeas 10 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Ethics and Elections

Tuesday, March 3, 2015, 4:00 —6:00 p.m.

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TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Todd, Barbara Sheen (St. Petersburg)	10/01/2016	Recommend Confirm Yeas 10 Nays 0
<b>Treasure Coast Regional Planning Council, Region 10</b>			
37	Bournique, Douglas C. (Vero Beach)	10/01/2016	Recommend Confirm Yeas 10 Nays 0
	Sachs, Peter S. (Boca Raton)	10/01/2016	Recommend Confirm Yeas 10 Nays 0
	Smallridge, Kelly (Wellington)	10/01/2015	Recommend Confirm Yeas 10 Nays 0
<b>Board of Speech-Language Pathology and Audiology</b>			
38	Johnson, Peter R. (Largo)	10/31/2016	Recommend Confirm Yeas 10 Nays 0
	Rahe, Frederick A. (Margate)	10/31/2017	Recommend Confirm Yeas 10 Nays 0

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TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
Consideration of proposed bill:			
39	<b>SPB 7034</b>	OGSR/Stalking Victims Identifying Information; Amending provisions which provide a public records exemption for specified personal identifying information of stalking victims held by the Attorney General or contained in voter registration and voting records held by the supervisor of elections or the Department of State, etc	Submitted as Committee Bill Yeas 10 Nays 0
Consideration of proposed bill:			
40	<b>SPB 7036</b>	Presidential Preference Primary; Revising the date of the presidential preference primary, etc.	Submitted as Committee Bill Yeas 10 Nays 0

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Other Related Meeting Documents

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Committee:  
**ETHICS AND ELECTIONS**

Senator Richter, Chair  
Senator Legg, Vice Chair

**Meeting Packet**  
Tuesday, March 3, 2015  
4:00—6:00 p.m.  
Pat Thomas Committee Room, 412 Knott Building

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

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	Todd, Barbara Sheen (St. Petersburg)	10/01/2016	
<b>Treasure Coast Regional Planning Council, Region 10</b>			
37	Bournique, Douglas C. (Vero Beach)	10/01/2016	
	Sachs, Peter S. (Boca Raton)	10/01/2016	
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Other Related Meeting Documents

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The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

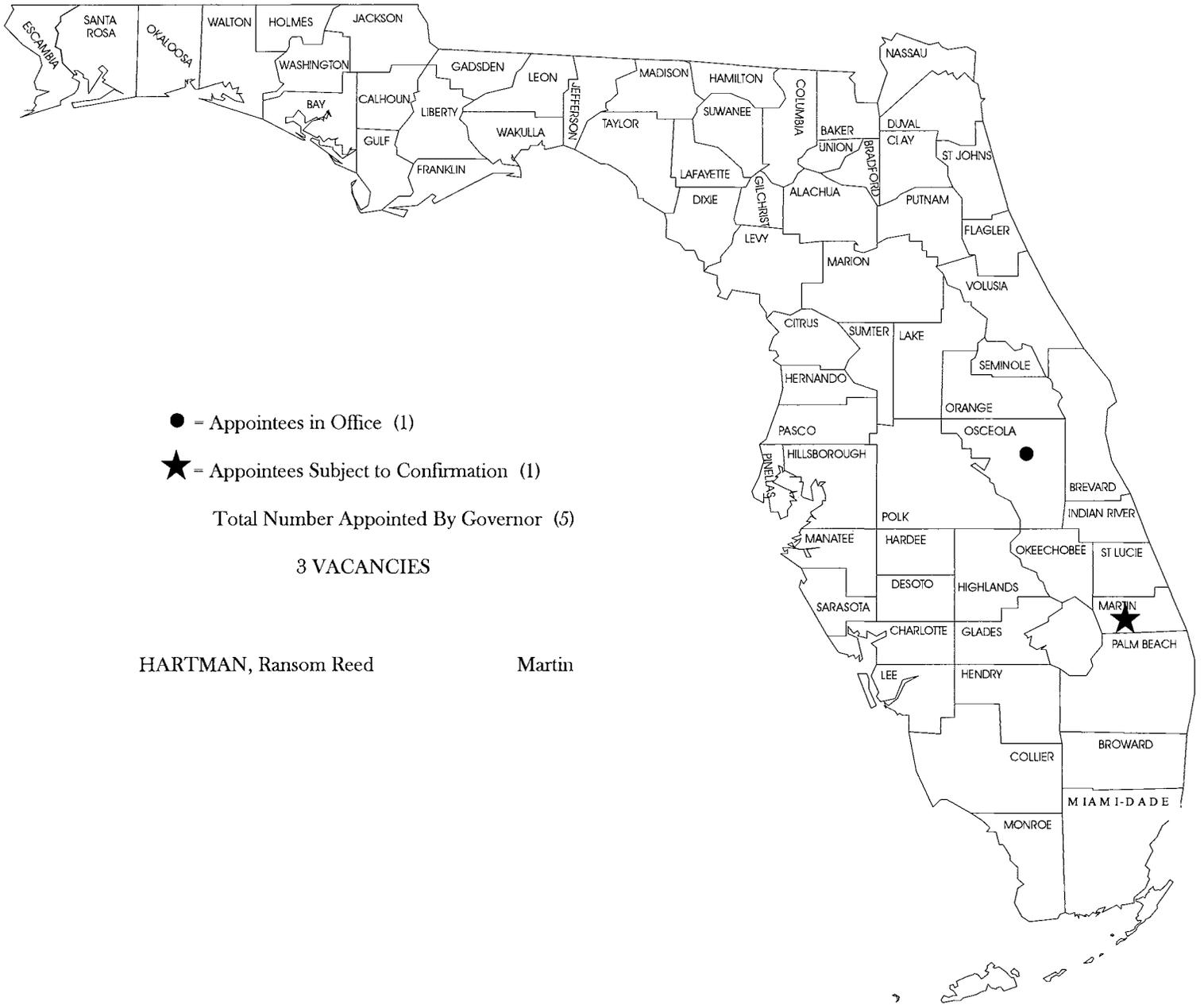
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Florida Board of Auctioneers



- = Appointees in Office (1)
- ★ = Appointees Subject to Confirmation (1)

Total Number Appointed By Governor (5)

3 VACANCIES

HARTMAN, Ransom Reed

Martin

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Hartman, Ransom Reed  
 Term: 03/20/2014 – 10/31/2016

Appointed: 03/24/2014  
 Prior Term:

City/County: Jensen Beach/Martin

Office: Florida Board of Auctioneers, Member

Authority: 468.384, F.S. & 20.165(4)(a)2, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/17/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Agent/Auctioneer of Hartman Auction Group

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The five-member board consists of:

- Two members who have been actively and principally engaged as auctioneers for a period of not less than 5 years preceding appointment;
- One member who is a principal of an auction company; and
- Two members who are lay persons.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Principal of an Auction Company  
Number 15 - Old River Cattle Company, where Mr. Hartman is an Owner/Partner has had contractual relationships with the South Florida Water Management District.  
Number 17 - Mr. Hartman serves on the Martin County Local Planning Agency 2012-Present.  
Number 18 - Mr. Hartman served on the Martin County Impact Fee Review Committee from 2008 to 2013.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

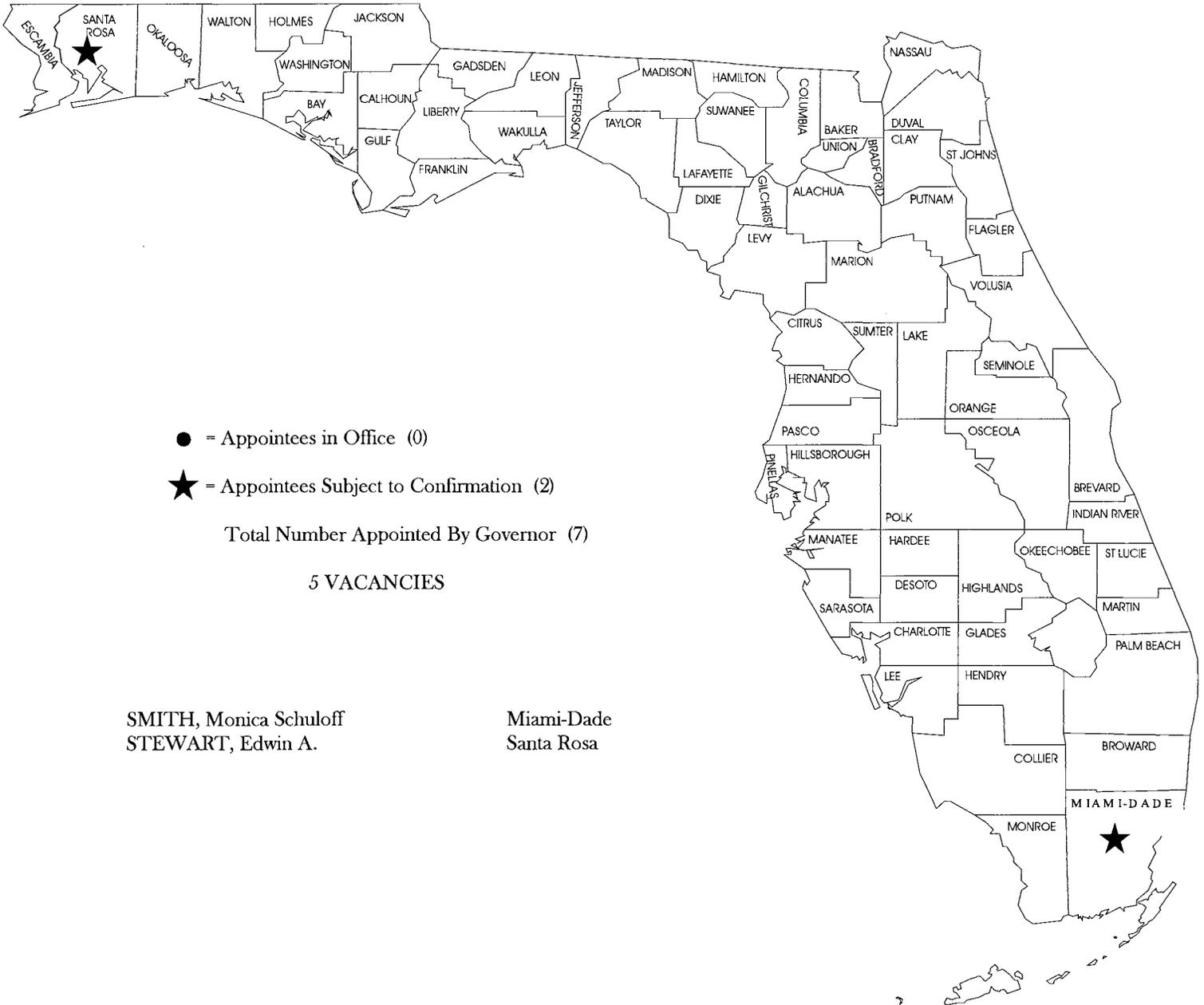
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Barbers' Board



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Stewart, Edwin A., Jr.  
 Term: 06/11/2014 – 10/31/2017  
 City/County: Milton/Santa Rosa  
 Office: Barbers' Board, Member  
 Authority: 476.054, F.S. & 20.165(4)(a)3, F. S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 06/17/2014  
 Prior Term: 03/11/2010 - 10/31/2013

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 6/23/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record	X		See Below
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Barber - NEX Barber Shop

**Attendance:** Attended 24 of 26 meetings (92%) from March 11, 2010 through January 6, 2015.

**Compensation:** Each board member shall receive per diem and mileage allowances as provided in s. 112.061, F.S. from the place of her or his residence to the place of meeting and the return therefrom.

**Requirements:** The seven-member board consists of:

- Five members who are barbers who have practiced the occupation of barbering in Florida for at least five years; and
- Two members who are citizens of Florida who are not presently licensed barbers.

No member of the board shall be connected in any way with the manufacture, rental, or wholesale distribution of barber equipment and supplies.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 6 - Mr. Stewart served in the Florida National Guard from 1968 to 1975.

Number 8 - Barber

Number 9 - FDLE reported Mr. Stewart was fined \$37.00 for an insufficient funds check on 11/7/75, in Escambia County. Mr. Stewart is a reappointment to the Barbers' Board and this information was previously reported.

Number 18 - Mr. Stewart has served on the Barbers' Board since 4/28/2008.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

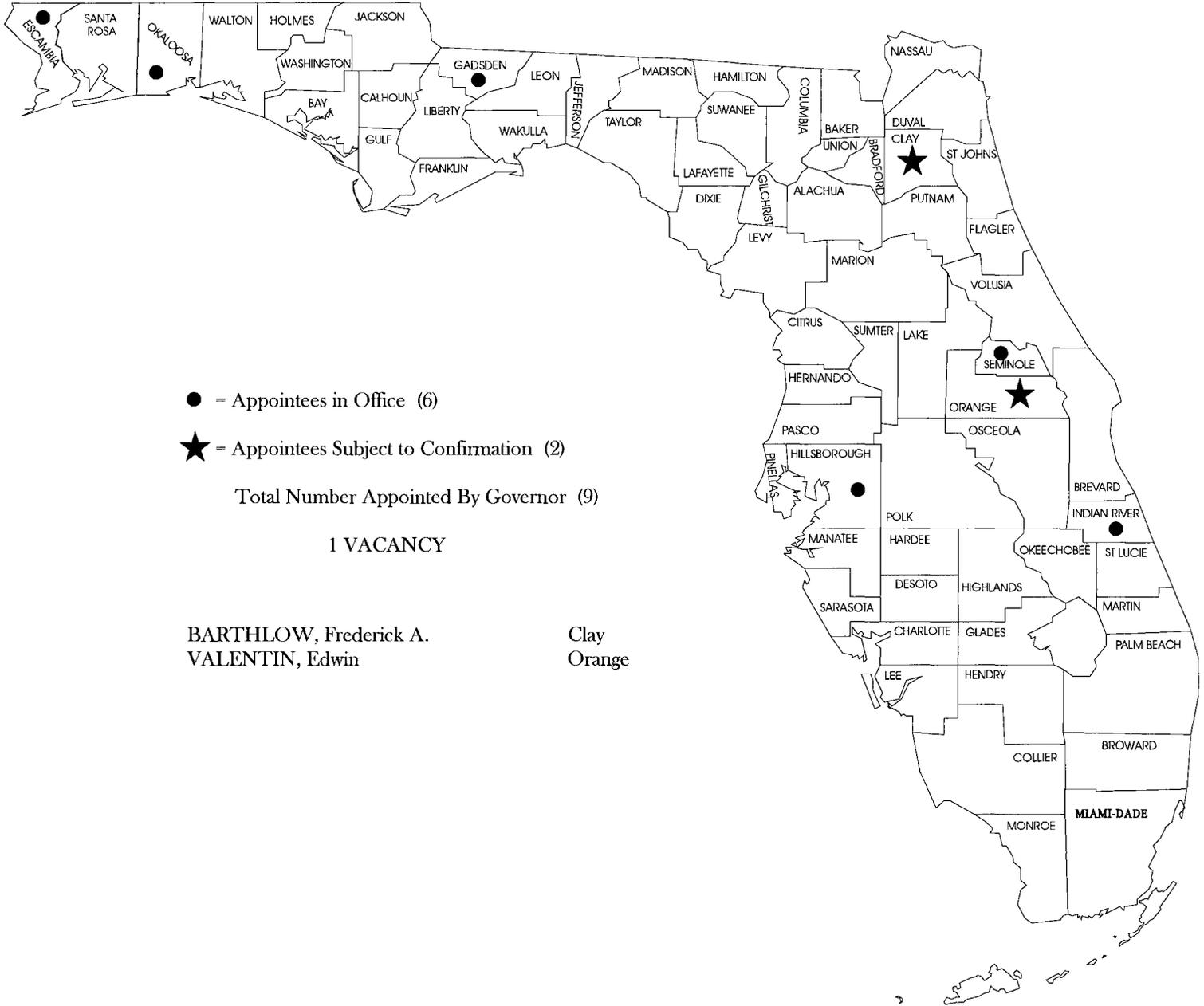
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# Florida Building Code Administrators and Inspectors Board



● = Appointees in Office (6)  
 ★ = Appointees Subject to Confirmation (2)  
 Total Number Appointed By Governor (9)  
 1 VACANCY

BARTHLOW, Frederick A.  
 VALENTIN, Edwin

Clay  
 Orange

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Barthlow, Frederick A.  
 Term: 03/28/2014 – 10/31/2016

Appointed: 03/28/2014  
 Prior Term: 10/19/2009 - 10/31/2012

City/County: Middleburg/Clay

Office: Florida Building Code Administrators and Inspectors Board, Member

Authority: 468.605, F.S. & 20.165(4)(a)4, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 4/28/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Senior Plans Examiner - City of Jacksonville

**Attendance:** Attended 30 of 30 meetings (100%) from October 19, 2009 through January 9, 2015.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The nine-member board consists of:

- One member who is an architect licensed pursuant to chapter 481, one engineer licensed pursuant to chapter 471, or a contractor licensed pursuant to chapter 489 and who is not employed by a municipal, county, or state government agency;
- Two members serving as building code administrators;
- Two members serving as building code inspectors;
- One member serving as a plans examiner;
- One member who is a representative of a city or a charter county; and
- Two consumer members who are not, and have never been, members of a profession regulated under this part, chapters 471, 481, or 489, and neither of whom is an employee of a municipal, county, or state governmental agency.

One consumer member must be a person with a disability or a representative of an organization which represents persons with disabilities.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Plans Examiner  
Number 19 - Mr. Barthlow is a senior plans examiner for the City of Jacksonville, 6/1996-Present.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

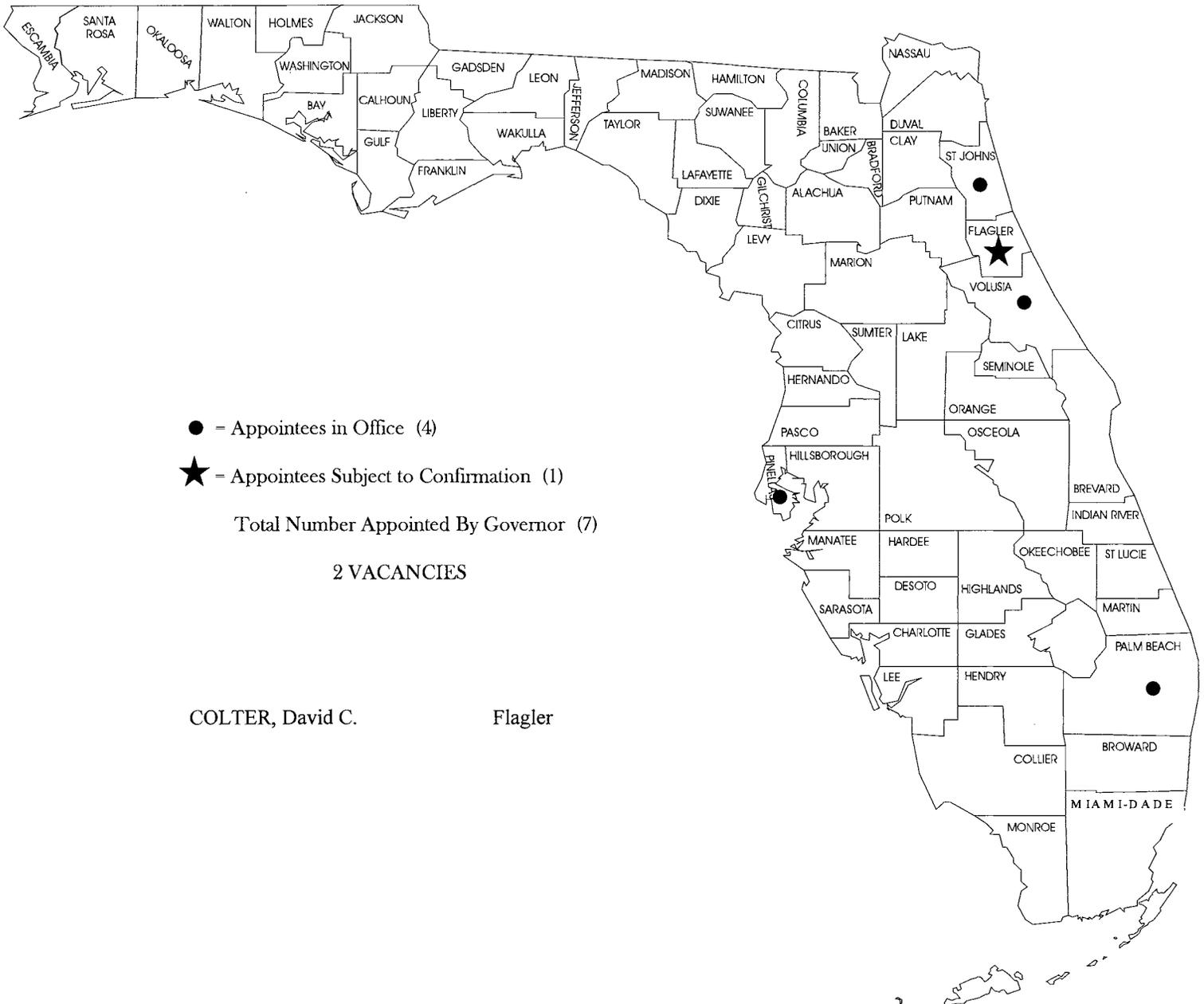
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Chiropractic Medicine



● = Appointees in Office (4)  
 ★ = Appointees Subject to Confirmation (1)  
 Total Number Appointed By Governor (7)  
 2 VACANCIES

COLTER, David C.                      Flagler

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Colter, David C.  
 Term: 06/16/2014 – 10/31/2017

Appointed: 06/16/2014  
 Prior Term: 04/08/2014 - 10/31/2017

City/County: Palm Coast/Flagler  
 Office: Board of Chiropractic Medicine, Member  
 Authority: 460.404(1), F.S. & 20.43(3)(g)4, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 5/13/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Retired

**Attendance:** Attended 4 of 4 meetings (100%) from April 8, 2014 through January 5, 2015.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

- Five members who are licensed chiropractic physicians who are residents of Florida and who have been licensed chiropractic physicians engaged in the practice of chiropractic medicine for at least four years;
- Two members who are residents of Florida who are not, and who have never been, licensed as chiropractic physicians or members of any closely related profession; and
- At least one member who is sixty years of age or older.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 6 - Mr. Colter served in the U.S. Air Force from 1982-1991.  
Number 8 - Lay Member

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Strepina, Scott D. Appointed: 03/28/2014  
 Term: 03/28/2014 – 07/02/2017 Prior Term: 04/23/2012 - 07/02/2013  
 City/County: Tampa/Hillsborough  
 Office: Hillsborough County Civil Service Board, Member  
 Authority: 00-445, s. 7(1), L.O.F.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed		X	Not Required
8. Meets Requirements of Law	X		
9. Conviction Record		X	See Below
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Principal of SDS Marketing LLC.

