1. **Title of Project:** Doral Stormwater Improvements -NW 84th Ave

2. **Senate Sponsor:** Manny Diaz

3. **Date of Submission:** 02/15/2019

4. **Project/Program Description:**

   Stormwater Improvements at NW 84 Ave. between NW 12 St. and NW 25 St. Stormwater improvements along Sub Basin A-4 as identified in the City's Stormwater Master Plan. Project consists of installation of new inlets, manholes, exfiltration trench, and pavement restoration along NW 84 Ave. between NW 25 St. and NW 12 St. The Project will serve as a mitigation initiative to help prevent and minimize flood related losses.

5. **State Agency to receive requested funds**: Department of Environmental Protection

   State Agency Contacted? No

6. **Amount of the Nonrecurring Request for Fiscal Year 2019-2020**

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fixed Capital Outlay</td>
<td>717,954</td>
</tr>
<tr>
<td>Total State Funds Requested</td>
<td>717,954</td>
</tr>
</tbody>
</table>

7. **Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total State Funds Requested (from question #6)</td>
<td>717,954</td>
<td>50.00%</td>
</tr>
<tr>
<td>Federal</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td>State (excluding the amount of this request)</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td>Local</td>
<td>717,954</td>
<td>50.00%</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td><strong>Total Project Costs for Fiscal Year 2019-2020</strong></td>
<td><strong>1,435,908</strong></td>
<td><strong>100.0%</strong></td>
</tr>
</tbody>
</table>

8. **Has this project previously received state funding?** No

9. **Is future-year funding likely to be requested?** Yes

   a. If yes, indicate non-recurring amount per year. 500000

10. **Details on how the requested state funds will be expended**

    | Spending Category | Description | Amount |
    |-------------------|-------------|--------|
The Florida Senate
Local Funding Initiative Request
Fiscal Year 2019-2020

Administrative Costs:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Director/Project Head Salary and Benefits</td>
<td>N/A</td>
</tr>
<tr>
<td>Other Salary and Benefits</td>
<td>N/A</td>
</tr>
<tr>
<td>Expense/Equipment/Travel/Supplies/Other</td>
<td>N/A</td>
</tr>
<tr>
<td>Consultants/Contracted Services/Study</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Operational Costs:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary and Benefits</td>
<td>N/A</td>
</tr>
<tr>
<td>Expense/Equipment/Travel/Supplies/Other</td>
<td>N/A</td>
</tr>
<tr>
<td>Consultants/Contracted Services/Study</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Fixed Capital Construction/Major Renovation:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Construction/Renovation/Land/Planning Engineering</td>
<td>Funds will be spent in the construction of new stormwater drainage infrastructure, asphalt and site restoration along NW 84 Ave., between NW 25 St. and NW 12 St.</td>
</tr>
</tbody>
</table>

Total State Funds Requested (must equal total from question #6) | 717,954 |

11. Program Performance:

a. **What is the specific purpose or goal that will be achieved by the funds requested?**
   Funds will be utilized to construct new stormwater drainage system in order to prevent flood and/or ponding, prevent flood related losses, and provide for proper vehicular traffic along corridor at times of significant rain events.

b. **What are the activities and services that will be provided to meet the intended purpose of these funds?**
   New stormwater drainage system will be installed: exfiltration trench, inlets, manholes. Pavement and striping along impacted areas.

c. **What are the direct services to be provided to citizens by the appropriations project?**
   An improved stormwater system that will properly handle stormwater and will allow for proper operation of businesses and vehicular traffic along said corridor.

d. **Who is the target population served by this project? How many individuals are expected to be served?**
   The general public in the City of Doral.

e. **What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**
   The expected benefit will be prevention of flooding and/or ponding. The measurement will be: no flooding / ponding visible during normal rain events.

f. **What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**
   Liquidated damages will be assessed based on the contract price and time loss.
12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.

n/a

13. Requestor Contact Information:
   a. Name: Albert Childress
   b. Organization: City of Doral
   c. E-mail Address: Albert.Childress@cityofdoral.com
   d. Phone Number: (305)593-6725

14. Recipient Contact Information:
   a. Organization: City of Doral
   b. County: Miami-Dade
   c. Organization Type:
      ○ For Profit
      ○ Non Profit 501(c) (3)
      ○ Non Profit 501(c) (4)
      ○ Local Entity
      ○ University or College
      ○ Other (Please specify)
   d. Contact Name: Albert Childress
   e. E-mail Address: Albert.Childress@cityofdoral.com
   f. Phone Number: (305)593-6725

15. Lobbyist Contact Information
   a. Name: Ronald L. Book
   b. Firm Name: Ronald L. Book, P.A.
   c. E-mail Address: ron@rlbookpa.com
   d. Phone Number: (850)224-3427

Please complete the questions below for Water Projects only

16. Have you applied for alternative state funding?
   □ Wastewater Revolving Loan
   □ Drinking Water Revolving Loan
   □ Small Community Wastewater Treatment Grant
   □ Other (Please describe)
   ☑ N/A
17. **What is the population economic status?**
   - Financially Disadvantaged Community (ch. 62-552, F.A.C)
   - Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
   - Rural Area of Economic Concern
   - Rural Area of Opportunity (s. 288-0656, Florida Statutes)
   - ☑ N/A

18. **What is the status of construction?** Ready

19. **What percentage of construction has been completed?** 0%

20. **What is the estimated completion date of construction?** 12/31/2020