1. **Title of Project**: Aventura - 213th Street Flooding Mitigation

2. **Senate Sponsor**: Jason Pizzo

3. **Date of Submission**: 01/18/2019

4. **Project/Program Description**: Funding will provide for the replacement of 50-year-old deteriorated concrete stormwater pipes, with ADP polypropylene pipes. Current pipes are functioning at 40% capacity and street flooding is a major hazard in this location. This area services 35,000 citizens, and a new, 1000-student school that will be built in the area of this road.

5. **State Agency to receive requested funds**: Department of Environmental Protection

6. **Amount of the Nonrecurring Request for Fiscal Year 2019-2020**

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Operations</td>
<td></td>
</tr>
<tr>
<td>Fixed Capital Outlay</td>
<td>373,529</td>
</tr>
<tr>
<td><strong>Total State Funds Requested</strong></td>
<td>373,529</td>
</tr>
</tbody>
</table>

7. **Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total State Funds Requested (from question #6)</td>
<td>373,529</td>
<td>49.8%</td>
</tr>
<tr>
<td>Federal</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>State (excluding the amount of this request)</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>Local</td>
<td>376,471</td>
<td>50.2%</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td><strong>Total Project Costs for Fiscal Year 2019-2020</strong></td>
<td>750,000</td>
<td>100.0%</td>
</tr>
</tbody>
</table>

8. **Has this project previously received state funding?** No

<table>
<thead>
<tr>
<th>Fiscal Year (yyyy-yy)</th>
<th>Amount Recurring</th>
<th>Amount NonRecurring</th>
<th>Specific Appropriation #</th>
<th>Vetoed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. **Is future-year funding likely to be requested?** No

10. **Details on how the requested state funds will be expended**

<table>
<thead>
<tr>
<th>Spending Category Administrative Costs:</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Director/Project Head Salary and Benefits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Salary and Benefits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**11. Program Performance:**

a. **What is the specific purpose or goal that will be achieved by the funds requested?**
   
   Funding will be for the replacement of 50-year-old deteriorated concrete stormwater pipes, with ADP polypropylene pipes. This will alleviate unsafe driving conditions on roads that flood extensively with storms, and provide safe passageway for upwards of 35,000 residents.

b. **What are the activities and services that will be provided to meet the intended purpose of these funds?**
   
   Regular monitoring of the area by the City.

c. **What are the direct services to be provided to citizens by the appropriations project?**
   
   This project will provide proper water drainage in an area that floods regularly, and with roadways free of pooling water after rain events, safe driving conditions will be met.

d. **Who is the target population served by this project? How many individuals are expected to be served?**
   
   35,000 residents and a planned 1000 student school that will also access the roadway.

e. **What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**
   
   A safe roadway, free of flooding, alleviating hazardous road conditions. The City will regularly monitor of area by the city.

f. **What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**
   
   A construction bond is required and would be activated if the job is incomplete.

**12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.**

   City of Aventura

**13. Requestor Contact Information:**

a. **Name:** Joseph S. Kroll
b. **Organization:** City of Aventura, Public Works & Transportation Director  

c. **E-mail Address:** krollj@cityofaventura.com  

d. **Phone Number:** (305)466-8970

14. **Recipient Contact Information:**  
  a. **Organization:** City of Aventura  
  b. **County:** Miami-Dade  
  c. **Organization Type:**  
     - For Profit  
     - Non Profit 501(c) (3)  
     - Non Profit 501(c) (4)  
     - Local Entity  
     - University or College  
     - Other (Please specify)  

d. **Contact Name:** Joseph S. Kroll  

e. **E-mail Address:** krollj@cityofaventura.com  

f. **Phone Number:** (305)466-8970

15. **Lobbyist Contact Information**  
  a. **Name:** RonBook RanaBrown  
  b. **Firm Name:** Ronald L. Book, P.A.  
  c. **E-mail Address:** rana@rlbookpa.com  
  d. **Phone Number:** (850)224-3427

**Please complete the questions below for Water Projects only**

16. **Have you applied for alternative state funding?**  
   - Wastewater Revolving Loan  
   - Drinking Water Revolving Loan  
   - Small Community Wastewater Treatment Grant  
   - Other (Please describe)  
   - **N/A**

17. **What is the population economic status?**  
   - Financially Disadvantaged Community (ch. 62-552, F.A.C)  
   - Financially Disadvantaged Municipality (ch. 62-552, F.A.C)  
   - Rural Area of Economic Concern  
   - Rural Area of Opportunity (s. 288-0656, Florida Statutes)  
   - **N/A**
18. **What is the status of construction?** Design

19. **What percentage of construction has been completed?** 0%

20. **What is the estimated completion date of construction?** 06/01/2020