**Attendance:** Attended 41 of 44 meetings (93%) from April 23, 2012 through January 5, 2015.

**Compensation:** Reimbursed for per diem and mileage pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of qualified electors of Hillsborough County. All said appointments shall be made by the Governor, subject to confirmation by the Senate. No member may be appointed who is either an elected official or an employee of any appointing authority.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

6

A210M

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## Ethics and Elections

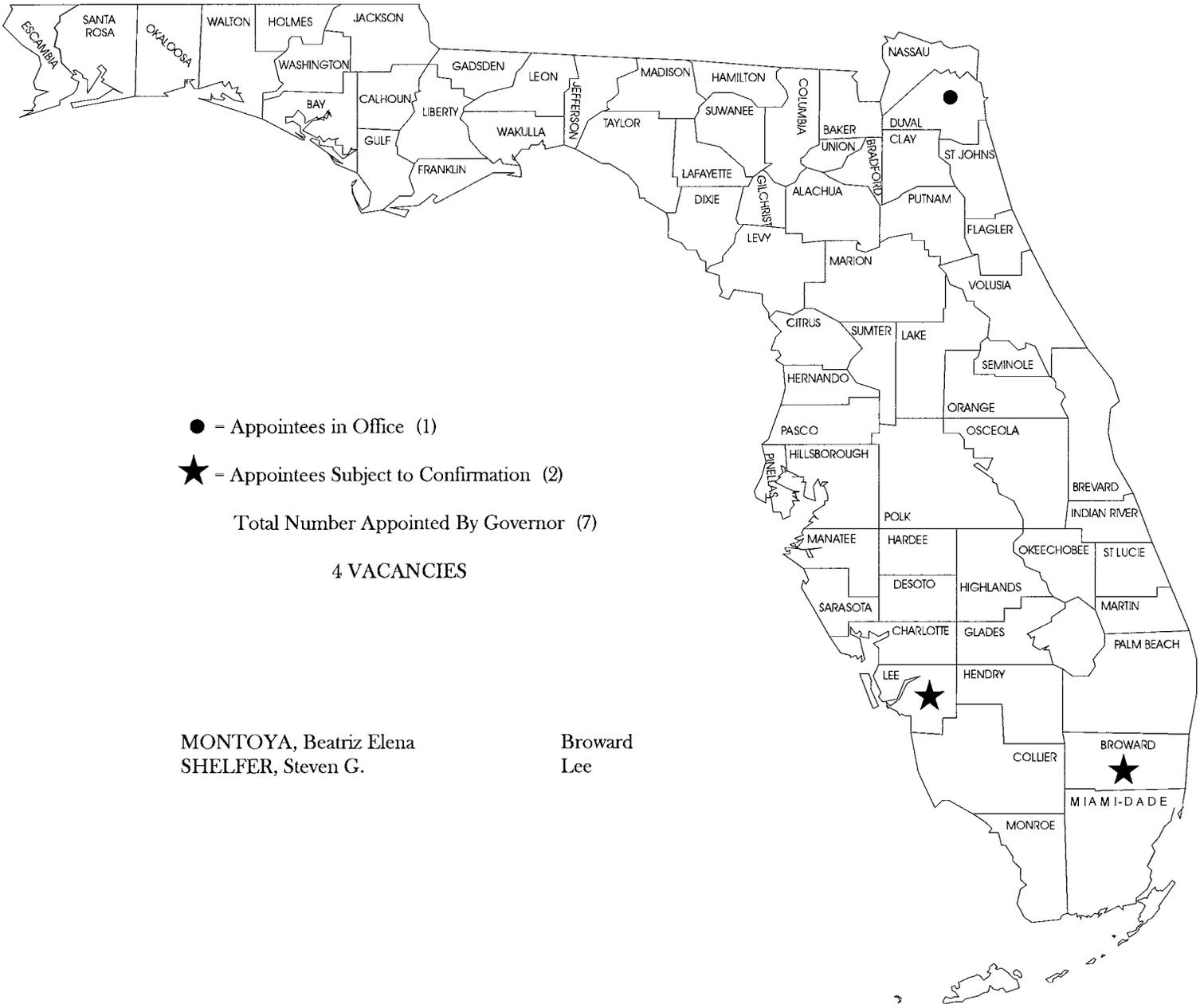
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Clinical Laboratory Personnel



● = Appointees in Office (1)

★ = Appointees Subject to Confirmation (2)

Total Number Appointed By Governor (7)

4 VACANCIES

MONTOYA, Beatriz Elena  
SHELFER, Steven G.

Broward  
Lee

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Montoya, Beatriz Elena Appointed: 06/17/2014  
 Term: 06/17/2014 – 10/31/2015 Prior Term:  
 City/County: Hollywood/Broward  
 Office: Board of Clinical Laboratory Personnel, Member  
 Authority: 483.805, F.S. and 20.43(3)(g)22, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/3/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Medical Technologist

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

- Five members who are licensed clinical laboratory personnel including:

- One practicing clinical laboratory director,
  - Two practicing laboratory supervisors, and
  - Two practicing laboratory personnel; and

- Two members who are citizens of the state, who have never been licensed as health care practitioners, who are not and have never been licensed as clinical laboratory personnel, and who are in no way connected with the practice of such profession.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Practicing Clinical Laboratory Personnel

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Shelfer, Steven G. Appointed: 06/17/2014  
 Term: 06/17/2014 – 10/31/2016 Prior Term:  
 City/County: Cape Coral/Lee  
 Office: Board of Clinical Laboratory Personnel, Member  
 Authority: 483.805, F.S. and 20.43(3)(g)22, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/3/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Medical Technologist at Florida Hospital

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

- Five members who are licensed clinical laboratory personnel including:

- One practicing clinical laboratory director,
  - Two practicing laboratory supervisors, and
  - Two practicing laboratory personnel; and

- Two members who are citizens of the state, who have never been licensed as health care practitioners, who are not and have never been licensed as clinical laboratory personnel, and who are in no way connected with the practice of such profession.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Practicing Clinical Laboratory Personnel

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

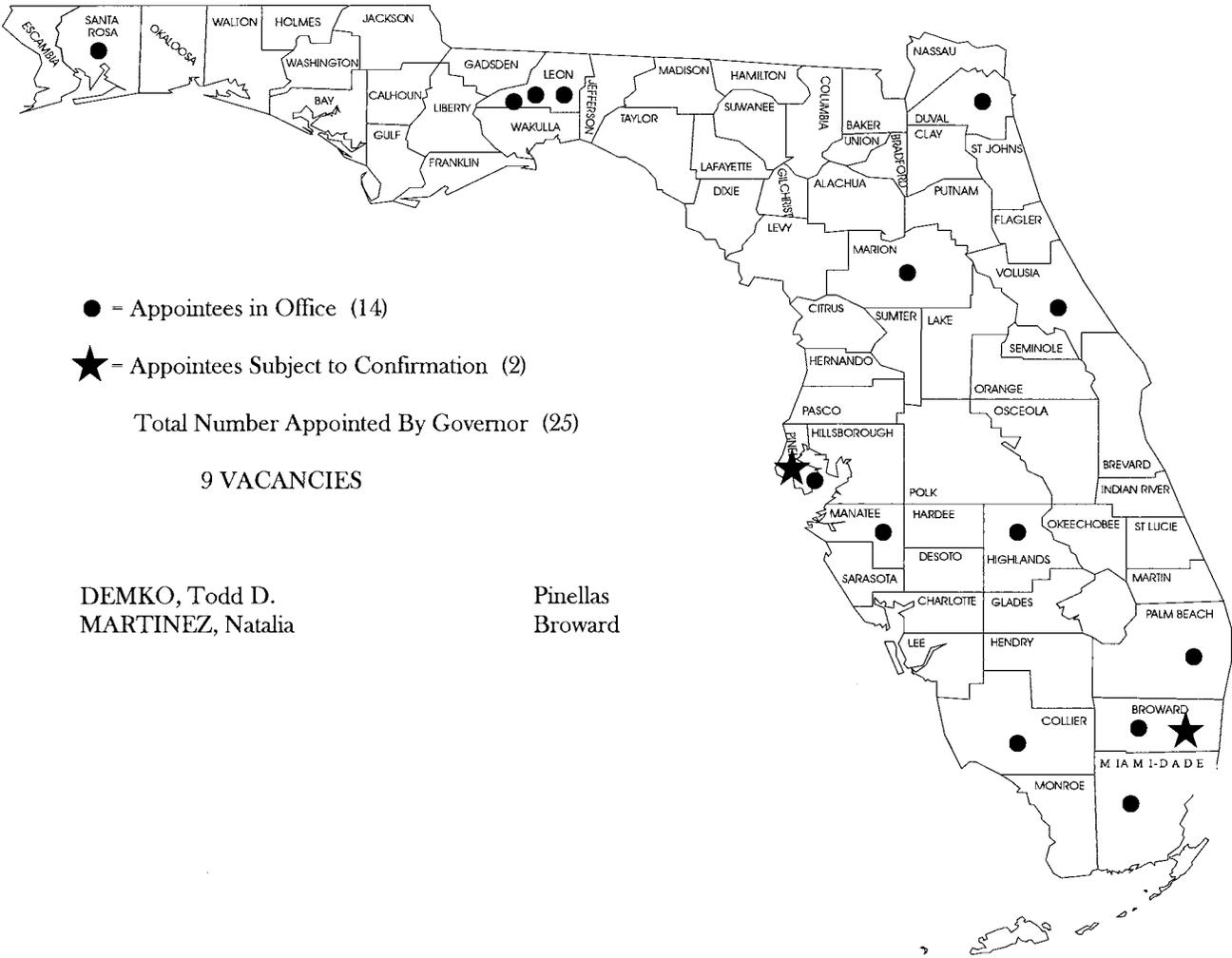
**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

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A270D

# Florida Commission on Community Service



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Demko, Todd D.

Appointed: 06/13/2014

Term: 06/11/2014 – 09/14/2016

Prior Term:

City/County: Safety Harbor/Pinellas

Office: Florida Commission on Community Service, Member

Authority: 14.29, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 2/23/15
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Financial Advisor for D.B.A. Flaharty Asset Management Financial Advisor for Parent Company: LPL Financial

**Compensation:** Members are not entitled to compensation, but shall be reimbursed for per diem and travel expenses in accordance with s. 112.061, F.S.

**Requirements:** The commission consists of no fewer than 15 and no more than 25 voting members, to be appointed on a bipartisan basis by the Governor and confirmed by the Senate. Voting members may represent one, or any combination of the following, so long as each of the respective categories are represented:

- The Commissioner of Education or a designee from that office;
- A representative of a community-based agency or organization;
- A representative of a local labor organization;
- A representative of local government;
- A representative of business;
- An individual between the ages of 16 and 25, inclusive, who is a participant in, or a supervisor of, a service program for school-aged youth or a campus-based or national service program;
- An individual who is a representative of a national service program;
- An individual with expertise in the educational, training, and developmental needs of youth, particularly disadvantaged youth; and
- An individual with experience in promoting service and volunteerism among older adults.
- Other voting members may include educators; experts in the delivery of human educational, environmental, or public safety services; representatives of Indian tribes; out-of-school or at-risk youth; and representatives of programs that are administered by or receive assistance under the Domestic Volunteer Service Act of 1973, as amended.

Not more than 50 percent plus one of the voting members of the commission may be aligned with the same political party.

In addition, the number of voting members of the commission who are officers or employees of the state may not exceed 25 percent.

**Additional Requirements:** Terms are for three years. Required to file Form 1 with the Commission on Ethics.

**Notes:**

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Haley, Myra I.

Appointed: 08/05/2014

Term: 08/05/2014 – 05/31/2018

Prior Term: 04/23/2012 - 05/31/2014

City/County: Merritt Island/Brevard

Office: Board of Trustees of Eastern Florida State College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/14/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	See Below
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** President, HMM, Inc., (asset management)

**Attendance:** Attended 17 of 19 meetings (89%) from April 23, 2012 through January 6, 2015.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Brevard County Resident  
Number 10 - Report 2014-149

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Harris, Dewey L.

Appointed: 08/05/2014

Term: 08/05/2014 – 05/31/2018

Prior Term: 04/23/2012 - 05/31/2014

City/County: Merritt Island/Brevard

Office: Board of Trustees of Eastern Florida State College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/9/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	See Below
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Certified Public Accountant

**Attendance:** Attended 17 of 19 meetings (89%) from April 23, 2012 through January 6, 2015.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Brevard County Resident

Number 10 - Report 2014-149

Number 19 - Mr. Harris was a teacher in the Brevard County School system from 1969 to 1975. Mr. Harris also was a teacher in the Citrus County School system from 1976 to 1977.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Lubi, Garry R.

Appointed: 09/08/2014

Term: 09/08/2014 – 05/31/2018

Prior Term: 02/27/2014 - 05/31/2014

City/County: Palm Coast/Flagler

Office: Board of Trustees of Daytona State College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 3/31/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Senior Vice President of Ameris Bank

**Attendance:** Attended 8 of 9 meetings (89%) from February 27, 2014 through January 20, 2015.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Flagler County Resident

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Patterson, Anne Coggeshall

Appointed: 09/08/2014

Term: 09/08/2014 – 05/31/2018

Prior Term:

City/County: DeLand/Volusia

Office: Board of Trustees of Daytona State College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 10/6/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** President of Mainly Math

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Volusia County Resident

Number 19 - Mrs. Patterson was a teacher for the Alachua County School District from 1979 to 1983, and the Volusia County School District from 1983 to 2001. In addition, Mrs. Patterson was a teaching assistant for the Santa Fe Community College from 1977 to 1979.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Maxwell, Michelle Sylvia  
 Term: 10/31/2014 – 05/31/2016

Appointed: 11/03/2014  
 Prior Term:

City/County: /Monroe

Office: Board of Trustees of Florida Keys Community College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/22/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Attorney/Internal Affairs Inspector at the Monroe County Sheriff's Office

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Monroe County Resident  
Number 19 - Ms. Maxwell is currently employed as an Attorney/Inspector, Office of Internal Affairs, Monroe County Sheriff's Office, 2011-Present. Ms. Maxwell was employed by the Office of the Public Defender from 2006 to 2009.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Allen, Carolyn Renae

Appointed: 07/22/2014

Term: 07/21/2014 – 05/31/2015

Prior Term:

City/County: Lake Butler/Union

Office: Board of Trustees of Florida Gateway College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 9/15/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Teacher for Union County High School

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Union County Resident  
Number 15 - Mrs. Allen disclosed that her family's company, A & A Transport, Inc., where she is the Secretary/Treasurer, has a contractual relationship with the Department of Transportation.  
Number 18 - Mrs. Allen served on the Lake Butler City Council from 6/1992-6/1996, (Mayor, 6/1992-6/1993 and Vice-Mayor, 6/1993-6/1996.)  
Number 19 - Mrs. Allen is a Science Teacher for the Union County High School, 8/1985-Present.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Davis, Leonard Appointed: 07/22/2014  
 Term: 07/21/2014 – 05/31/2017 Prior Term:  
 City/County: Macclenny/Baker  
 Office: Board of Trustees of Florida Gateway College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 9/30/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Retired

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Baker County Resident  
Number 19 - Mr. Davis was the County Fire Chief for Baker County, 1981 to 1995.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Howell, David Alfonso

Appointed: 05/21/2014

Term: 05/20/2014 – 05/31/2017

Prior Term:

City/County: Jasper/Hamilton

Office: Board of Trustees of North Florida Community College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 1/14/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Retired

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 6 - Mr. Howell served in the U.S. Army in 1971.  
Number 8 - Hamilton County Resident  
Number 18 - Mr. Howell served on the Hamilton County Development Authority Board from 2005 to 2009.  
Number 19 - Mr. Howell was employed as a teacher for the Columbia County School Board from 1971 to 1972.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Williams, Michael R.

Appointed: 06/17/2014

Term: 06/16/2014 – 05/31/2017

Prior Term: 02/11/2014 - 05/31/2017

City/County: Madison/Madison

Office: Board of Trustees of North Florida Community College, Member

Authority: 1001.61(1)(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/15/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	See Below
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Financial Adviser, North Florida Financial Corporation

**Attendance:** Attended 10 of 10 meetings (100%) from February 11, 2014 through January 5, 2015.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Madison County Resident  
Number 10 - Report 2015-025  
Number 18 - Mr. Williams has served on the Board of Trustees of North Florida Community College since 5/20/2009. Mr. Williams previously served on the North Central Florida Regional Planning Council, 2009-2012. Mr. Williams served on the Florida Task Force on Private Sector Responsibility from 1990-2000.

The Florida Senate  
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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Cross, Charles K., Jr. Appointed: 06/05/2014  
 Term: 06/04/2014 – 05/31/2017 Prior Term:  
 City/County: Boca Raton/Palm Beach  
 Office: Board of Trustees of Palm Beach State College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/2/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** EVP at Seacoast National Bank

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Palm Beach County Resident

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building



**Occupation:** Real Estate Broker

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Community College District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a community college district is confined to one school board district.

Seven members when a community college district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Hernando County Resident

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Schneider, Robin L. Appointed: 06/05/2014  
 Term: 06/04/2014 – 05/31/2018 Prior Term:  
 City/County: Spring Hill/Hernando  
 Office: Board of Trustees of Pasco-Hernando State College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/30/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Marketing Coordinator at the Medical Center of Trinity

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Community College District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a community college district is confined to one school board district.

Seven members when a community college district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Hernando County Resident

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Bramlitt, Denise M. Appointed: 08/19/2014  
 Term: 08/19/2014 – 05/31/2018 Prior Term: 02/23/2012 - 05/31/2014  
 City/County: Palatka/Putnam  
 Office: Board of Trustees of St. Johns River State College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/1/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	See Below
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Owner, Bramlitts, Inc. (Retail Supply House)

**Attendance:** Attended 25 of 30 meetings (83%) from February 23, 2012 through January 5, 2015.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 8 - Putnam County Resident

Number 10 - Report 2014-156

Number 15 - Ms. Bramlitt disclosed her company, Bramlitts, Inc., is a plumbing and electric supply vendor for the Putnam County School Board.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Duren, Joseph M., Sr. Appointed: 08/19/2014  
 Term: 08/19/2014 – 05/31/2018 Prior Term: 04/23/2012 - 05/31/2014  
 City/County: St. Augustine/St. Johns  
 Office: Board of Trustees of St. Johns River State College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 3/19/13
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	See Below
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Colonel in the Florida National Guard

**Attendance:** Attended 29 of 32 meetings (91%) from April 23, 2012 through December 3, 2014.

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 6 - Colonel Duren serves in the Florida Army National Guard, 1975 - Present.  
Number 8 - St. Johns County Resident  
Number 10 - Report 2014-156  
Number 19 - Colonel Duren was employed by the Department of Military Affairs as the Director of Logistics from 1984 to 2014.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Pople, Randolph M. Appointed: 03/31/2014  
 Term: 03/28/2014 – 05/31/2017 Prior Term:  
 City/County: Quincy/Gadsden  
 Office: Board of Trustees of Tallahassee Community College, Member  
 Authority: 1001.61(1)(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 5/5/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Financial Consultant

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution District Board of Trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional Requirements:** Trustees shall be appointed for four-year terms. Terms shall expire May 31 of the year of expiration or as soon thereafter as the successors shall be qualified to serve.  
It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal. Required to file Form 1 with the SOE's office.

