1. **Title of Project:** Quincy - Sparkleberry Rd/Oak Grove Lane Utility Extension  
2. **Senate Sponsor:** Bill Montford  
3. **Date of Submission:** 03/12/2019  
4. **Project/Program Description:**  
   The City of Quincy is requesting funds for the extension of essential utilities to an under-served area of the City. In order to promote environmental benefits, the City intends to extend sewer to the Sparkleberry Road and Oak Grove Lane area. In order to protect the environment and water resources, the City will construct a 10,000 linear and gravity sewer collection system, along with the associated lift station and forcemain. The proposed expansion would consist of 70 build out occupied residences and 150 additional platted lots.  
5. **State Agency to receive requested funds:** Department of Environmental Protection  
   State Agency Contacted? No  
6. **Amount of the Nonrecurring Request for Fiscal Year 2019-2020**  

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Operations</td>
<td></td>
</tr>
<tr>
<td>Fixed Capital Outlay</td>
<td>2,100,000</td>
</tr>
<tr>
<td><strong>Total State Funds Requested</strong></td>
<td><strong>2,100,000</strong></td>
</tr>
</tbody>
</table>

7. **Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**  

<table>
<thead>
<tr>
<th>Type of Funding</th>
<th>Amount</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total State Funds Requested (from question #6)</td>
<td>2,100,000</td>
<td>100.00%</td>
</tr>
<tr>
<td>Federal</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td>State (excluding the amount of this request)</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td>Local</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0.00%</td>
</tr>
<tr>
<td><strong>Total Project Costs for Fiscal Year 2019-2020</strong></td>
<td><strong>2,100,000</strong></td>
<td><strong>100.0%</strong></td>
</tr>
</tbody>
</table>

8. **Has this project previously received state funding?** No  

<table>
<thead>
<tr>
<th>Fiscal Year (yyyy-yy)</th>
<th>Recurring</th>
<th>Amount</th>
<th>NonRecurring</th>
<th>Specific Appropriation #</th>
<th>Vetoed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

9. **Is future-year funding likely to be requested?** No  
10. **Details on how the requested state funds will be expended**  

<table>
<thead>
<tr>
<th>Spending Category Administrative Costs:</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Director/Project Head Salary and</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Florida Senate
Local Funding Initiative Request
Fiscal Year 2019-2020
LFIR#: 2625

<table>
<thead>
<tr>
<th>Benefits</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Salary and Benefits</td>
<td></td>
</tr>
<tr>
<td>Expense/Equipment/Travel/Supplies/Other</td>
<td></td>
</tr>
<tr>
<td>Consultants/Contracted Services/Study</td>
<td></td>
</tr>
</tbody>
</table>

## Operational Costs:
- **Salary and Benefits**
- **Expense/Equipment/Travel/Supplies/Other**
- **Consultants/Contracted Services/Study**  Survey, Design, Permitting, and Construction Inspection  185,000

## Fixed Capital Construction/Major Renovation:
- **Construction/Renovation/Land/Planning Engineering**
  - Water and sewer expansion/extension at Sparkleberry Road and Oak Grove Lane.  1,915,000

**Total State Funds Requested (must equal total from question #6)**  2,100,000

11. Program Performance:

   a. **What is the specific purpose or goal that will be achieved by the funds requested?**
      The purpose of the project is to promote the protection of water resources.

   b. **What are the activities and services that will be provided to meet the intended purpose of these funds?**
      By providing the desired water and sewer services, environmentally damaging improvements such as on-site septic systems can be mitigated. Additionally, these improvements will provide central sewer extension to a community of 70 houses and a subdivision with 150 platted residential lots.

   c. **What are the direct services to be provided to citizens by the appropriations project?**
      The City is the current water supplier and seeks funding to provide central sewer extension services.

   d. **Who is the target population served by this project? How many individuals are expected to be served?**
      Anticipated future customers = greater than 528

   e. **What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**
      Will provide for the protection of water resources in Tanyard Creek and Little River. The Department of Health can provide data on the number of septic systems that are taken offline. Also, data can be collected on the estimate amount of nutrient levels in the groundwater.

   f. **What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**
      Refund of funds.

12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.

   The City of Quincy will own and operate the proposed improvements.
13. **Requestor Contact Information:**
   a. **Name:** Jack L. McLean Jr.
   b. **Organization:** City of Quincy
   c. **E-mail Address:** jmclean@myquincy.net
   d. **Phone Number:** (850)627-0020

14. **Recipient Contact Information:**
   a. **Organization:** City of Quincy
   b. **County:** Gadsden
   c. **Organization Type:**
      - For Profit
      - Non Profit 501(c) (3)
      - Non Profit 501(c) (4)
      - Local Entity
      - University or College
      - Other (Please specify)
   d. **Contact Name:** Jack L. McLean Jr.
   e. **E-mail Address:** jmclean@myquincy.net
   f. **Phone Number:** (850)627-0020

15. **Lobbyist Contact Information**
   a. **Name:** Lane Stephens
   b. **Firm Name:** SCG Governmental Affairs; Gunster Firm
   c. **E-mail Address:** lane@scggov.com; rbise@gunster.com
   d. **Phone Number:** (850)513-0004

**Please complete the questions below for Water Projects only**

16. **Have you applied for alternative state funding?**
   - [□] Wastewater Revolving Loan
   - [□] Drinking Water Revolving Loan
   - [□] Small Community Wastewater Treatment Grant
   - [□] Other (Please specify):
   - [□] N/A

17. **What is the population economic status?**
   - [□] Financially Disadvantaged Community (ch. 62-552, F.A.C)
   - [□] Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
   - [□] Rural Area of Economic Concern
☐ Rural Area of Opportunity (s. 288-0656, Florida Statutes)
☐ N/A

18. What is the status of construction?

19. What percentage of construction has been completed?

20. What is the estimated completion date of construction?