**Notes:** Number 6 - Mr. Pople served in the U.S. Air Force from 1969 to 1972.  
Number 8 - Gadsden County Resident

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

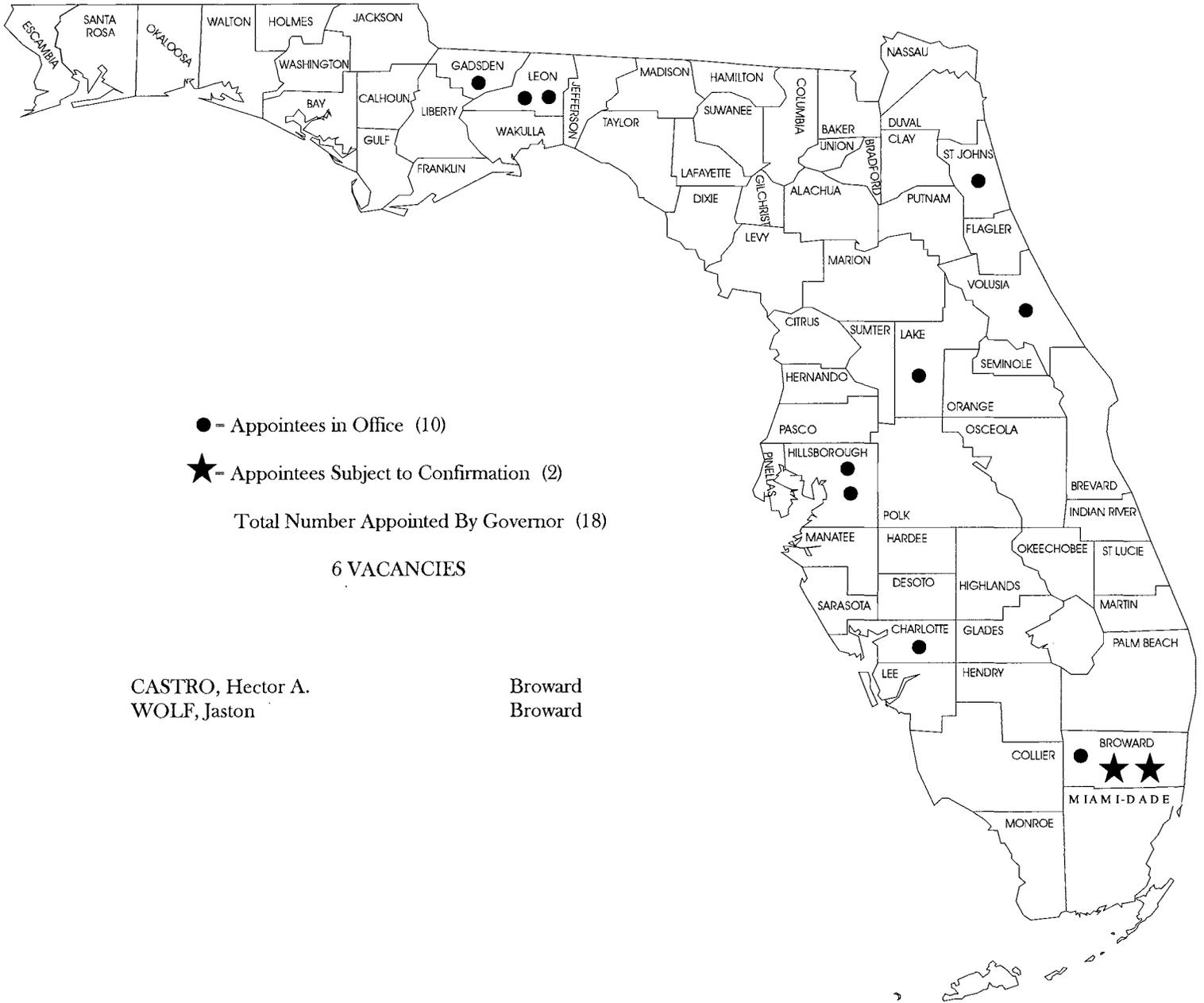
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Construction Industry Licensing Board



- - Appointees in Office (10)
- ★ - Appointees Subject to Confirmation (2)

Total Number Appointed By Governor (18)

6 VACANCIES

CASTRO, Hector A.  
WOLF, Jaston

Broward  
Broward

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Castro, Hector A.  
 Term: 07/02/2014 – 10/31/2017  
 City/County: Weston/Broward  
 Office: Construction Industry Licensing Board, Member  
 Authority: 489.107, F.S. & 20.165(4)(a)5, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 07/08/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 1/21/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Sr. Program Manager at Cast Development, LLC

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The board consists of eighteen members who are citizens and residents of the state as follows:

- Four members who are primarily general contractors;
- Three members who are primarily building contractors or residential contractors; however, there shall be at least one building contractor and one residential contractor;
- One member who is primarily a roofing contractor;
- One member who is primarily a sheet metal contractor;
- One member who is primarily an air conditioning contractor;
- One member who is primarily a mechanical contractor;
- One member who is primarily a pool contractor;
- One member who is primarily a plumbing contractor;
- One member who is primarily an underground utility and excavation contractor;
- Two members who are consumer members who are not, and who have never been, members or practitioners of a profession regulated by the board and have not been members of any closely related profession; and
- Two members who are building officials of a county or municipality.

Each of the contractor members must be certified by the board in the category to which they have been appointed, must be actively engaged in their respective trade, and have been so engaged for at least five consecutive years preceding the appointment.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 6 - Mr. Castro served in the U.S. Army from 6/66-6/68.  
Number 8 - General Contractor  
Number 15 - Mr. Castro's employer, Cast Development LLC, completed a general construction contract with the City of Miami Beach.  
Number 19 - Mr. Castro worked for the Miami-Dade County Park and Recreation Department from 1972 to 1995.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Wolf, Jason Appointed: 07/08/2014  
 Term: 07/02/2014 – 10/31/2017 Prior Term:  
 City/County: Ft. Lauderdale/Broward  
 Office: Construction Industry Licensing Board, Member  
 Authority: 489.107, F.S. & 20.165(4)(a)5, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/26/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Attorney, Koch Parafinczuk & Wolf

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The board consists of eighteen members who are citizens and residents of the state as follows:

- Four members who are primarily general contractors;
- Three members who are primarily building contractors or residential contractors; however, there shall be at least one building contractor and one residential contractor;
- One member who is primarily a roofing contractor;
- One member who is primarily a sheet metal contractor;
- One member who is primarily an air conditioning contractor;
- One member who is primarily a mechanical contractor;
- One member who is primarily a pool contractor;
- One member who is primarily a plumbing contractor;
- One member who is primarily an underground utility and excavation contractor;
- Two members who are consumer members who are not, and who have never been, members or practitioners of a profession regulated by the board and have not been members of any closely related profession; and
- Two members who are building officials of a county or municipality.

Each of the contractor members must be certified by the board in the category to which they have been appointed, must be actively engaged in their respective trade, and have been so engaged for at least five consecutive years preceding the appointment.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Lay Member  
Number 15 - Mr. Wolf is a shareholder in a law firm that provides legal service for Citizens Property Insurance and state government agencies.  
Number 19 - Mr. Wolf interned (unpaid) in the Miami State Attorney's Office in 2005 and in the City of Miami Beach's Legal Department in 2006.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

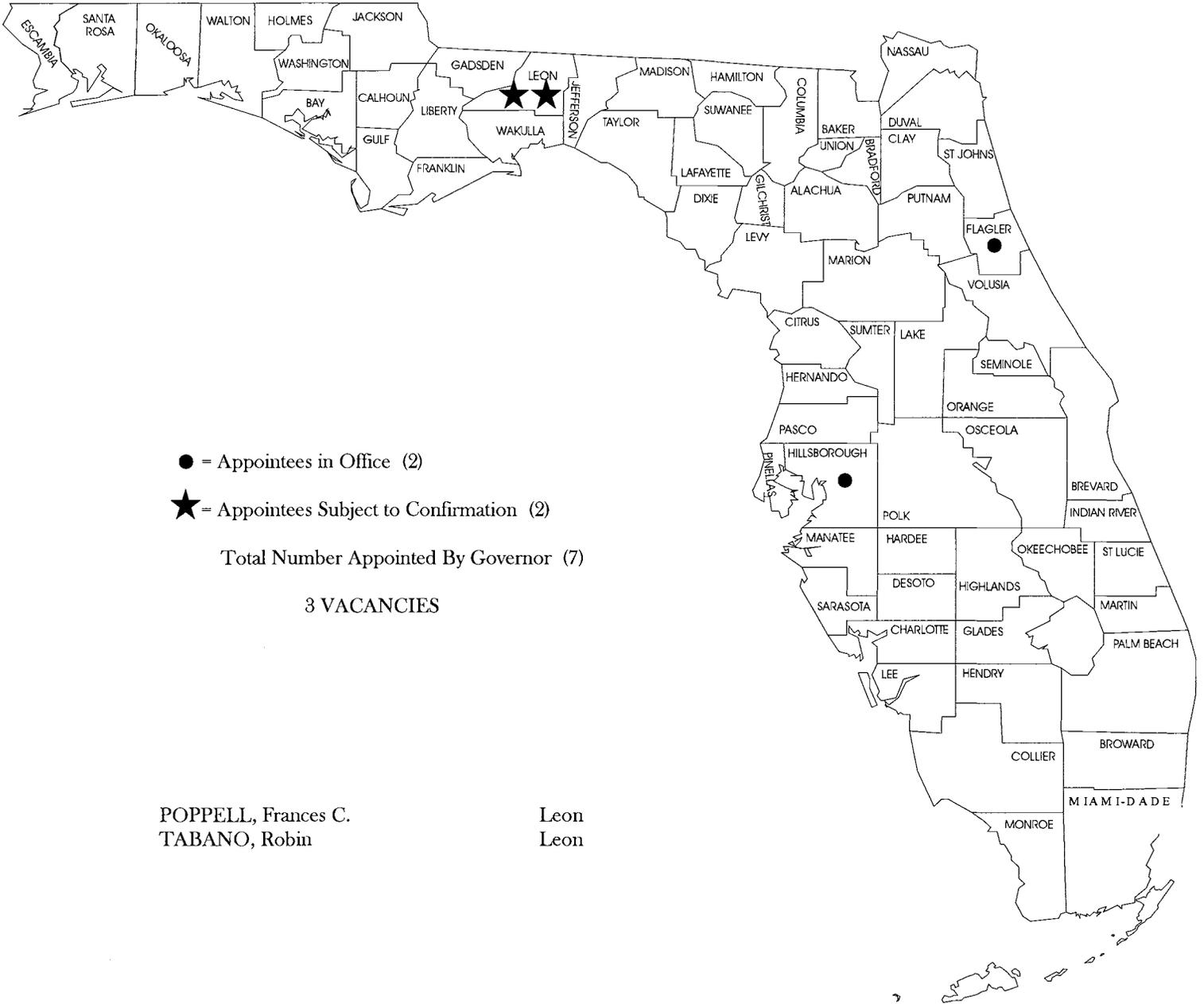
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Cosmetology



● = Appointees in Office (2)

★ = Appointees Subject to Confirmation (2)

Total Number Appointed By Governor (7)

3 VACANCIES

POPPELL, Frances C.  
TABANO, Robin

Leon  
Leon

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Poppell, Frances C.  
 Term: 06/19/2014 – 10/31/2015  
 City/County: Tallahassee/Leon  
 Office: Board of Cosmetology, Member  
 Authority: 477.015, F.S. & 20.165(4)(a)6, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 06/23/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/7/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Retired

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s.112.061, F.S.

**Requirements:** The seven-member board, appointed by the Governor, consists of:

- Five members who are licensed cosmetologists who have been engaged in the practice of cosmetology in this state for not fewer than five years; and
- Two members who are lay persons.

Each board member shall be a resident of Florida and shall have been a resident of Florida for at least five continuous years.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Consumer Member  
Number 18 - Mrs. Poppell served on the Board of Professional Surveyors and Mappers from 2002 to 2010.  
Number 19 - Mrs. Poppell has been employed as follows: Department of Business and Professional Regulation, Review Specialist, 1989-1998; Florida House of Representatives, Research Assistant, 1985-1989 and 3/81-6/81; and Department of State, Executive Secretary, 1971-1981.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Tabano, Robin  
 Term: 06/19/2014 – 10/31/2017  
 City/County: Tallahassee/Leon  
 Office: Board of Cosmetology, Member  
 Authority: 477.015, F.S. & 20.165(4)(a)6, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 06/27/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 8/4/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Self Employed Cosmetologist

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s.112.061, F.S.

**Requirements:** The seven-member board, appointed by the Governor, consists of:

- Five members who are licensed cosmetologists who have been engaged in the practice of cosmetology in this state for not fewer than five years; and
- Two members who are lay persons.

Each board member shall be a resident of Florida and shall have been a resident of Florida for at least five continuous years.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Cosmetologist  
Number 19 - Mrs. Tabano worked for the Florida A & M University in 2001 and the Department of Agriculture and Consumer Services from 2002 to 2003.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

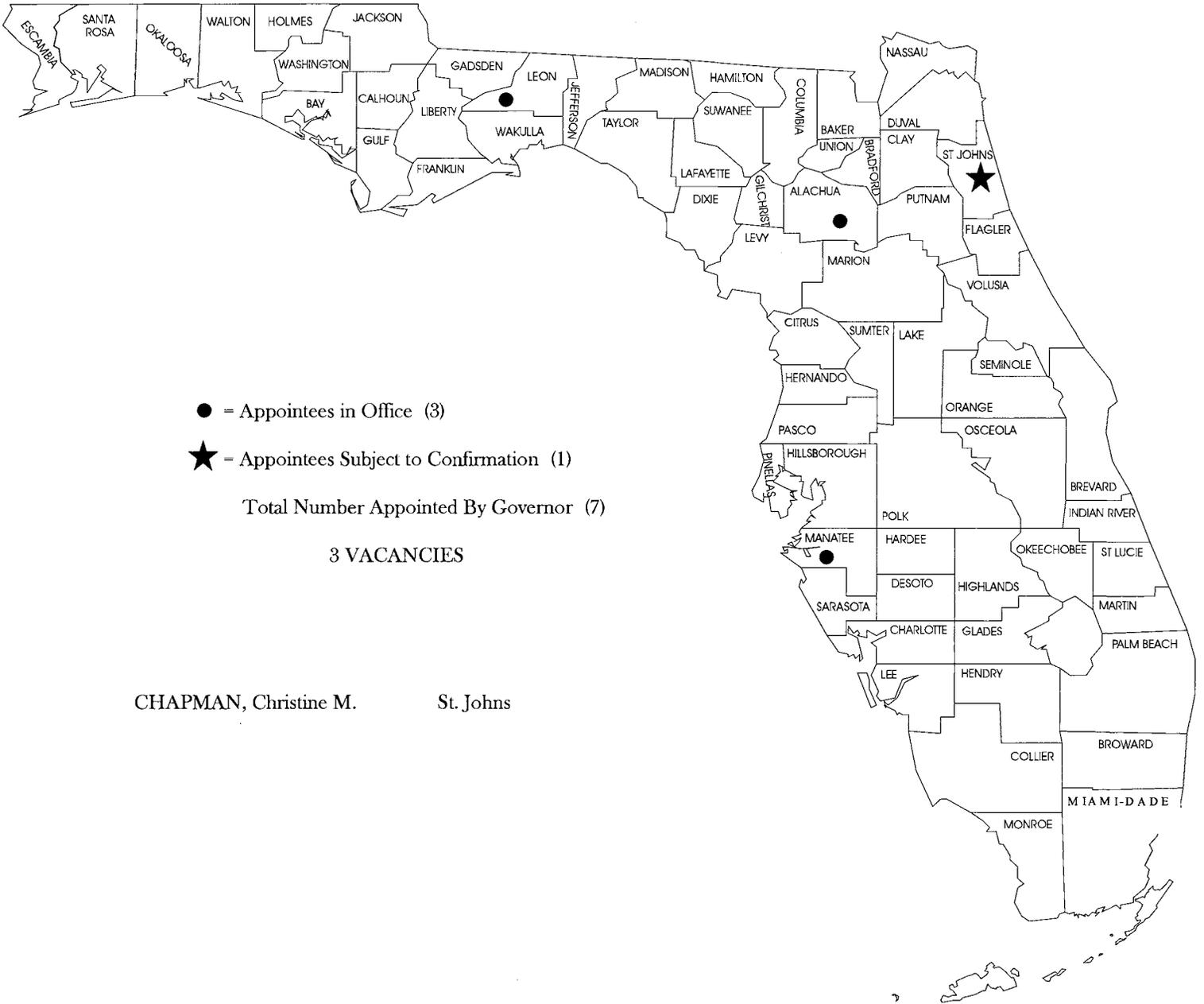
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Trustees for the Florida School for the Deaf and the Blind



- = Appointees in Office (3)
- ★ = Appointees Subject to Confirmation (1)

Total Number Appointed By Governor (7)

3 VACANCIES

CHAPMAN, Christine M.

St. Johns

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Chapman, Christine M.

Appointed: 08/05/2014

Term: 08/05/2014 – 11/13/2017

Prior Term:

City/County: St. Augustine/St. Johns

Office: Board of Trustees for the Florida School for the Deaf and the Blind, Member

Authority: 1002.36(4)(a), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 9/5/14
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:**

**Compensation:** Reimbursed for travel expenses pursuant to s. 112.061, F.S.

**Requirements:** There is hereby created a Board of Trustees for the Florida School for the Deaf and the Blind which shall consist of seven members. Of these seven members

- One member shall be a blind person; and
- One member shall be a deaf person.

Each member shall have been residents of the state for at least ten years.

**Additional Requirements:** Terms are for four years. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 19 - Mrs. Chapman was previously employed by the Florida School for the Deaf and the Blind from 1989 - 2007.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

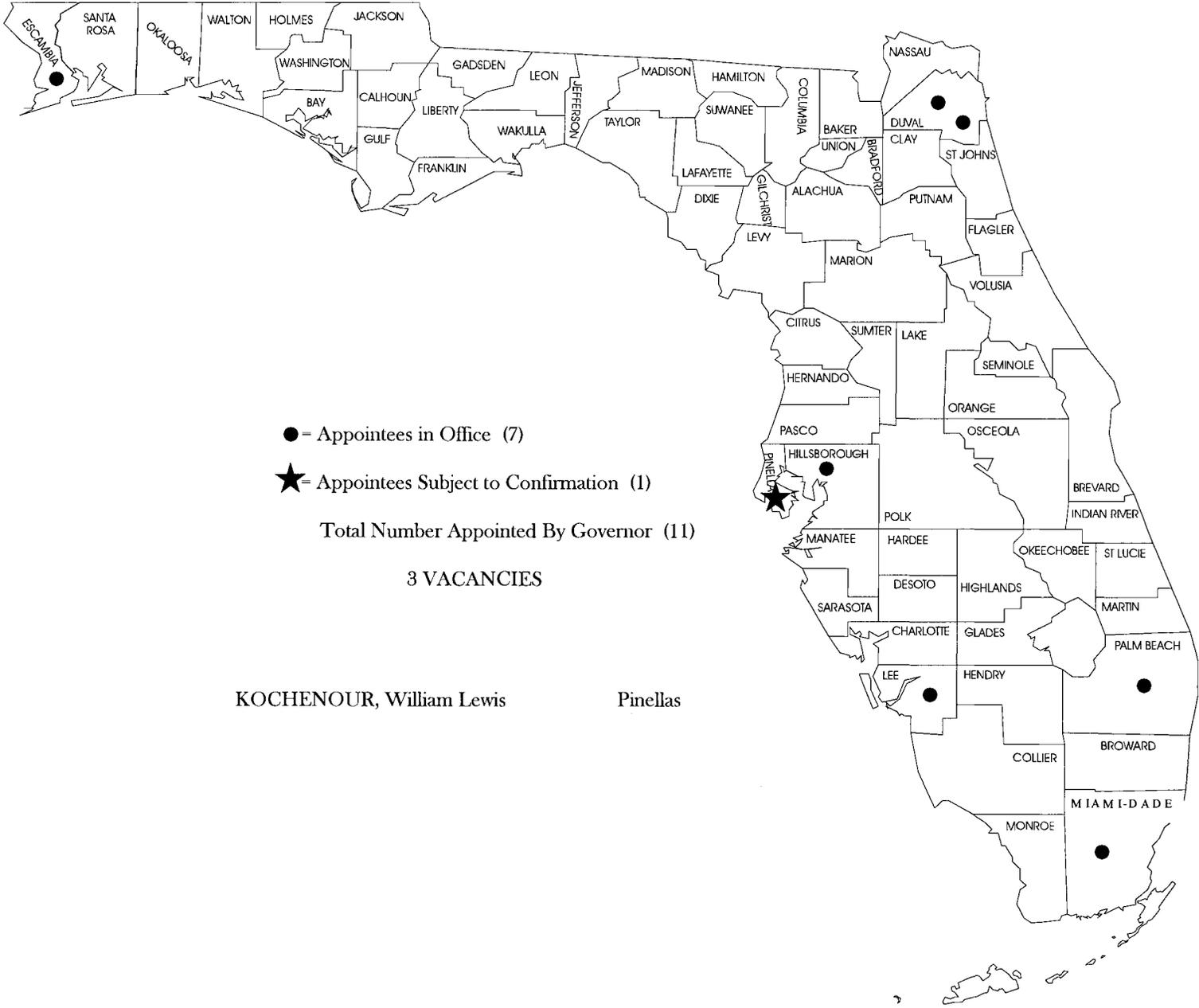
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Dentistry



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Kochenour, William Lewis, II  
 Term: 07/10/2014 – 10/31/2017  
 City/County: Palm Harbor/Pinellas  
 Office: Board of Dentistry, Member  
 Authority: 466.004(1), F.S. & 20.43(3)(g)11, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 07/10/2014  
 Prior Term: 03/01/2010 - 10/31/2013

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/1/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Orthodontist - William L. Kochenour, DDS, MS, PA

**Attendance:** Attended 27 of 27 meetings (100%) from March 1, 2010 through January 5, 2015.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The eleven-member board, appointed by the Governor, consists of:

- Seven members who are licensed dentists actively engaged in the clinical practice of dentistry in this state and has practiced dentistry primarily as a clinical practitioner for at least 5 years immediately preceding the date of appointment. The member must remain primarily in clinical practice during all subsequent periods of appointment.
- Two members who are licensed dental hygienists actively engaged in the practice of dental hygiene in this state, who have been so engaged for at least five years preceding their appointment;
- Two members who are lay persons who are not, and have never been, dentists, dental hygienists, or members of any closely related profession or occupation; and

At least one member who is sixty years of age or older.

Each member of the board who is connected in any way with any dental college or community college must be in compliance with s. 456.007.

**Additional Requirements:** Members shall be appointed for 4-year terms, but may serve no more than a total of 10 years. Terms expire on October 31. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Dentist  
Number 15 - Dr. Kochenour is a consultant to the Liberty Dental Plan, offered through Florida Medicaid.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

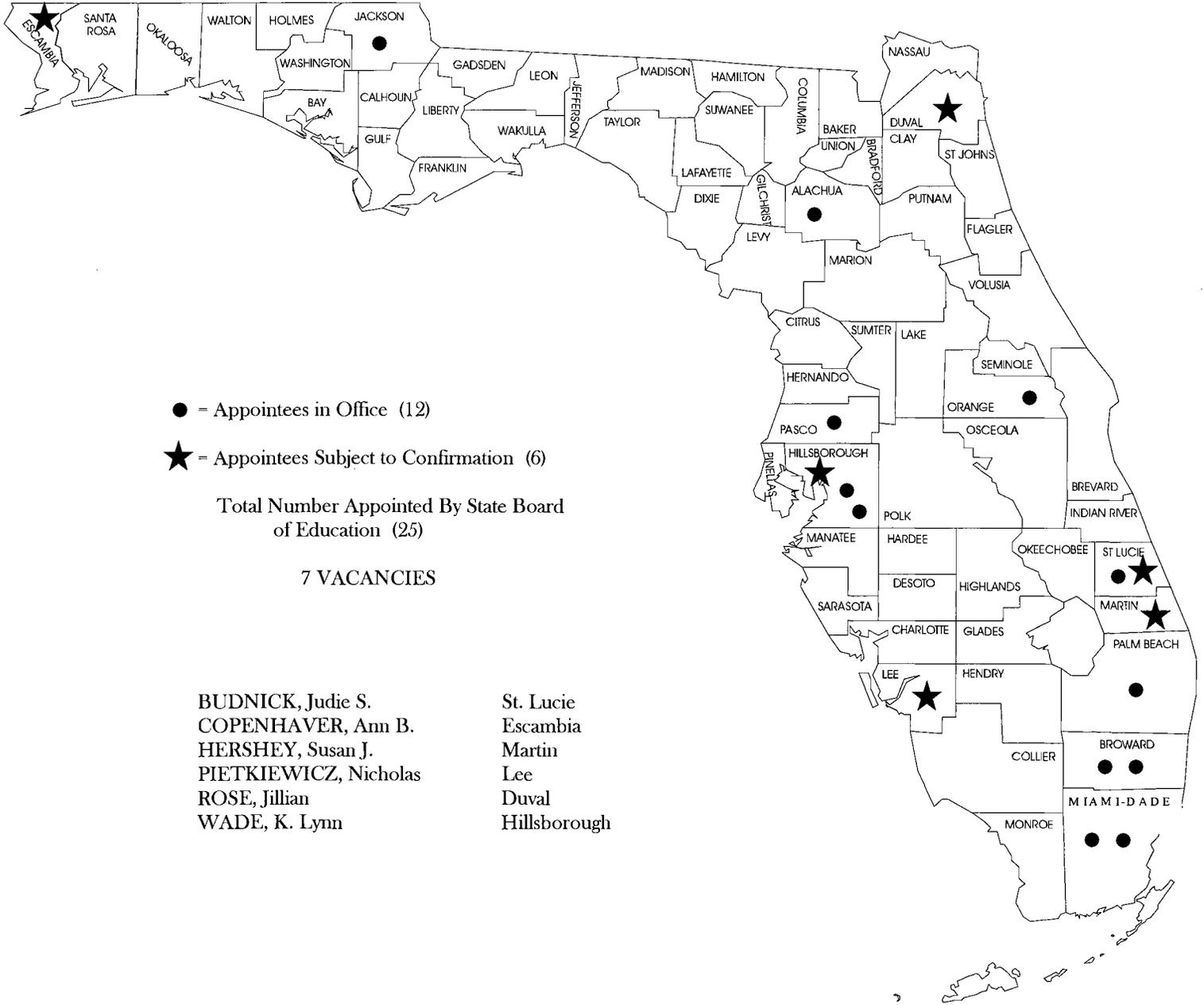
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Education Practices Commission



BUDNICK, Judie S.  
 COPENHAVER, Ann B.  
 HERSHEY, Susan J.  
 PIETKIEWICZ, Nicholas  
 ROSE, Jillian  
 WADE, K. Lynn

St. Lucie  
 Escambia  
 Martin  
 Lee  
 Duval  
 Hillsborough

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Copenhaver, Ann B. Appointed: 05/23/2014  
 Term: 05/20/2014 – 09/30/2017 Prior Term:  
 City/County: Pensacola/Escambia  
 Office: Education Practices Commission, Member  
 Authority: 1012.79(1), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/30/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Teacher for Escambia County

**Compensation:** Reimbursed for expenses pursuant to s. 1012.79(10), F.S.

**Requirements:** The 25-member commission consists of persons appointed by the State Board of Education, from nominations made by the Commissioner of Education, with an effort toward achieving equal geographical representation, as follows:

- Eight teacher members who are certified to teach, and who have practiced the profession for at least five years immediately preceding their appointment;
- Five school administrator members, with at least one of whom shall represent a private school. School administrator members must have an endorsement on the educator certificate in the area of school administration or supervision and must have been practicing school administrators for at least five years immediately preceding their appointment;
- Seven lay members, five of whom shall be parents of public school students and who are unrelated to public school employees and two of whom are former district school board members; and
- Five sworn law enforcement officials (each must have served in the profession for at least five years immediately preceding appointment and have background expertise in child safety).

All members shall be residents of the state.

**Additional Requirements:** Members shall serve four-year staggered terms. A member may not serve more than eight years. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Teacher  
Number 19 - Ms. Copenhaver is a teacher for the Escambia County School Board, 1987-Present.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Rose, Jillian Appointed: 10/06/2014  
 Term: 09/29/2014 – 09/30/2016 Prior Term:  
 City/County: Jacksonville/Duval  
 Office: Education Practices Commission, Member  
 Authority: 1012.79(1), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 12/29/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Teacher for the Duval County Public School System

**Compensation:** Reimbursed for expenses pursuant to s. 1012.79(10), F.S.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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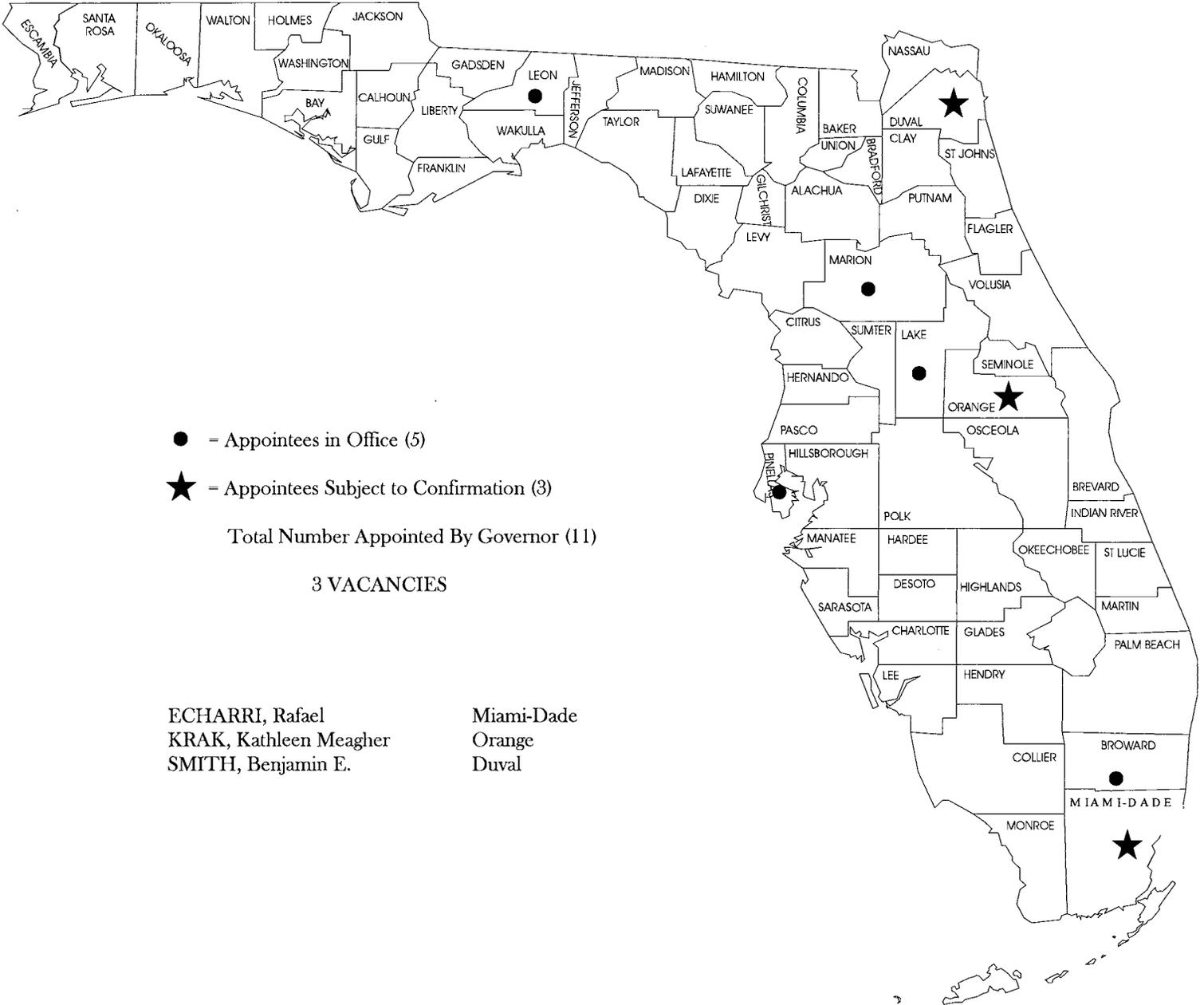
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Electrical Contractors Licensing Board



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Echarri, Rafael

Appointed: 07/11/2014

Term: 07/10/2014 – 10/31/2017

Prior Term:

City/County: Miami/Miami-Dade

Office: Electrical Contractors' Licensing Board, Member

Authority: 489.507, F.S. & 20.165(4)(a)7, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/12/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** President of R&D Electric

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The eleven-member board consists of persons who are citizens and residents of the state as follows:

- Seven members who are certified electrical contractors;
- Two members who are certified alarm system contractors I; and
- Two members who are lay persons who are not and have never been electrical contractors or members of any closely related profession or occupation.

Each of the contractor members must be certified by the board in the category with respect to which they have been appointed, be actively engaged in the construction business, and have been so engaged for a period of not fewer than five consecutive years prior to the date of appointment.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Certified Electrical Contractor  
Number 15 - Mr. Echarri disclosed that his company is a vendor of electrical contract services to government agencies.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Krak, Kathleen Meagher  
 Term: 07/10/2014 – 10/31/2016  
 City/County: /Orange  
 Office: Electrical Contractors' Licensing Board, Member  
 Authority: 489.507, F.S. & 20.165(4)(a)7, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 07/11/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 8/11/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Attorney for Shutts & Bowen LLP

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The eleven-member board consists of persons who are citizens and residents of the state as follows:

- Seven members who are certified electrical contractors;
- Two members who are certified alarm system contractors I; and
- Two members who are lay persons who are not and have never been electrical contractors or members of any closely related profession or occupation.

Each of the contractor members must be certified by the board in the category with respect to which they have been appointed, be actively engaged in the construction business, and have been so engaged for a period of not fewer than five consecutive years prior to the date of appointment.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Consumer Member

Number 15 - Ms. Krak is an attorney with Shutts and Bowen, a law firm, that provides contract representation to State/County/Local government agencies and/or represents clients that do business with government agencies.

Number 19 - Ms. Krak disclosed she was previously employed as an attorney with the Pinellas County State Attorney's Office from 1998 to 2000; a clerk with the Office of the Governor, 1996; and a clerk with the Department of Business and Professional Regulation from 1992 to 1995.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

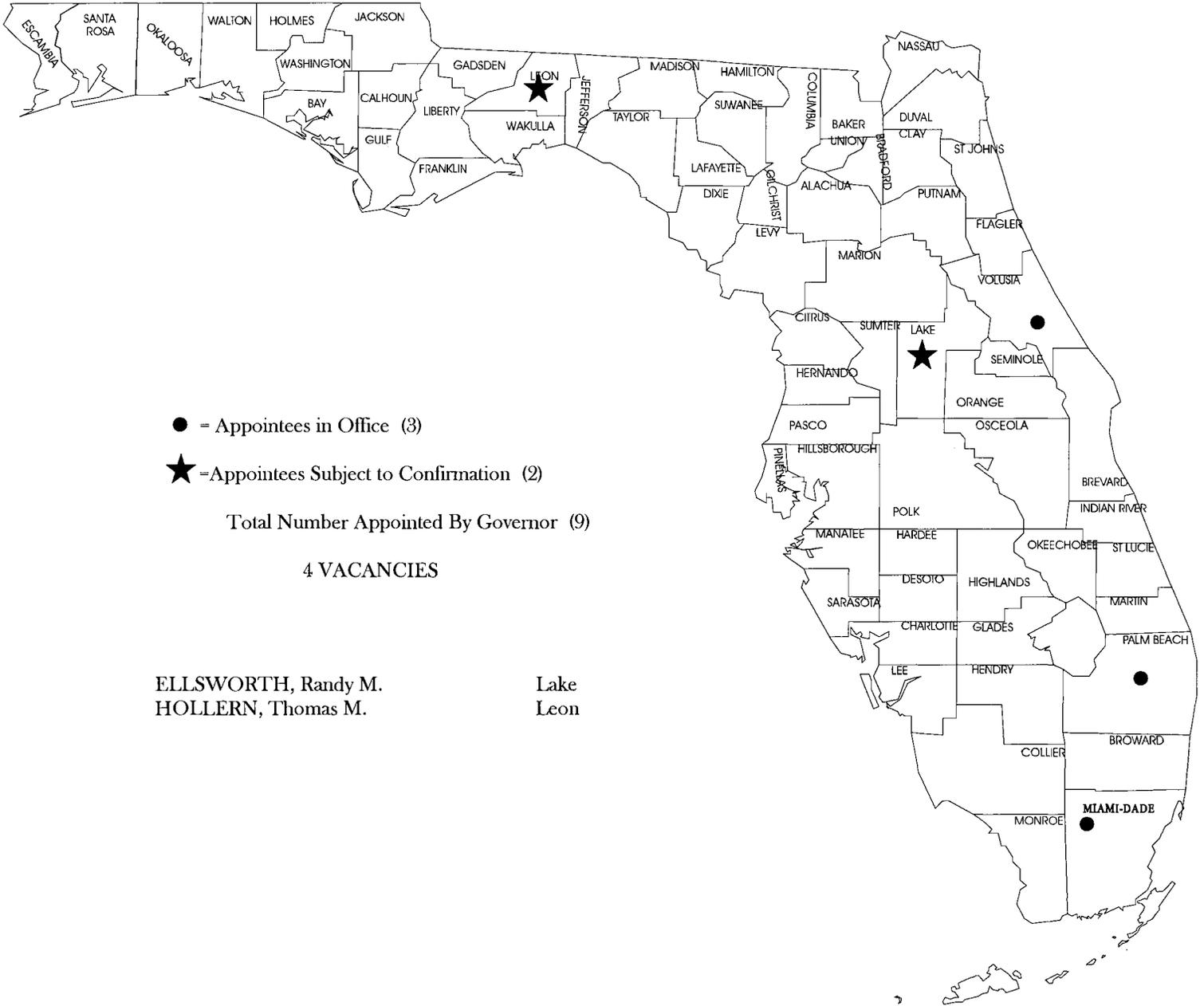
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Hearing Aid Specialists



● = Appointees in Office (3)

★ = Appointees Subject to Confirmation (2)

Total Number Appointed By Governor (9)

4 VACANCIES

ELLSWORTH, Randy M.  
HOLLERN, Thomas M.

Lake  
Leon

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Hollern, Thomas M. Appointed: 06/16/2014  
 Term: 06/16/2014 – 10/31/2017 Prior Term: 02/19/2014 - 10/31/2017  
 City/County: Tallahassee/Leon  
 Office: Board of Hearing Aid Specialists, Member  
 Authority: 484.042(1), F.S. & 20.43(3)(g)25, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 4/8/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Food Service Supervisor for Leon County Schools

**Attendance:** Attended 3 of 3 meetings (100%) from February 19, 2014 through January 5, 2015.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The nine-member board consists of:

- Five members who are licensed hearing aid specialists who have been practicing in Florida for at least the preceding four years; and
- Four members who are lay persons who do not derive economic benefit from the fitting or dispensing of hearing aids, with the following requirements:

- One lay member who is a hearing aid user, but is not and has never been a hearing aid specialist or a licensee of a closely related profession;
- One lay member who is an otolaryngologist licensed pursuant to chapter 458, F.S., or chapter 459, F.S.; and
- One lay member who is sixty-five years of age or older.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Lay Member

Number 19 - Mr. Hollern served as a Supervisor in the Florida Department of Education from 1999 to 2005. Mr. Hollern served as a Supervisor for the Gadsden County School System from 2005 to 2007. Mr. Hollern is currently a Food Services Supervisor with the Leon County School System, 2007-Present.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Fallows, Christopher Mark  
 Term: 08/14/2014 – 07/08/2018  
 City/County: Crystal River/Citrus  
 Office: Citrus County Hospital Board, Member  
 Authority: 11-256, L.O.F.  
 Reference(s): Committee on Ethics and Elections

Appointed: 08/14/2014  
 Prior Term: 06/17/2013 - 07/08/2014

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 6/23/14
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Physician/Owner of Nature Coast Pain Associates, Inc.

**Attendance:** Attended 67 of 67 meetings (100%) from June 17, 2013 through December 30, 2014.

**Compensation:** None.

**Requirements:** The board is composed of and governed by five members to be known as trustees. Each appointment is made by the Governor, subject to confirmation by the Senate.

**Additional Requirements:** Terms are for four years. Required to file Form 1 with the SOE's office.

**Notes:** Number 6 - Dr. Fallows served in the U.S. Marine Corp in 1979.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

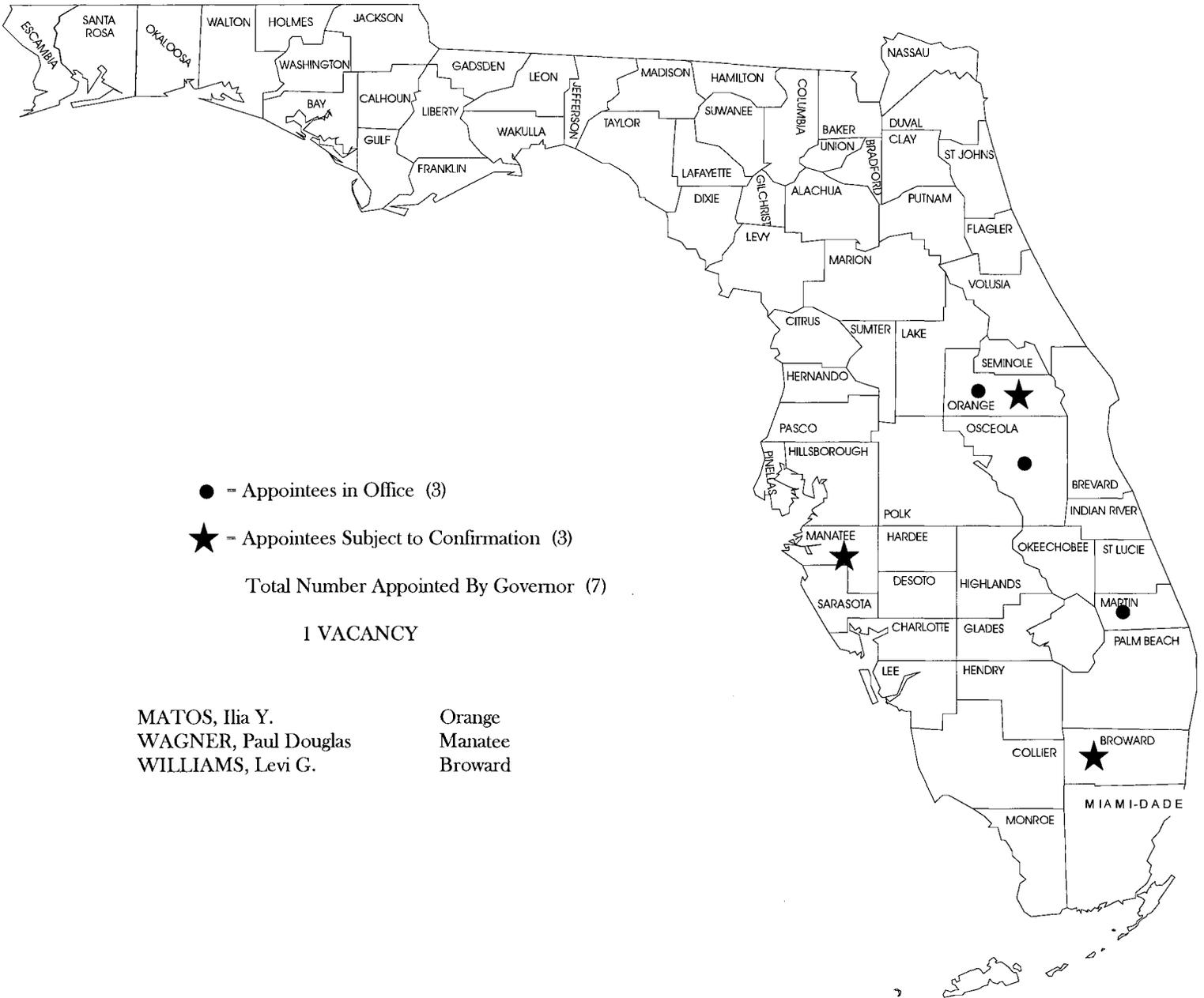
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Commission for Independent Education



MATOS, Iliia Y.  
 WAGNER, Paul Douglas  
 WILLIAMS, Levi G.

Orange  
 Manatee  
 Broward

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Matos, Ilia Y. Appointed: 08/05/2014  
 Term: 07/31/2014 – 06/30/2017 Prior Term: 03/28/2014 - 06/30/2014  
 City/County: Orlando/Orange  
 Office: Commission for Independent Education, Member  
 Authority: 1005.21(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 9/19/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	See Below
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** V.P. at Southern Technical Institute

**Attendance:** Attended 4 of 4 meetings (100%) from March 28, 2014 through December 29, 2014.

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F. S.

**Requirements:** The commission shall be composed of seven members who are residents of this state.

- Two representatives of independent colleges or universities licensed by the commission.
- Two representatives of independent nondegree granting schools licensed by the commission.
- One member from a public school district or community college who is an administrator of career and technical education.
- One representative of a college that meets the criteria of s. 1005.06(1)(f).
- One lay member who is not affiliated with an independent postsecondary educational institution.

**Additional Requirements:** Terms are for three years. Required to file Form 1 with the Commission on Ethics.

- Notes:**
- Number 8 - Represents Independent Non-Degree College
  - Number 16 - Ms. Matos disclosed that her employer, Southern Technical Institute, is licensed by the Commission.
  - Number 18 - Ms. Matos served on the Commission of Independent Education from 2000 to 2006 and on the State Board of Independent Colleges and Universities from 1998 to 2000.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Wagner, Paul Douglas  
 Term: 03/28/2014 – 06/30/2016

Appointed: 03/31/2014  
 Prior Term:

City/County: Bradenton/Manatee

Office: Commission for Independent Education, Member

Authority: 1005.21(2), F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 5/21/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Director of the Adult Career and Technical Education (ACT) for the Manatee County School District

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F. S.

**Requirements:** The commission shall be composed of seven members who are residents of this state.

- Two representatives of independent colleges or universities licensed by the commission.
- Two representatives of independent nondegree granting schools licensed by the commission.
- One member from a public school district or community college who is an administrator of career and technical education.
- One representative of a college that meets the criteria of s. 1005.06(1)(f).
- One lay member who is not affiliated with an independent postsecondary educational institution.

**Additional Requirements:** Terms are for three years. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Member/administrator of vocational-tech education  
Number 19 - Mr. Wagner is currently the Director of Adult, Career, and Technical Education for the Manatee County School District, 2/2001-Present. Mr. Wagner was previously employed as State Supervisor of Technology Education for the Department of Education from 1996-2001. He was a teacher for the Clay County School District from 1991-1996.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Williams, Levi G., Jr. Appointed: 08/05/2014  
 Term: 07/31/2014 – 06/30/2017 Prior Term: 04/23/2012 - 06/30/2014  
 City/County: /Broward  
 Office: Commission for Independent Education, Member  
 Authority: 1005.21(2), F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 12/1/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Attorney, Law Office of Levi Williams

**Attendance:** Attended 13 of 16 meetings (81%) from April 23, 2012 through January 6, 2015.

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F. S.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

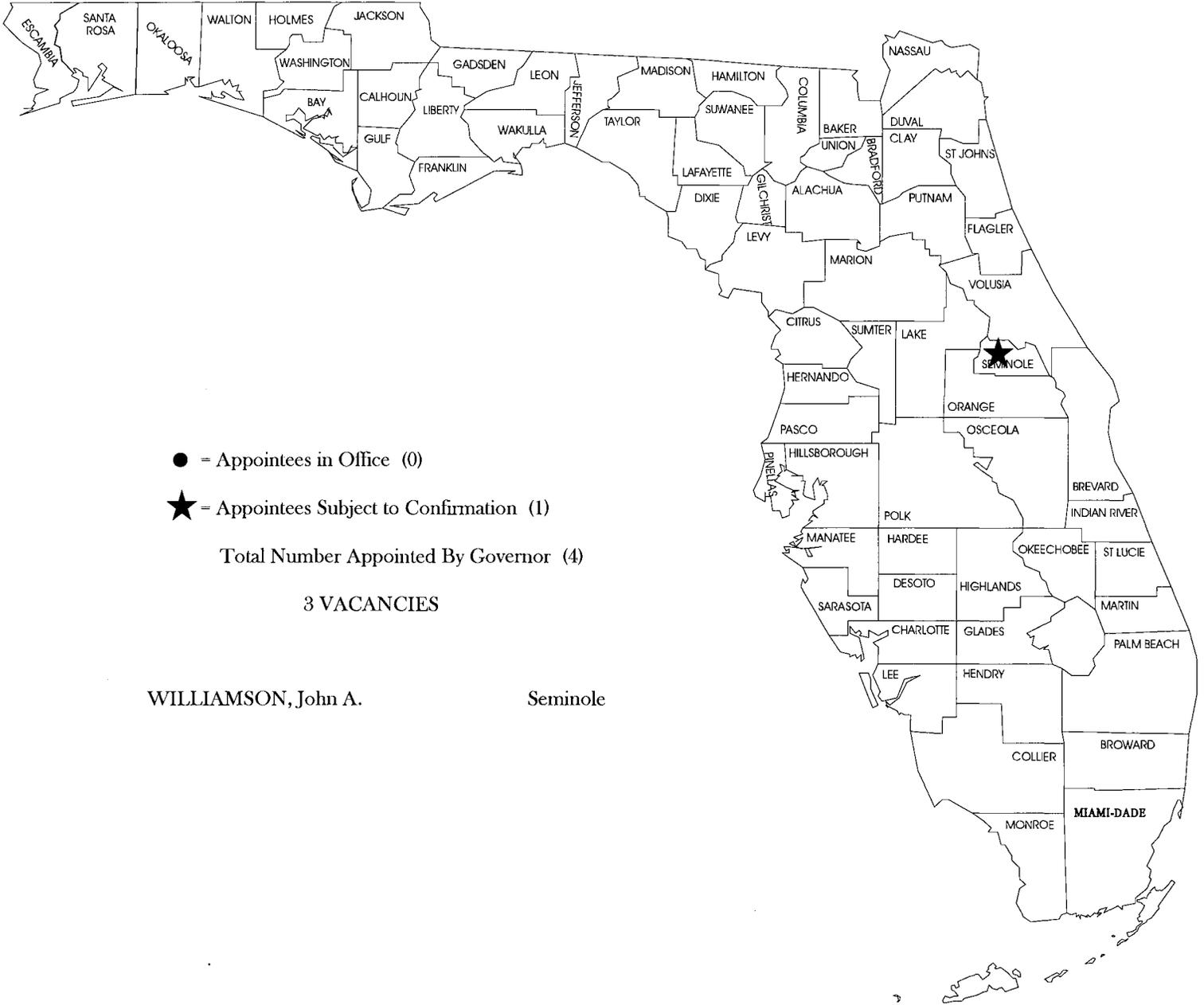
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Southeast Interstate Low-Level Radioactive Waste Management Commission



- = Appointees in Office (0)
  - ★ = Appointees Subject to Confirmation (1)
- Total Number Appointed By Governor (4)

3 VACANCIES

WILLIAMSON, John A.

Seminole

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Williamson, John A. Appointed: 07/02/2014  
 Term: 07/02/2014 – 06/30/2016 Prior Term:  
 City/County: Altamonte Springs/Seminole  
 Office: Southeast Interstate Low-Level Radioactive Waste Management Commission, Member  
 Authority: 404.31, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed		X	Not Required
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Environmental Administrator, Department of Health, Bureau of Radiation Control

**Compensation:** Reimbursed for per diem and travel expenses, pursuant to s. 112.061, F.S.

**Requirements:** Each state on the Commission, including Florida, Alabama, Georgia, Mississippi, North Carolina, South Carolina, Tennessee, and Virginia, is entitled to two members and two alternate members.

**Additional Requirements:** Terms are for two years. Alternate members do not have a term limitation. Not required to file financial disclosure form.

**Notes:** Number 19 - Mr. Williamson is the Environmental Administrator with the Department of Health, Bureau of Radiation Control, 10/92-Present.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Donovan, Brian T. Appointed: 07/25/2014  
 Term: 07/25/2014 – 10/31/2017 Prior Term:  
 City/County: Crystal River/Citrus  
 Office: Board of Landscape Architecture, Member  
 Authority: 481.305, F.S. & 20.165(4)(a)10, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/12/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Teacher, Citrus County School District

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

- Five members who are registered landscape architects; and
- Two members who are lay persons who are not and have never been registered landscape architects or members of any closely related profession.

**Additional Requirements:** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Lay Member  
Number 9 - Mr. Donovan disclosed he was charged with D.U.I. in Seymour, CT on 11/23/94. The charge was dismissed. This did not appear in the FDLE or HSMV reports.  
Number 18 - Mr. Donovan served on the Education Practices Commission from 2003-2012.  
Number 19 - Since 10/96, Mr. Donovan has been a teacher at Citrus County High School.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

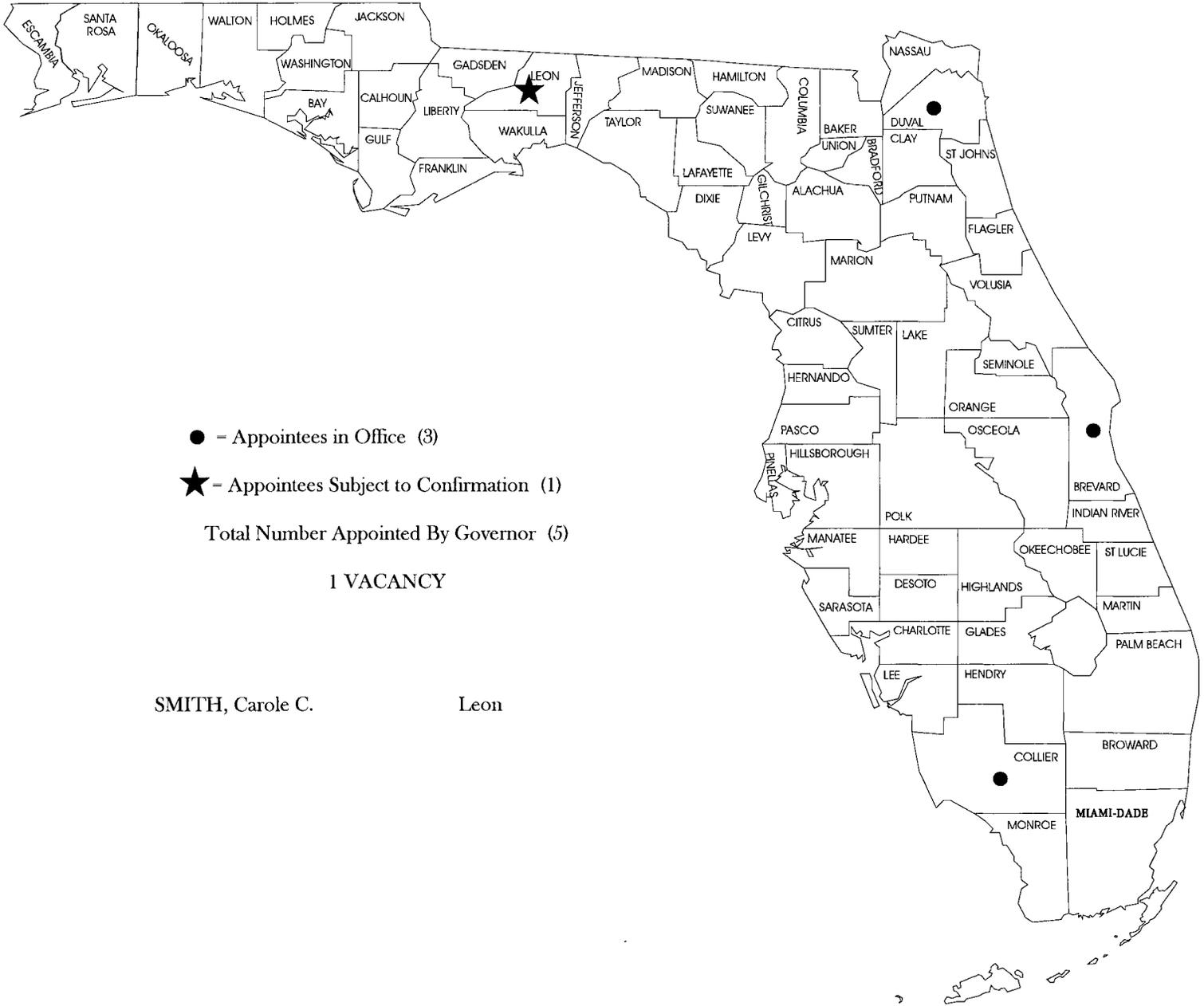
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Governor's Mansion Commission



● - Appointees in Office (3)  
 ★ - Appointees Subject to Confirmation (1)  
 Total Number Appointed By Governor (5)  
 1 VACANCY

SMITH, Carole C.

Leon

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Smith, Carole C.  
 Term: 03/28/2014 – 09/30/2017  
 City/County: Tallahassee/Leon  
 Office: Governor's Mansion Commission, Member  
 Authority: 272.18, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 03/28/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/23/14
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:**

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F.S.

**Requirements:** No member of the commission may hold any other state or local office during his or her tenure as a member of the commission.

The eight members of this commission include:

- Five members shall be private citizens appointed by the Governor and subject to confirmation by the Senate;
- The Secretary of the Department of Management Services or his or her designee;
- The Director of the Division of Recreation and Parks of the Department of Environmental Regulation;
- and
- An employee of the Department of State designated by the Secretary of State who has curatorial and museum expertise.

**Additional** Terms are for four years for citizen members.

**Requirements:**

The spouse of the Governor or designated representative shall be an ex officio member with no voting rights except to break a tie vote.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 18 - Mrs. Smith served on the Governor's Mansion Commission from 2002 to 2007.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Hansen, Michael P.  
 Term: 06/03/2014 – 01/05/2016

Appointed: 06/05/2014  
 Prior Term:

City/County: Crawfordville/Wakulla

Office: Gulf States Marine Fisheries Commission, Member

Authority: 379.2254(2), F.S.

Reference(s): Committee on Ethics and Elections

<b>Executive Appointment Questionnaire</b>	<b>Yes</b>	<b>No</b>	<b>Notes</b>
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed		X	Not Required
8. Meets Requirements of Law	X		
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist	X		See Below

**Occupation:** President of Florida Council for Community Mental Health Association

**Compensation:** The Florida Statutes makes no provision for compensation.

**Requirements:** Each state on the Commission, including Florida, Alabama, Mississippi, Louisiana, and Texas, and with such other states as may enter into a compact, is entitled to three representatives as follows:

- The Executive Director of the Fish and Wildlife Conservation Commission, serving as an ex officio member, which appointment does not require Senate confirmation;
- A legislator appointed on a rotating basis by the President of the Senate or the Speaker of the House of Representatives, beginning with the appointment of a member of the House of Representatives; and
- One citizen, appointed by the Governor, subject to Senate confirmation, who has knowledge of, and interest in, the marine fisheries problems.

**Additional Requirements:** Term of office for the citizen member is three years.  
Not required to file financial disclosure form.

**Notes:** Number 15 - Mr. Hansen disclosed the Florida Council for Community Mental Health Association contracts with University of South Florida and may contract with other state government entities.  
Number 18 - Mr. Hansen served as the Executive Director of the Agency for Persons with Disabilities, 8/11-8/12.  
Number 19 - Mr. Hansen was previously employed by the Florida Legislature beginning in 1983 in various positions. Mr. Hansen was the Staff Director of the Senate Appropriations Committee from August 2012 - February 2014 and the Staff Director of the Senate Budget Subcommittee on Health and Human Services from February 2010 - August 2011. Mr. Hansen was on the staff of the Florida House of Representatives and was employed as a Legislative Analyst, 1982-1985, Staff Director, 1987-1999, Policy Coordinator, 2002-2003, and Council Director, 2006-2008. From November 2008 - February 2009, Mr. Hansen was the Chief of Staff for the Florida House of Representatives. In addition, Mr. Hansen was the Director of the Office of Policy and Budget in the Executive Office of the Governor from 2003-2006. He also held various position with the State of Florida from 1977-1982  
Number 20 - Executive Lobbyist

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

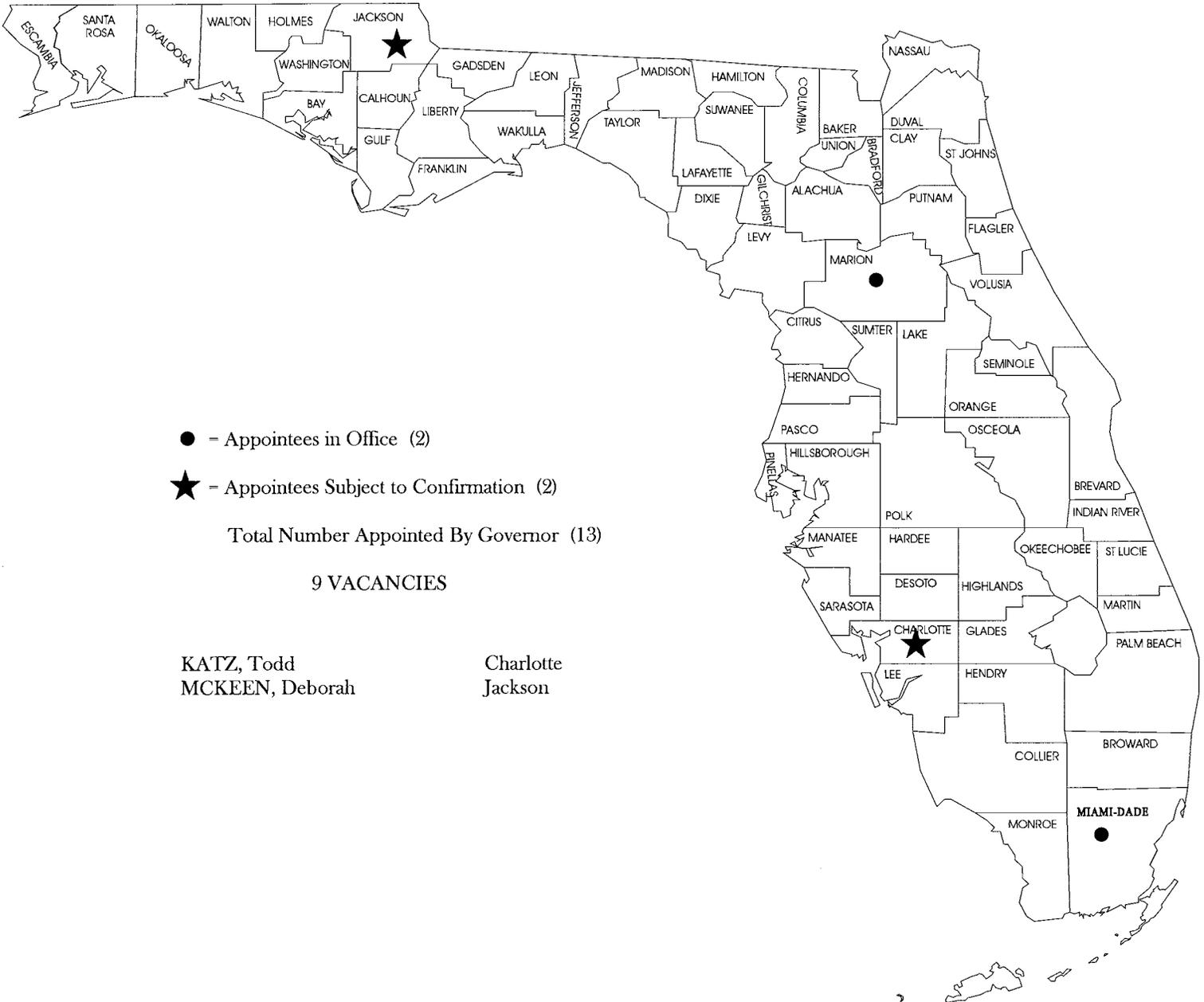
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Nursing



● - Appointees in Office (2)

★ - Appointees Subject to Confirmation (2)

Total Number Appointed By Governor (13)

9 VACANCIES

KATZ, Todd  
MCKEEN, Deborah

Charlotte  
Jackson

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Katz, Todd  
 Term: 06/30/2014 – 10/31/2015  
 City/County: Port Charlotte/Charlotte  
 Office: Board of Nursing, Member  
 Authority: 464.004, F.S. & 20.43(3)(g)8, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 06/30/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/31/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** President of Calusa Bank

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The thirteen-member board consists of:
- Seven members must be registered nurses who are residents of the state, and have been in the practice of professional nursing for at least 4 years, including at least one advanced registered nurse practitioner, one nurse executive and one nurse educator member of an approved program. These seven board members should be representative of the diverse areas of practice within the nursing profession.
  - Three members who are resident, licensed practical nurses who have practiced for at least four years;
  - Three members who are residents of the state who have never been licensed as nurses, who are in no way connected with the practice of nursing, and who are not connected with and do not hold any financial interest in a health care facility, agency, or insurer; and
  - At least one member who is sixty years of age or older.

**Additional** Terms are for four years.

**Requirements:** Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Lay Member

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: McKeen, Deborah  
 Term: 06/30/2014 – 10/31/2017  
 City/County: Greenwood/Jackson  
 Office: Board of Nursing, Member  
 Authority: 464.004, F.S. & 20.43(3)(g)8, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 06/30/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 2/11/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** LPN/Clinical Services Specialist, DaVita

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The thirteen-member board consists of:
- Seven members must be registered nurses who are residents of the state, and have been in the practice of professional nursing for at least 4 years, including at least one advanced registered nurse practitioner, one nurse executive and one nurse educator member of an approved program. These seven board members should be representative of the diverse areas of practice within the nursing profession.
  - Three members who are resident, licensed practical nurses who have practiced for at least four years;
  - Three members who are residents of the state who have never been licensed as nurses, who are in no way connected with the practice of nursing, and who are not connected with and do not hold any financial interest in a health care facility, agency, or insurer; and
  - At least one member who is sixty years of age or older.

**Additional Requirements:** Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

- Notes:** Number 8 - LPN/Practiced 4 years  
Number 19 - Ms. McKeen was a Program Supervisor with ElderlyServices, Polk County Board of County Commissioners, 1987-1993. In addition, she was an LPN with the Polk General Hospital, 1982-1984.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

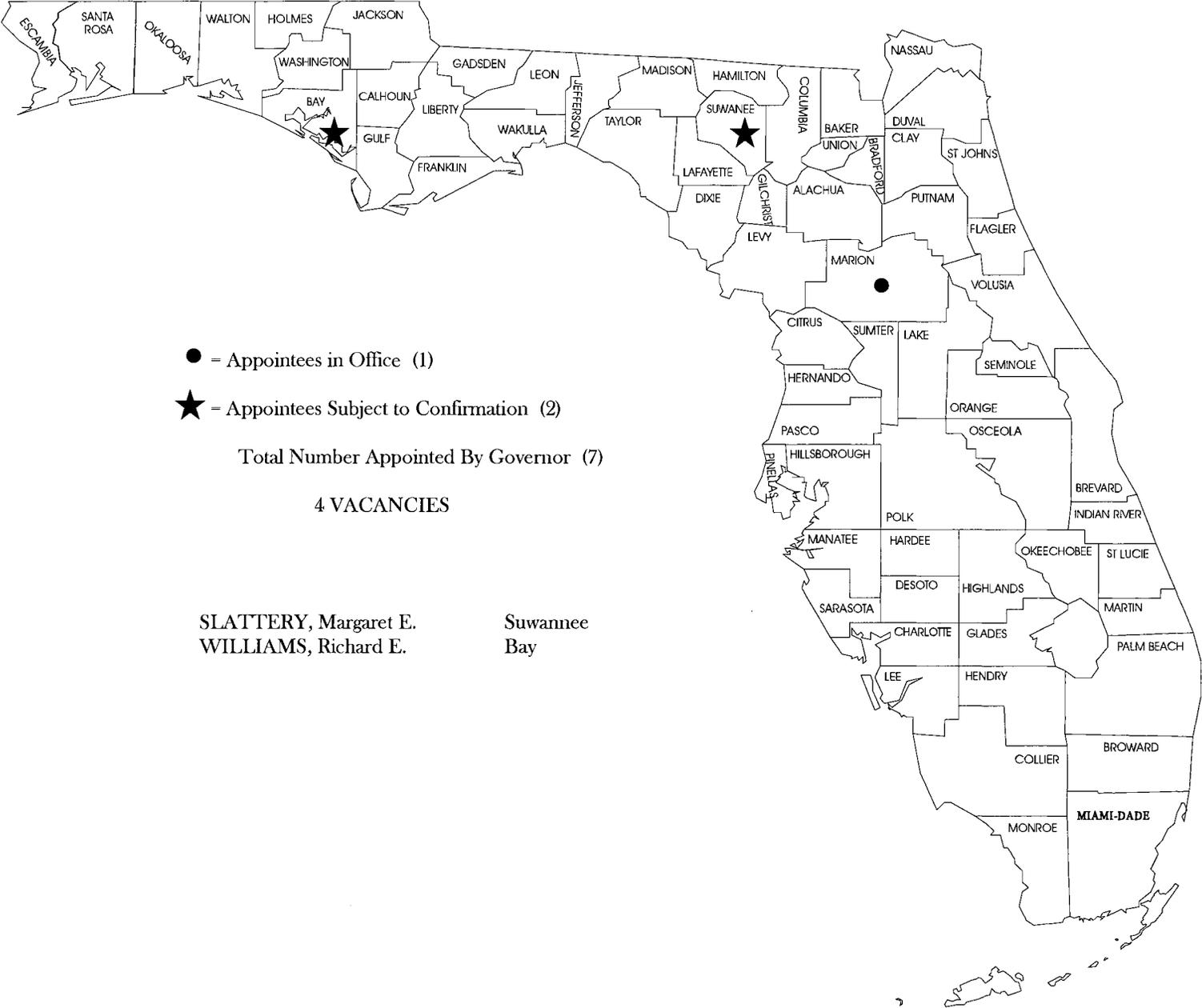
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Opticianry



● = Appointees in Office (1)  
 ★ = Appointees Subject to Confirmation (2)  
 Total Number Appointed By Governor (7)

4 VACANCIES

SLATTERY, Margaret E.  
 WILLIAMS, Richard E.

Suwannee  
 Bay

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Slattery, Margaret E.  
 Term: 09/18/2014 – 10/31/2017  
 City/County: O'Brien/Suwannee  
 Office: Board of Opticianry, Member  
 Authority: 484.003(1), F.S. 20.43(3)(g)24, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 09/18/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 10/13/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Optician at WalMart Vision Center

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

- Five members who are licensed opticians;
- Two members who are state residents who have never been licensed as opticians and who are in no way connected with the practice of opticianry; and
- At least one member who is sixty years of age or older.

**Additional Requirements:** Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Optician

Number 18 - Ms. Slattery previously served on the Board of Opticianry from 2002-2010.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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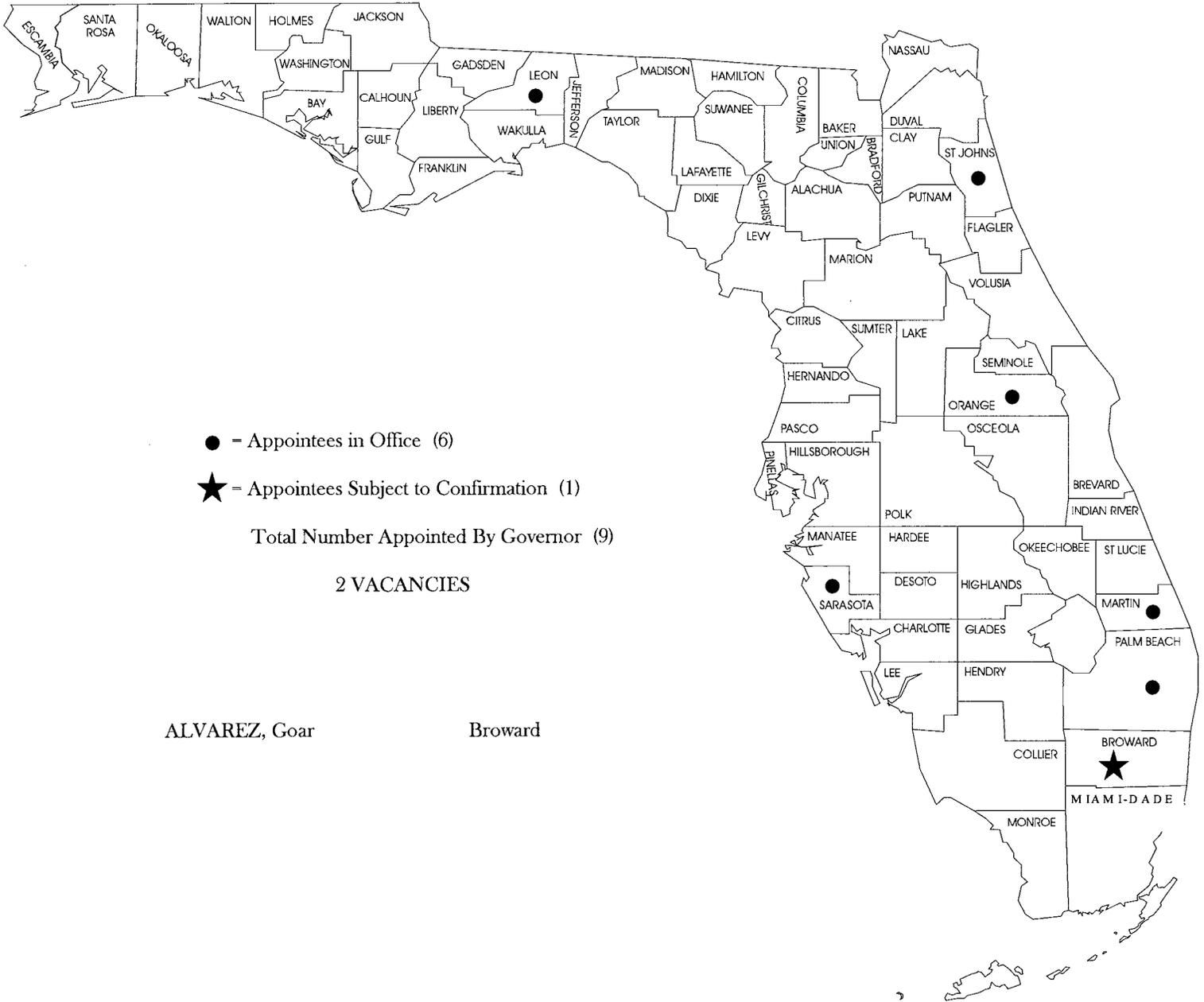
**32**  
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Pharmacy



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Alvarez, Goar  
 Term: 05/23/2014 – 10/31/2017  
 City/County: Davie/Broward  
 Office: Board of Pharmacy, Member  
 Authority: 465.004(1), F.S. & 20.43(3)(g)10, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 05/23/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/8/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	See Below
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Assistant Dean at Nova Southeastern University Consultant/Trainer at PharmaKonsults

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The nine-member board is composed as follows:
- Seven members must be licensed pharmacists who are residents of this state, who have been engaged in practice of the profession of pharmacy in this state for at least four years and to the extent practicable, represent the various pharmacy practice settings;
    - Two pharmacist members must be currently engaged in the practice of pharmacy in a community pharmacy;
    - Two pharmacist members must be currently engaged in the practice of pharmacy in a Class II institutional pharmacy or a Modified Class II institutional pharmacy;
    - Three pharmacist members must be pharmacists licensed in the state, irrespective of practice settings.
  - Two members must be residents of this state who have never been licensed as pharmacists and who are in no way connected with the profession of pharmacy. No lay member may be connected in any way with a drug manufacturer or wholesaler; and
  - At least one member must be sixty years of age or older.

**Additional Requirements:** Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Pharmacist  
Number 14 - Dr. Alvarez disclosed on his questionnaire that in 1993 he was fined and placed on probation by the Board of Pharmacy. The Department of Health reported Dr. Alvarez entered a stipulation agreement on 9/8/1994 after an administrative complaint alleged violation of s. 499.007, F.S., relating to misbranding drugs, and s. 465.018, F.S., failing to provide proper supervision. Dr. Alvarez was fined \$2000, placed on probation for one year, and ordered to undergo 12 hours of additional continuing education.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

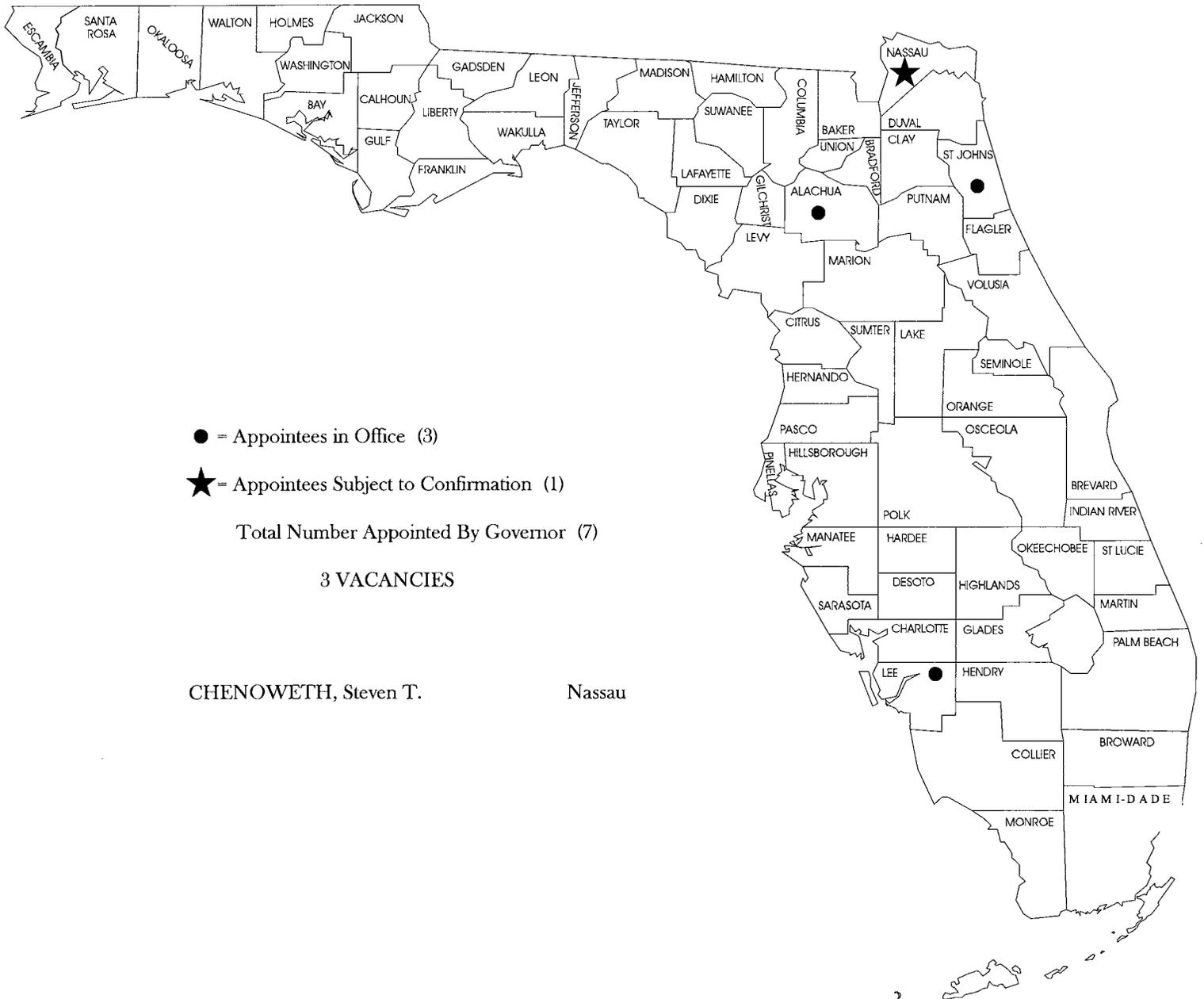
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Physical Therapy Practice



● = Appointees in Office (3)

★ = Appointees Subject to Confirmation (1)

Total Number Appointed By Governor (7)

3 VACANCIES

CHENOWETH, Steven T.

Nassau

# Recommendation for Senate Confirmation of Executive Appointment

**Appointee:** Chenoweth, Steven T.  
**Term:** 10/22/2014 – 10/31/2017  
**City/County:** Amelia Island/Nassau  
**Office:** Board of Physical Therapy Practice, Member  
**Authority:** 486.023(1), F.S. & 20.43(3)(g)26, F.S.  
**Reference(s):** Committee on Ethics and Elections

**Appointed:** 10/22/2014  
**Prior Term:**

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 12/11/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Physical Therapy, Advance Rehabilitation Management Group

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The seven-member board consists of:
- Five members who are licensed physical therapists in good standing in this state, who are residents of this state, and who have been engaged in the practice of physical therapy for at least 4 years immediately prior to their appointment. One licensed physical therapist board member may be a full-time faculty member teaching in a physical therapy curriculum in an educational institution in this state; and
  - Two members who shall be residents of this state who have never been licensed health care practitioners.

**Additional** Terms are for four years.

**Requirements:** Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Physical Therapist

Number 15 - Mr. Chenoweth disclosed that his company, Advance Rehabilitation Physical Therapy, has a contract with the Nassau County School System for sideline sports medicine.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

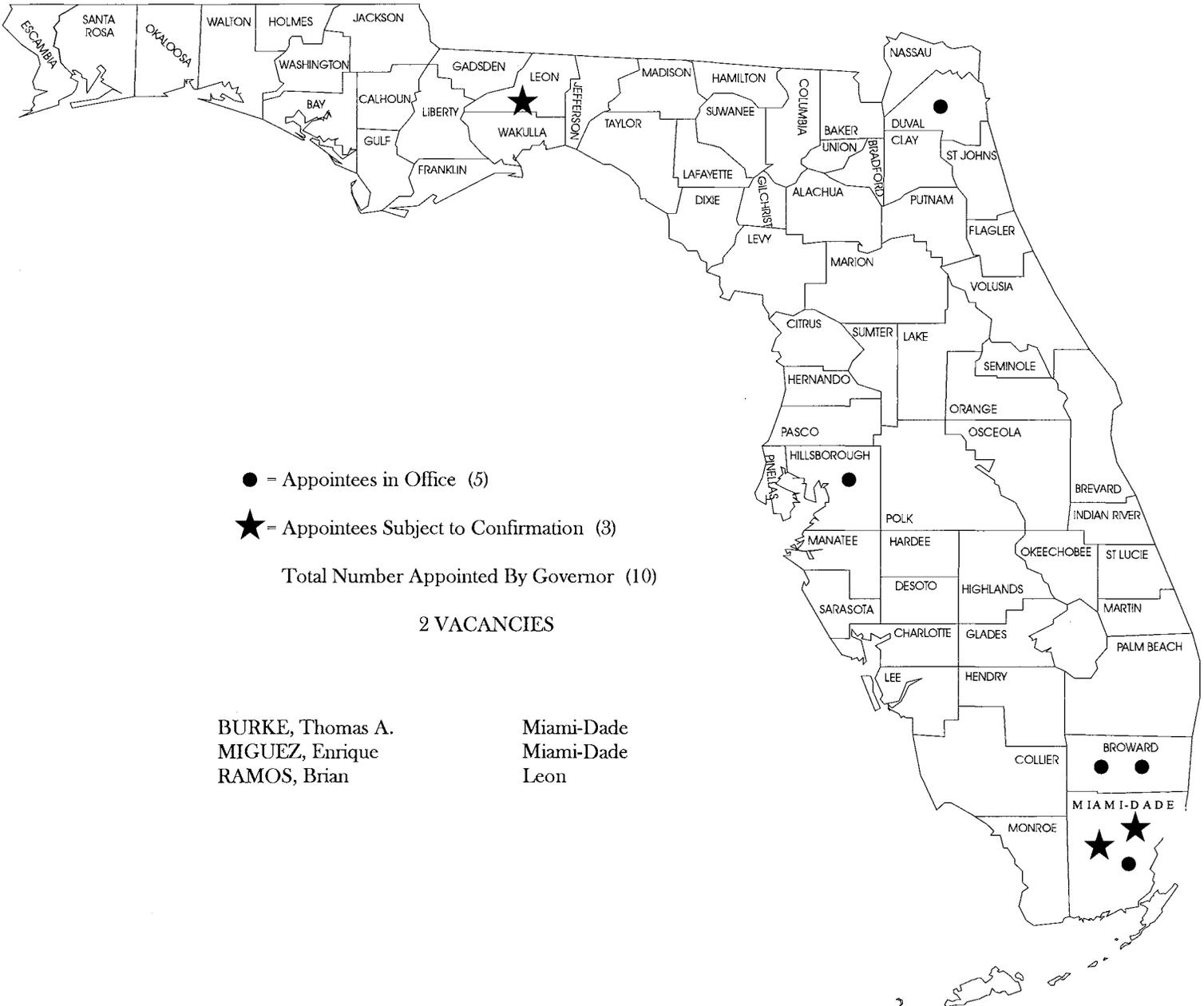
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Pilot Commissioners



- = Appointees in Office (5)
- ★ = Appointees Subject to Confirmation (3)

Total Number Appointed By Governor (10)

2 VACANCIES

BURKE, Thomas A.  
 MIGUEZ, Enrique  
 RAMOS, Brian

Miami-Dade  
 Miami-Dade  
 Leon

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Burke, Thomas A.  
 Term: 07/16/2014 – 10/31/2015  
 City/County: North Miami/Miami-Dade  
 Office: Board of Pilot Commissioners, Member  
 Authority: 310.011, F.S. & 20.165(5)( F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 07/17/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/8/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** VP of Royal Caribbean Cruises

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The ten-member board consists of:
- Five licensed state pilots who are actively practicing their profession. The Governor shall appoint:
    - one member from the state at large;
    - one member from any of the following ports: Pensacola, Panama City, or Port St. Joe;
    - one member from any of the following ports: Tampa Bay, Boca Grande, Punta Gorda, Charlotte Harbor or Key West;
    - one member from any of the following ports: Fernandina, Jacksonville, or Port Canaveral; and
    - one member from any of the following ports: Ft. Pierce, Miami, Port Everglades, or Palm Beach.
  - Five members who are citizens of the state who are not licensed pilots, three of whom are not involved in or monetarily interested in the piloting profession, the maritime industry or marine shipping, one whom shall be actively involved in a professional or business capacity in maritime or marine shipping, and one who shall be a user of piloting services. The "user of piloting services" may be an owner, manager, or employee of a business which regularly uses the piloting services of licensed state pilots.

**Additional** Terms are for four years.

**Requirements:** Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Consumer member/maritime industry  
Number 15 - Mr. Burke, V.P. of Royal Caribbean Cruises Ltd., disclosed the cruise line conducts periodic business dealings with the State of Florida relating to the industry.

## Recommendation for Senate Confirmation of Executive Appointment

Appointee: Míguez, Enrique Appointed: 07/17/2014  
 Term: 07/16/2014 – 10/31/2017 Prior Term:  
 City/County: Coral Gables/Miami-Dade  
 Office: Board of Pilot Commissioners, Member  
 Authority: 310.011, F.S. & 20.165(5)( F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/8/15
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** VP & Deputy General Counsel for Carnival Corporation

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The ten-member board consists of:
- Five licensed state pilots who are actively practicing their profession. The Governor shall appoint:
    - one member from the state at large;
    - one member from any of the following ports: Pensacola, Panama City, or Port St. Joe;
    - one member from any of the following ports: Tampa Bay, Boca Grande, Punta Gorda, Charlotte Harbor or Key West;
    - one member from any of the following ports: Fernandina, Jacksonville, or Port Canaveral; and
    - one member from any of the following ports: Ft. Pierce, Miami, Port Everglades, or Palm Beach.
  - Five members who are citizens of the state who are not licensed pilots, three of whom are not involved in or monetarily interested in the piloting profession, the maritime industry or marine shipping, one whom shall be actively involved in a professional or business capacity in maritime or marine shipping, and one who shall be a user of piloting services. The "user of piloting services" may be an owner, manager, or employee of a business which regularly uses the piloting services of licensed state pilots.

**Additional Requirements:** Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

- Notes:** Number 8 - Citizen/User of piloting services  
Number 15 - Mr. Miguez is the V.P. and Deputy General Counsel for Carnival Corporation, which has multiple contracts and business relationships with various State agencies and port authorities.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Bell, Aaron Appointed: 07/02/2014  
 Term: 07/02/2014 – 10/01/2015 Prior Term:  
 City/County: Fernandina/Nassau  
 Office: Northeast Florida Regional Planning Council, Region 4, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/24/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** VP of Science First

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Baker;
- Clay;
- Duval;
- Flagler;
- Nassau;
- Putnam; and
- St. Johns.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - Nassau County Resident

Number 15 - Mr. Bell's employer, Science First, has various business dealings with the State through catalog purchasing.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Brown, Elaine Appointed: 07/02/2014  
 Term: 07/02/2014 – 10/01/2016 Prior Term: 03/26/2009 - 10/01/2010  
 City/County: Neptune Beach/Duval  
 Office: Northeast Florida Regional Planning Council, Region 4, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/24/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Consultant, Killashee Investments (Real Estate Brokerage)

**Attendance:** Attended 61 of 63 meetings (97%) from March 26, 2009 through January 6, 2015.

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Baker;
- Clay;
- Duval;
- Flagler;
- Nassau;
- Putnam; and
- St. Johns.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - Duval County Resident  
Number 17 - Mrs. Brown currently serves on the St. Johns River Ferry Commission, 6/2012-Present.  
Number 18 - Mrs. Brown served on the Jacksonville City Council from 1999-2007.



**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Baker;
- Clay;
- Duval;
- Flagler;
- Nassau;
- Putnam; and
- St. Johns.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - St. Johns County Resident

Number 15 - Mr. Mason stated he is the Vice President of a company that is a vendor of medical supplies to state and local government entities.

Number 17 - Mr. Mason serves on the St. Johns County Industrial Development Authority, 2009-Present.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Sgroi, Robert E. Appointed: 07/02/2014  
 Term: 07/02/2014 – 10/01/2015 Prior Term: 02/19/2010 - 10/01/2012  
 City/County: Palm Coast/Flagler  
 Office: Northeast Florida Regional Planning Council, Region 4, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 5/19/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Retired

**Attendance:** Attended 47 of 54 meetings (87%) from February 19, 2010 through September 8, 2014.

**Attendance** 7 absences were marked as excused.

**Notes:**

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Baker;
- Clay;
- Duval;
- Flagler;
- Nassau;
- Putnam; and
- St. Johns.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

- Notes:** Number 6 - Mr. Sgroi served in the U.S. Army and National Guard Reserves from 1955 to 1965.  
Number 8 - Flagler County Resident  
Number 18 - Mr. Sgroi served on the Flagler County Planning Board, 1998-2009. Mr. Sgroi has served on the Northeast Florida Regional Planning Council since 2001.  
Number 19 - Mr. Sgroi was the Director of Purchasing for the Flagler County Sheriff's Office from 2005 to 2013.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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## Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Schock, Timothy E. Appointed: 03/31/2014  
 Term: 03/31/2014 – 10/01/2016 Prior Term: 04/23/2012 - 10/01/2013  
 City/County: Tampa/Hillsborough  
 Office: Tampa Bay Regional Planning Council, Region 8, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 5/12/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** President of Lightning Capital Consulting

**Attendance:** Attended 17 of 23 meetings (74%) from April 23, 2012 through December 29, 2014.

**Attendance Notes:** Mr. Schock provided business conflicts and a daughter's graduation prevented him from attending all meetings.

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Hillsborough;
- Manatee;
- Pasco; and
- Pinellas.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - Hillsborough County Resident



**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Hillsborough;
- Manatee;
- Pasco; and
- Pinellas.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - Pinellas County Resident

Number 18 - Ms. Todd was a Pinellas County Commissioner from 1980-2004. She served as a Leon County School Board member from 1970-1975. Over the years, Ms. Todd has served on numerous boards and commissions.

Number 19 - Ms. Todd was a teacher in the Pinellas County School District, 1965. In the '60s, Ms. Todd worked as a personnel technician with the Florida Department of Administration. In addition, she was a programs administrator for the Florida Board of Regents in the '70s.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Bournique, Douglas C.  
 Term: 08/08/2014 – 10/01/2016

Appointed: 08/08/2014  
 Prior Term:

City/County: Vero Beach/Indian River

Office: Treasure Coast Regional Planning Council, Region 10, Member

Authority: 186.504, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/2/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record	X		See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Executive Vice President, Indian River Citrus League

**Compensation:** The Florida Statutes make no provision for compensation.

- Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:
- Indian River;
  - Martin;
  - Palm Beach; and
  - St. Lucie.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

- Notes:** Number 8 - Indian River County Resident  
Number 9 - FDLE reported Mr. Bournique was charged with a D.U.I. on 6/8/2012 in Indian River County. He was placed on one year probation, his driver's license was suspended for 6 months and he paid a fine and court costs of \$1423. Mr. Bournique disclosed this charge in his questionnaire.  
Number 17 - Mr. Bournique serves on the Governing Board of the St. Johns River Water Management District, 2008-Present.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Sachs, Peter S. Appointed: 08/08/2014  
 Term: 08/08/2014 – 10/01/2016 Prior Term: 04/23/2012 - 10/01/2013  
 City/County: Boca Raton/Palm Beach  
 Office: Treasure Coast Regional Planning Council, Region 10, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 7/9/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report		X	
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Managing Partner of Sachs Sax Caplan LLC

**Attendance:** Attended 18 of 20 meetings (90%) from April 23, 2012 through December 29, 2014.

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Indian River;
- Martin;
- Palm Beach; and
- St. Lucie.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 6 - Mr. Sachs served in the U.S. Army from 1969-1974.

Number 8 - Palm Beach County Resident

Number 15 - Mr. Sachs disclosed he is a partner in a law firm that is the Corporate Counsel to the Health Care District of Palm Beach County.

Number 18 - Mr. Sachs served on the Florida Independent Living Council, 2004-2013. Mr. Sachs served on the Judicial Nominating Commission for the 15th Judicial Circuit from 1988 to 1992.

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Smallridge, Kelly  
 Term: 08/08/2014 – 10/01/2015  
 City/County: Wellington/Palm Beach  
 Office: Treasure Coast Regional Planning Council, Region 10, Member  
 Authority: 186.504, F.S.  
 Reference(s): Committee on Ethics and Elections

Appointed: 08/08/2014  
 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 5/28/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/21/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended			Not Applicable
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** President of Business Development Board of Palm Beach County

**Compensation:** The Florida Statutes make no provision for compensation.

**Requirements:** No less than two-thirds of the representatives serving as voting members on the governing bodies of regional planning councils shall be elected officials of local general-purpose governments chosen by the cities and counties of the region, provided each county shall have at least one vote. The remaining one-third of the voting members on the governing board shall be appointed by the Governor, to include one elected school board member, subject to confirmation by the Senate, and shall reside in the region from each of the following counties:

- Indian River;
- Martin;
- Palm Beach; and
- St. Lucie.

The elected school board member, appointed by the Governor, will be nominated by the Florida School Board Association.

No two appointees of the Governor shall have their places of residence in the same county until each county within the region is represented by a Governor's appointee.

Nothing contained in this section shall deny to local governing bodies or the Governor the option of appointing either locally elected officials or lay citizens provided at least two-thirds is composed of locally elected officials.

**Additional Requirements:** The Florida Statutes make no provision for terms.

Each county shall be a member of the Regional Planning Council created within the comprehensive planning district encompassing the county.

Required to file Form 1 with SOE's office.

**Notes:** Number 8 - Palm Beach County Resident  
Number 15 - Ms. Smallridge is the President and C.E.O. of a public/private economic development agency that is a contract provider of economic development services to the Palm Beach County Board of County Commissioners.  
Number 17 - Ms. Smallridge is currently serving on Enterprise Florida, Inc., Board of Directors, and the Palm Beach County Education Commission.

The Florida Senate  
**COMMITTEE MEETING PACKET TAB**

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Ethics and Elections

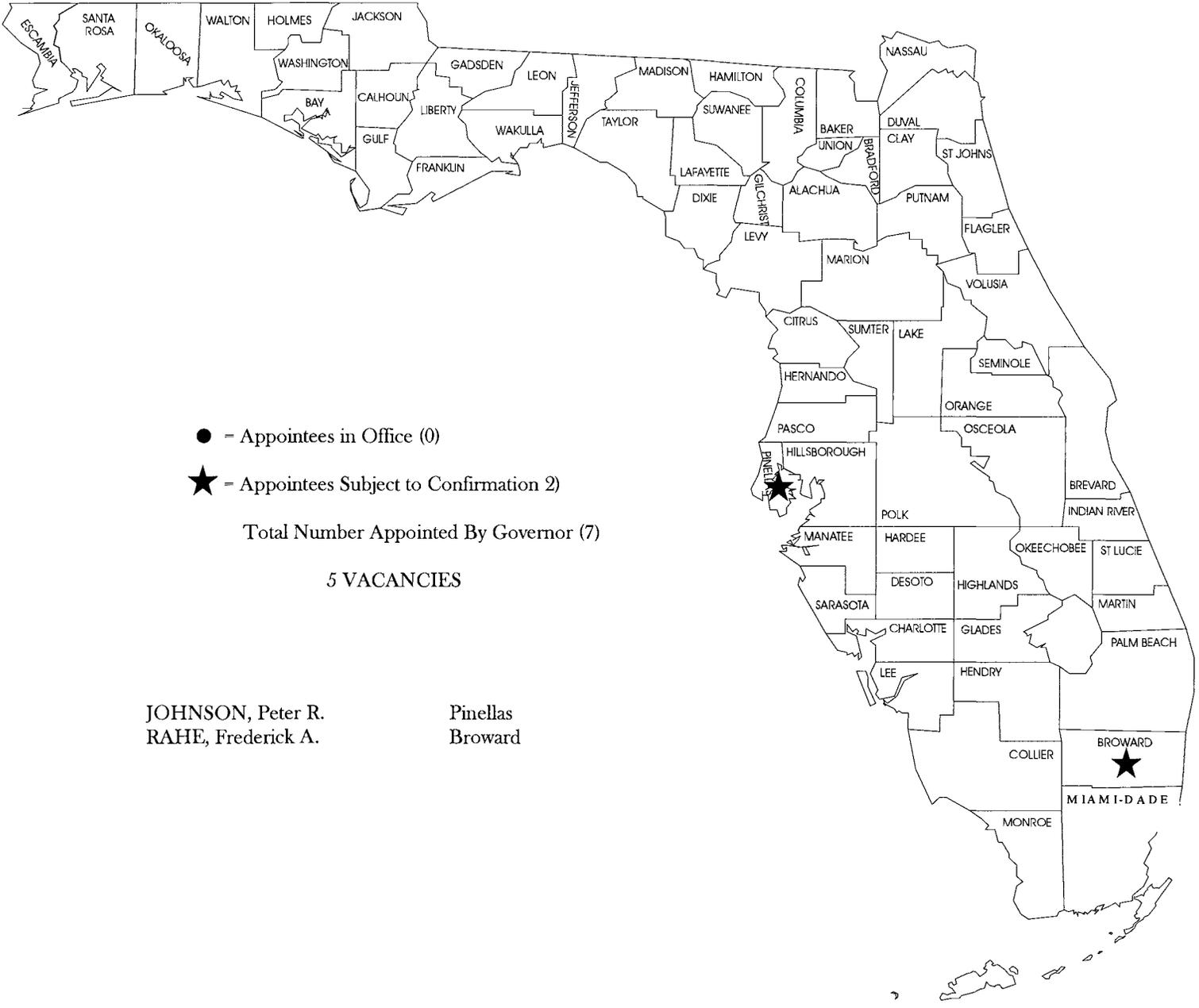
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**MEETING DATE:** Tuesday, March 3, 2015

**TIME:** 4:00—6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

# Board of Speech-Language Pathology and Audiology



# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Johnson, Peter R.

Appointed: 08/26/2014

Term: 08/26/2014 – 10/31/2016

Prior Term: 12/7/2009 - 10/31/2012

City/County: Largo/Pinellas

Office: Board of Speech-Language Pathology and Audiology, Member

Authority: 468.1135(1), F.S. & 20.43(3)(g)13, F.S.

Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/15/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		X	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Speech Mentor at Select Medical

**Attendance:** Attended 19 of 21 meetings (90%) from December 7, 2009 through January 5, 2015.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The seven-member board consists of:
- Two members who are licensed, practicing speech-language pathologists;
  - Two members who are licensed, practicing audiologists;
  - One member who is a physician licensed pursuant to ch. 458, F.S., who is a neurologist, an otolaryngologist, or a pediatrician;
  - Two members who are citizens of the state who are communicatively impaired and who are not and have never been licensed as speech-language pathologists or audiologists and who are in no way connected with the practice of such professions with at least one of the two being a hearing aid user; and
  - At least one member of the board shall be 60 or older.

**Additional Requirements:** Terms are for four years.

Terms expire October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Speech Pathologist

# Recommendation for Senate Confirmation of Executive Appointment

Appointee: Rahe, Frederick A. Appointed: 08/26/2014  
 Term: 08/26/2014 – 10/31/2017 Prior Term:  
 City/County: Margate/Broward  
 Office: Board of Speech-Language Pathology and Audiology, Member  
 Authority: 468.1135(1), F.S. & 20.43(3)(g)13, F.S.  
 Reference(s): Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/3/14
8. Meets Requirements of Law	X		See Below
9. Conviction Record		X	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/8/15
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	X		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Audiologist at the West-Med Hearing & Balance Center

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The seven-member board consists of:
- Two members who are licensed, practicing speech-language pathologists;
  - Two members who are licensed, practicing audiologists;
  - One member who is a physician licensed pursuant to ch. 458, F.S., who is a neurologist, an otolaryngologist, or a pediatrician;
  - Two members who are citizens of the state who are communicatively impaired and who are not and have never been licensed as speech-language pathologists or audiologists and who are in no way connected with the practice of such professions with at least one of the two being a hearing aid user; and
  - At least one member of the board shall be 60 or older.

**Additional Requirements:** Terms are for four years.

Terms expire October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

- Notes:** Number 8 - Audiologist  
Number 15 - Dr. Rahe disclosed his employer is a service vendor to the Department of Vocational Rehabilitation.  
Number 18 - Dr. Rahe served on the Board of Adjustment for the City of Margate from 10/97-10/8/2014. Dr. Rahe served on the Florida State Advisory Council for Speech Language Pathology and Audiology in 1990.  
Number 19 - Dr. Rahe is a Facilitator in the Doctor of Audiology Program at the University of Florida, 2001-Present. In addition, Dr. Rahe has provided occasional expert witness services to the Department of Health since 2005.

**Requirements:** The 25-member commission consists of persons appointed by the State Board of Education, from nominations made by the Commissioner of Education, with an effort toward achieving equal geographical representation, as follows:

- Eight teacher members who are certified to teach, and who have practiced the profession for at least five years immediately preceding their appointment;
- Five school administrator members, with at least one of whom shall represent a private school. School administrator members must have an endorsement on the educator certificate in the area of school administration or supervision and must have been practicing school administrators for at least five years immediately preceding their appointment;
- Seven lay members, five of whom shall be parents of public school students and who are unrelated to public school employees and two of whom are former district school board members; and
- Five sworn law enforcement officials (each must have served in the profession for at least five years immediately preceding appointment and have background expertise in child safety).

All members shall be residents of the state.

**Additional Requirements:** Members shall serve four-year staggered terms. A member may not serve more than eight years. Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Teacher  
Number 19 - Mrs. Rose is a teacher for the Duval County Public Schools, 2006-Present.

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3/02/15

Meeting Date

Bill Number (if applicable)

Topic Governors Appointment office questions

Amendment Barcode (if applicable)

Name Brook Juarez

Job Title Administrative Assistant Governor Rick Scott office

Address Street

Phone

City State Zip

Email

Speaking:  For  Against  Information

Waive Speaking:  In Support  Against  
(The Chair will read this information into the record.)

Representing

Appearing at request of Chair:  Yes  No

Lobbyist registered with Legislature:  Yes  No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

**The Florida Senate**  
**BILL ANALYSIS AND FISCAL IMPACT STATEMENT**

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

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Prepared By: The Professional Staff of the Committee on Ethics and Elections

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BILL: SPB 7034

INTRODUCER: Ethics and Elections Committee

SUBJECT: OGSR/Stalking Victims Identifying Information

DATE: March 3, 2015

REVISED: \_\_\_\_\_

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ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1. Fox	Roberts		<b>EE Submitted as Committee Bill</b>

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**I. Summary:**

SPB 7034 is the result of an Open Government Sunset Review conducted by the Ethics and Elections Committee.

It reenacts the “voter stalking exemption” that the Legislature adopted in 2010, exempting from public records disclosure the names, addresses, and telephone numbers of voters and voter registrants who: file a statement of stalking with their local supervisor of elections; and, participate in the Attorney General’s Address Confidentiality Program for Victims of Domestic Violence.

If not reenacted by the Legislature, the exemption will expire on October 2, 2015 pursuant to the Open Government Sunset Review Act.

**II. Present Situation:**

**Public Records and Open Meetings Requirements**

The Florida Constitution provides that the public has the right to access government records and meetings. The public may inspect or copy any public record made or received in connection with the official business of any public body, officer, or employee of the state, or of persons acting on their behalf.<sup>1</sup> The public also has a right to be afforded notice and access to meetings of any collegial public body of the executive branch of state government or of any local government.<sup>2</sup> The Legislature’s meetings must also be open and noticed to the public, unless there is an exception provided for by the Constitution.<sup>3</sup>

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<sup>1</sup> FLA. CONST., art. I, s. 24(a).

<sup>2</sup> FLA. CONST., art. I, s. 24(b).

<sup>3</sup> FLA. CONST., art. I, s. 24(b).

In addition to the Florida Constitution, the Florida Statutes specify conditions under which public access must be provided to government records and meetings. The Public Records Act<sup>4</sup> guarantees every person's right to inspect and copy any state or local government public record.<sup>5</sup> The Sunshine Law<sup>6</sup> requires all meetings of any board or commission of any state or local agency or authority at which official acts are to be taken to be noticed and open to the public.<sup>7</sup>

The Legislature may create an exemption to public records or open meetings requirements.<sup>8</sup> An exemption must specifically state the public necessity justifying the exemption<sup>9</sup> and must be tailored to accomplish the stated purpose of the law.<sup>10</sup>

### **Open Government Sunset Review Act**

The Open Government Sunset Review Act (referred to hereafter as the "OGSR") prescribes a legislative review process for newly created or substantially amended public records or open meetings exemptions.<sup>11</sup> The OGSR provides that an exemption automatically repeals on October 2nd of the fifth year after creation or substantial amendment; in order to save an exemption from repeal, the Legislature must reenact the exemption.<sup>12</sup>

The OGSR provides that a public records or open meetings exemption may be created or maintained only if it serves an identifiable public purpose and is no broader than is necessary.<sup>13</sup> An exemption serves an identifiable purpose if it meets one of the following criteria:

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<sup>4</sup> Chapter 119, F.S.

<sup>5</sup> Section 119.011(12), F.S., defines "public record" to mean "all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency." Section 119.011(2), F.S., defines "agency" to mean as "any state, county, district, authority, or municipal officer, department, division, board, bureau, commission, or other separate unit of government created or established by law including, for the purposes of this chapter, the Commission on Ethics, the Public Service Commission, and the Office of Public Counsel, and any other public or private agency, person, partnership, corporation, or business entity acting on behalf of any public agency." The Public Records Act does not apply to legislative or judicial records. *Locke v. Hawkes*, 595 So.2d 32 (Fla. 1992). The Legislature's records are public pursuant to section 11.0431, F.S.

<sup>6</sup> Section 286.011, F.S.

<sup>7</sup> Section 286.011(1)-(2), F.S. The Sunshine Law does not apply to the Legislature; rather, open meetings requirements for the Legislature are set out in the Florida Constitution. Article III, section 4(e) of the Florida Constitution provide that legislative committee meetings must be open and noticed to the public. In addition, prearranged gatherings, between more than two members of the Legislature, or between the Governor, the President of the Senate, or the Speaker of the House of Representatives, the purpose of which is to agree upon or to take formal legislative action, must be reasonably open to the public.

<sup>8</sup> FLA. CONST., art. I, s. 24(c). There is a difference between records the Legislature designates as exempt from public records requirements and those the Legislature designates *confidential* and exempt. A record classified as exempt from public disclosure may be disclosed under certain circumstances. *Williams v. City of Minneola*, 575 So.2d 687 (Fla. 5th DCA 1991). If the Legislature designates a record as confidential, such record may not be released, to anyone other than the persons or entities specifically designated in the statutory exemption. *WFTV, Inc. v. The School Board of Seminole*, 874 So.2d 48 (Fla. 5th DCA 2004).

<sup>9</sup> FLA. CONST., art. I, s. 24(c).

<sup>10</sup> FLA. CONST., art. I, s. 24(c).

<sup>11</sup> Sections 119.15 and 119.15(4)(b), F.S., provide that an exemption is considered to be substantially amended if it is expanded to include more information or to include meetings. The OGSR does not apply to an exemption that is required by federal law or that applies solely to the Legislature or the State Court System pursuant to section 119.15(2), F.S.

<sup>12</sup> Section 119.15(3), F.S.

<sup>13</sup> Section 119.15(6)(b), F.S.

- It allows the state or its political subdivision to effectively and efficiently administer a program, and administration would be significantly impaired without the exemption;<sup>14</sup>
- Releasing sensitive personal information would be defamatory or would jeopardize an individual's safety. If this public purpose is cited as the basis of an exemption, however, only personal identifying information is exempt;<sup>15</sup> or
- It protects trade or business secrets.<sup>16</sup>

In addition, the Legislature must find that the identifiable public purpose is compelling enough to override Florida's open government public policy and that the purpose of the exemption cannot be accomplished without the exemption.<sup>17</sup>

The OGSR also requires specific questions to be considered during the review process.<sup>18</sup> In examining an exemption, the OGSR asks the Legislature to carefully question the purpose and necessity of reenacting the exemption.

If, in reenacting an exemption, the exemption is expanded, then a public necessity statement and a two-thirds vote for passage are required.<sup>19</sup> If the exemption is reenacted without substantive changes or if the exemption is narrowed, then a public necessity statement and a two-thirds vote for passage are *not* required. If the Legislature allows an exemption to sunset, the previously exempt records will remain exempt unless provided for by law.<sup>20</sup>

### **Public Records Exemption Under Review: Voter Stalking Exemption**

The 2010 Legislature created a public-records exemption for specific personal information of voters and voter registrants who identify themselves as victims of stalking or aggravated stalking (hereinafter, the "voter stalking exemption").<sup>21</sup> The purpose of the exemption was to allow these individuals to fully participate in the electoral process without fear of retribution or reprisal.<sup>22</sup> Specifically, the Legislature exempted the **names, addresses, and phone numbers** of victims of stalking or aggravated stalking in the same manner as participants in the Attorney General's Address Confidentiality Program for Victims of Domestic Violence ("the Program") — provided

<sup>14</sup> Section 119.15(6)(b)1., F.S.

<sup>15</sup> Section 119.15(6)(b)2., F.S.

<sup>16</sup> Section 119.15(6)(b)3., F.S.

<sup>17</sup> Section 119.15(6)(b), F.S.

<sup>18</sup> Section 119.15(6)(a), F.S. The specified questions are:

- What specific records or meetings are affected by the exemption?
- Whom does the exemption uniquely affect, as opposed to the general public?
- What is the identifiable public purpose or goal of the exemption?
- Can the information contained in the records or discussed in the meeting be readily obtained by alternative means? If so, how?
- Is the record or meeting protected by another exemption?
- Are there multiple exemptions for the same type of record or meeting that it would be appropriate to merge?

<sup>19</sup> FLA. CONST., art. I, s. 24(c).

<sup>20</sup> Section 119.15(7), F.S.

<sup>21</sup> Ch. 2010-115, s. 1, LAWS OF FLA.

<sup>22</sup> *Id.* at s. 3.

they file a sworn stalking statement with their supervisor of elections and otherwise comply with the Program.<sup>23</sup>

According to the Attorney General's office, there are only about 50 individuals participating in the Program via the voter stalking exemption — almost half of which are household members of victims who are eligible to participate.<sup>24</sup> But despite its relatively minor scope, the Attorney General's office stressed to committee staff the *critical* importance of the exemption to those individuals and their families that are benefitting from its protection.<sup>25</sup> Consequently, the Attorney General's office, the Florida Division of Elections, and the Florida State Association of Supervisors of Elections (FSASE) all support maintaining the current exemption.

The voter stalking exemption is due to expire under the Open Government Sunset Review Act on October 2, 2015, if not reenacted by the Legislature.

### III. Effect of Proposed Changes:

The bill re-adopts the voter stalking exemption, thereby saving it from automatic repeal on October 2, 2015. It also repeals the Open Government sunset language in s. 97.0585(5), F.S., to conform.

The bill takes effect October 1, 2015.

### IV. Constitutional Issues:

#### A. Municipality/County Mandates Restrictions:

None.

#### B. Public Records/Open Meetings Issues:

None.

#### C. Trust Funds Restrictions:

None.

### V. Fiscal Impact Statement:

#### A. Tax/Fee Issues:

None.

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<sup>23</sup> *Id.* at s. 1 (codified at Section 98.0585(3), F.S. (2010)).

<sup>24</sup> Telephone conversation between Tim Frizzell, Assistant Attorney General, Victim Services, Office of the Attorney General, and Jonathan Fox, Chief Attorney, Senate Ethics and Elections Committee (July 16, 2014).

<sup>25</sup> *Id.* The position of the AG's office is that if the exemption protects *just one person* it's worth keeping, because of the gravity of the potential consequences involved. *Id.*

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

**VI. Technical Deficiencies:**

None.

**VII. Related Issues:**

None.

**VIII. Statutes Affected:**

This bill substantially amends section 97.0585 of the Florida Statutes.

**IX. Additional Information:**

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

FOR CONSIDERATION By the Committee on Ethics and Elections

582-00287-15

20157034pb

1 A bill to be entitled  
 2 An act relating to a review under the Open Government  
 3 Sunset Review Act; amending s. 97.0585, F.S., which  
 4 provides a public records exemption for specified  
 5 personal identifying information of stalking victims  
 6 held by the Attorney General or contained in voter  
 7 registration and voting records held by the supervisor  
 8 of elections or the Department of State; saving the  
 9 exemption from repeal under the Open Government Sunset  
 10 Review Act; providing an effective date.

11  
 12 Be It Enacted by the Legislature of the State of Florida:

13  
 14 Section 1. Subsections (3) and (4) of section 97.0585,  
 15 Florida Statutes, are republished, and subsection (5) of that  
 16 section is amended, to read:

17 97.0585 Public records exemption; information regarding  
 18 voters and voter registration; confidentiality.-

19 (3) The names, addresses, and telephone numbers of persons  
 20 who are victims of stalking or aggravated stalking are exempt  
 21 from s. 119.07(1) and s. 24(a), Art. I of the State Constitution  
 22 in the same manner that the names, addresses, and telephone  
 23 numbers of participants in the Address Confidentiality Program  
 24 for Victims of Domestic Violence which are held by the Attorney  
 25 General under s. 741.465 are exempt from disclosure, provided  
 26 that the victim files a sworn statement of stalking with the  
 27 Office of the Attorney General and otherwise complies with the  
 28 procedures in ss. 741.401-741.409.

29 (4) This section applies to information held by an agency

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**CODING:** Words ~~stricken~~ are deletions; words underlined are additions.

582-00287-15

20157034pb

30 before, on, or after the effective date of this exemption.  
 31 ~~(5) Subsection (3) is subject to the Open Government Sunset~~  
 32 ~~Review Act in accordance with s. 119.15 and shall stand repealed~~  
 33 ~~on October 2, 2015, unless reviewed and saved from repeal~~  
 34 ~~through reenactment by the Legislature.~~  
 35 Section 2. This act shall take effect October 1, 2015.

Page 2 of 2

**CODING:** Words ~~stricken~~ are deletions; words underlined are additions.

**The Florida Senate**  
**BILL ANALYSIS AND FISCAL IMPACT STATEMENT**

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

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Prepared By: The Professional Staff of the Committee on Ethics and Elections

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BILL: SPB 7036

INTRODUCER: Ethics and Elections Committee

SUBJECT: Presidential Preference Primary

DATE: March 3, 2015

REVISED: \_\_\_\_\_

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ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1. Fox	Roberts		<b>EE Submitted as Committee Bill</b>

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**I. Summary:**

SPB 7036 sets the date for the Florida presidential preference primary on the 3<sup>rd</sup> Tuesday in March of each presidential election year, which has the immediate effect of moving the primary in 2016 from March 1 to March 15. This change will enable the State Republican Party to *choose* whether to hold a proportional or a “winner-take-all” primary without violating the national party rules.

The bill takes effect upon becoming law.

**II. Present Situation:**

Florida law, adopted in 2013, provides that the Presidential Preference Primary (“PPP”) for the major political parties takes place in a presidential election year on the earliest Tuesday that complies with the parties’ rules for delegate selection without incurring a penalty.<sup>1</sup> Pursuant to this statutory formula, the 2016 Florida PPP is currently scheduled for March 1, 2016.

The Democratic and Republican parties differ in the way in which they determine how delegates are pledged to vote for candidates at their national conventions. The Democrats mandate some form of proportional method in all 50 states and voting territories. Each candidate is awarded a number of delegates in proportion to their support in the primary or caucus.

The Republicans allow the states/territories to *choose* whether to award delegates proportionally or on a “winner-take-all” basis, where the candidate receiving the most overall votes receives all the pledged delegates. Florida Republican Party rules have traditionally adopted a “winner-take-all” approach, which dangles a big prize in front of the candidates and is generally viewed as giving greater weight to the State and its issues during the nomination process.<sup>2</sup>

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<sup>1</sup> Ch. 2013-57, § 20, LAWS OF FLA. (codified at Section 103.101(1), F.S.)

<sup>2</sup> The current State party rule incorporates the proportional primary mandated by Florida law and the rules of the Republican National Committee. Republican Party of Florida, Party Rules of Procedure: Republican State Executive Committee, Rule 10 (January 6, 2014, revised); *see also, infra* notes 3-4 and accompanying text (discussing the RNC primary rules).

Other rules governing delegate selection are set out by the national parties. For the 2016 cycle, the *Republican National Committee* rules provide that only Iowa, New Hampshire, Nevada, and South Carolina may hold a primary or caucus *before* March 1; other states may begin holding their contests on March 1, but if they go prior to March 15 the delegates must be apportioned *proportionally*.<sup>3</sup> The first date for a “winner-take-all” primary under the current RNC rules is March 15, 2016. States (other than the four granted specific exemptions) conducting a “winner-take-all” primary between March 1 and March 14 will lose 50% of their delegates.<sup>4</sup>

From a practical standpoint, the 2016 primary calendar is very much in flux and will likely remain so for some time; it’s impossible to predict with any degree of certainty what the final calendar will look like.<sup>5</sup> A number of States are still operating with their 2012 dates in violation of the parties’ rules, but are expected to re-schedule their contests in the coming months. Realize, however, that even if a number of states go prior to March 15, 2016 — even some big states like Texas — delegates from those contests will have to be awarded *proportionally* (except, on the Republican side, for the four states granted specific exemptions). As long as there are two competitive candidates in a race, it follows that a March 15 Florida primary may well play an important role in determining the ultimate party nominee(s).

### III. Effect of Proposed Changes:

The bill sets the Florida PPP date on the *third Tuesday in March*, thereby moving back the 2016 primary from March 1 to March 15. This shift would allow the Florida Republican Party to choose whether to award all of its delegates to the winner of the primary, rather than proportionally as mandated by current Florida law and RNC rules.

Realize that this change to March 15, 2016, does not mandate a “winner-take-all” Republican primary; the Republican Party of Florida, pursuant to its internal politics, processes, and procedures, still has the *final say* on what *type* of primary to conduct. The bill merely reinstates the “winner-take-all” option foreclosed by the national party rule change.

<sup>3</sup> Republican National Committee, The Rules of the Republican Party as Adopted by the 2012 Republican National Convention, Tampa, Florida, August 27, 2012 (amended by the Republican National Committee on April 12, 2013, January 24, 2014, May 9, 2014 & August 8, 2014)[hereinafter, 2016 RNC Rules], Rules 16(c)(1) and (c)(2), available at [https://s3.amazonaws.com/prod-static-ngop-pbl/docs/Rules\\_of\\_the\\_Republican+Party\\_FINAL\\_S14090314.pdf](https://s3.amazonaws.com/prod-static-ngop-pbl/docs/Rules_of_the_Republican+Party_FINAL_S14090314.pdf). (last accessed Feb. 24, 2015). Since the Democratic National Committee mandates a proportional primary, its rules allow any state to schedule a primary/caucus as early as March 1, 2016, without penalty. (Iowa, New Hampshire, Nevada, and South Carolina are similarly granted preferential treatment to hold their contests earlier.) Democratic National Committee, Delegate Selection Rules for the 2016 Democratic National Convention (Proposed Draft) (adopted by the DNC on Aug. 23, 2014), Rules 8 and 11A., available at [http://demrulz.org/wp-content/files/Proposed\\_Draft-2016\\_Delegate\\_Selection\\_Rules\\_8\\_23\\_14.pdf](http://demrulz.org/wp-content/files/Proposed_Draft-2016_Delegate_Selection_Rules_8_23_14.pdf) (last accessed Feb. 24, 2015).

<sup>4</sup> 2016 RNC Rules, Rule 17(a). States (other than the four granted specific exemptions) conducting any type of contest *prior to March 1* will suffer an even more draconian delegate penalty; in Florida’s case, the total delegate count would be reduced from almost 100 to 11. *Id.*

<sup>5</sup> Frontloading HQ, *2016 Presidential Primary Calendar*, available at <http://frontloading.blogspot.com/p/2016-presidential-primary-calendar.html> (last accessed Feb. 25, 2015).

**IV. Constitutional Issues:**

## A. Municipality/County Mandates Restrictions:

None.

## B. Public Records/Open Meetings Issues:

None.

## C. Trust Funds Restrictions:

None.

**V. Fiscal Impact Statement:**

## A. Tax/Fee Issues:

None.

## B. Private Sector Impact:

None.

## C. Government Sector Impact:

In the past, some local governmental units have “piggybacked” their own elections onto the PPP in order to save some money. Given that the current statute does not establish a specific, immutable date for the election, it’s possible that this will be less of an issue in the 2016 election cycle. However, counties, municipalities, and local districts that have already pegged their local elections to the March 1 date published by the Secretary of State may incur some costs to reset them to the March 15 date envisioned in the bill. The number of impacted jurisdictions is indeterminate; however, the costs are expected to be minimal, unless a jurisdiction is unable to move its elections to the new date.

**VI. Technical Deficiencies:**

None.

**VII. Related Issues:**

In 2008 and 2012, Florida “leapfrogged” most states to the front of the primary line.<sup>6</sup> The moves, in contravention of the parties’ rules, encouraged other states to move their primaries forward in order not to get shut out of having a voice in the nomination process. This resulted in extremely accelerated, or “frontloaded,” primary seasons.

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<sup>6</sup> In 2008, Michigan also moved its primary up in violation of party rules.

Moving to the forefront of the primary process *did* have its benefits. Florida enjoyed increased media coverage for its primary from national media outlets, and the focus of many candidates was on Florida's issues right from the get-go. Further, many view John McCain's 2008 victory in the Florida Republican Primary as the pivotal moment in garnering the party's nomination.<sup>7</sup>

However, these benefits of going early were not without their corresponding costs; Florida delegations for both major parties incurred significant penalties as a result of the early primaries. The Republicans lost 50% of their delegates in both elections, and its delegation suffered a series of penalties and snafus as a result of being housed off-site for the 2012 Tampa convention.

On the Democratic side in 2008,<sup>8</sup> the move to an early primary resulted in uncertainty and confusion. All of the major candidates signed a pledge not to "officially" campaign in Florida (although the primary *was* held), but did come to Florida for fundraising events. The DNC initially stripped Florida of all of its delegates, resulting in an unsuccessful lawsuit filed by the State Democratic Party against the DNC. However, after a marathon, nationally-televised DNC Rules committee hearing, the Party reached a compromise and decided to seat the entire Florida delegation at the convention — although each delegate was only given half a vote.

#### **VIII. Statutes Affected:**

This bill substantially amends section 103.101 of the Florida Statutes.

#### **IX. Additional Information:**

##### **A. Committee Substitute – Statement of Changes:**

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

##### **B. Amendments:**

None.

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This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

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<sup>7</sup> See, National Public Radio, *Early Florida Primary Could Sow Confusion, Not Clout* (December 27, 2011), available at, <http://www.npr.org/2011/12/27/143467282/it-s-complicated-projecting-the-relevance-of-florida-s-gop-primary> (last accessed Feb. 24, 2015) (McCain's win in Florida was springboard to locking-up the nomination).

<sup>8</sup> President Barack Obama ran unopposed in Florida in the **2012** PPP election, so any discussion of penalties in that election is effectively moot.

FOR CONSIDERATION By the Committee on Ethics and Elections

582-01680-15

20157036pb

1 A bill to be entitled  
2 An act relating to the presidential preference  
3 primary; amending s. 103.101, F.S.; revising the date  
4 of the presidential preference primary; providing an  
5 effective date.

6  
7 Be It Enacted by the Legislature of the State of Florida:

8  
9 Section 1. Subsection (1) of section 103.101, Florida  
10 Statutes, is amended to read:

11 103.101 Presidential preference primary.-

12 (1) Each political party other than a minor political party  
13 shall, at the presidential preference primary, elect one person  
14 to be the party's candidate for nomination for President of the  
15 United States or select delegates to the party's national  
16 nominating convention, as provided by party rule. The  
17 presidential preference primary shall be held on the third in  
18 ~~each year the number of which is a multiple of 4 on the first~~  
19 ~~Tuesday in March of each presidential election year that the~~  
20 ~~rules of the major political parties provide for state~~  
21 ~~delegations to be allocated without penalty.~~ Any party rule  
22 directing the vote of delegates at a national nominating  
23 convention shall reasonably reflect the results of the  
24 presidential preference primary, if one is held.

25 Section 2. This act shall take effect upon becoming a law.

# CourtSmart Tag Report

Room: KN 412

Case:

Type:

Caption: Senate Ethics and Elections Committee

Judge:

Started: 3/3/2015 4:05:24 PM

Ends: 3/3/2015 4:18:44 PM Length: 00:13:21

4:05:37 PM Roll Call  
4:05:46 PM Quorum Present  
4:05:58 PM Sen. Richter, Chair  
4:06:13 PM TABS 1-38: Senate Confirmation Hearing  
4:06:29 PM Sen. Smith recognized for a question  
4:06:34 PM Chair  
4:07:02 PM Brock Juarez, Administrative Assistant, Governor Rick Scott's Appointment Office  
4:07:18 PM Sen. Smith Follow-up  
4:07:26 PM Brock Juarez Responds  
4:08:10 PM Sen. Clemens Recognized  
4:08:24 PM Brock Juarez Responds  
4:08:34 PM Chair  
4:08:42 PM Sen. Thompson Recognized  
4:09:15 PM Chair  
4:09:41 PM Sen. Thompson Follow-up  
4:09:52 PM Chair  
4:10:40 PM Motion to Recommend Confirmation of Exec. Appts. (Tabs 1-38) by Sen. Gaetz  
4:10:55 PM Roll Call  
4:11:23 PM Executive Appointments (Tabs 1-38) Recommend Confirm by Committee  
4:11:48 PM TAB 39: SPB 7034, OGSR/Stalking Victims Identifying Information  
4:12:03 PM Jonathan Fox, Attorney, Senate Committee on Ethics and Elections, Recognized  
4:12:51 PM Chair Opens for Questions  
4:12:58 PM Chair Opens for Debate  
4:13:04 PM Sen. Gaetz motions to submit SPB 7034 as a committee bill  
4:13:21 PM Roll Call  
4:13:34 PM SPB 7034 Reported Favorable to Submit as a Committee Bill  
4:13:47 PM Chair  
4:14:19 PM TAB 40: SPB 7036, Presidential Preference Primary  
4:14:22 PM Jonathan Fox Recognized  
4:15:38 PM Sen. Smith Recognized  
4:15:47 PM Jonathan Fox Recognized to Respond  
4:16:27 PM Chair  
4:16:34 PM Chair Opens for Debate  
4:16:39 PM Sen. Legg, Vice Chair  
4:16:54 PM Sen. Smith  
4:17:20 PM Chair  
4:17:27 PM Jonathan Fox Recognized to Close  
4:17:36 PM Sen. Gaetz motions to submit SPB 7036 as a committee bill  
4:17:58 PM Roll Call  
4:18:17 PM SPB 7036 Reported Favorable to Submit as a Committee Bill  
4:18:28 PM Sen. Smith Moves to Rise  
4:18:33 PM Meeting Adjourned