

LFIR # 1627

| Senate Sponsor | Bobby Powell | | | |
|---|---|--|---|-----|
| - | | | | |
| ate of Request | 11/18/2019 | | | |
| Project/Program | • | | | |
| nstitutes co-located or doubled research expe | Building will allow for expansion of collan our campus – Scripps and Max Plancenditures over the past three years from in the STEM fields of Biology, Bioengir | k. Estimated increase in res n \$31 mil to \$63 mil. In addit | earch funding of \$10 million. FAU ha ion, this facility will provide for increa | s m |
| State Agency to I | receive requested funds Boa | ard of Governors | | |
| State Agency cont | | ard or Covernois | | |
| Amount of the No | onrecurring Request for Fisca | l Year 2020-2021 | | |
| Type of Funding | g | Amount | | |
| Operations | | 000 | | |
| Fixed Capital Outlay | | 11,146,000 | | |
| Total State Fun | ds Requested | 11,146,000 | | |
| | | 11,140,000 | | |
| - | t for Fiscal Year 2020-2021 (ii | ncluding matching fu | | ct) |
| Type of Funding | 9 | Amount | Percentage | ct) |
| Type of Funding | g s Requested (from question #6 | Amount | | ct) |
| Type of Funding Total State Fund Matching Funds | g s Requested (from question #6 | Amount 11146000 | Percentage 32.0 % | ct) |
| Type of Funding Total State Fund Matching Funds Federal | g s Requested (from question #6 | Amount | Percentage | ct) |
| Type of Funding Total State Fund Matching Funds Federal | s Requested (from question #6 | Amount 11146000 | Percentage 32.0 % | ct) |
| Type of Funding Total State Fund Matching Funds Federal State (excluding | s Requested (from question #6 | Amount 11146000 00 23,881,247 | Percentage 32.0 % 0 % 68 % | ct) |
| Type of Funding Total State Fund Matching Funds Federal State (excluding Local Other | s Requested (from question #6 | Amount 11146000 00 23,881,247 00 00 | Percentage 32.0 % 0 % 68 % 0 % | ct) |
| Type of Funding Total State Fund Matching Funds Federal State (excluding Local Other Total Project Collas this project pages, provide the | s Requested (from question #6 the amount of this request) osts for Fiscal Year 2020-2021 oreviously received state functions trecent instance: | Amount 11146000 00 23,881,247 00 00 35,027,247 | Percentage 32.0 % 0 % 68 % 0 % 100 % | ct) |
| Type of Funding Total State Fund Matching Funds Federal State (excluding Local Other Total Project Collas this project p | s Requested (from question #6 the amount of this request) osts for Fiscal Year 2020-2021 oreviously received state functions and the control of the control of this request. | Amount 11146000 00 23,881,247 00 00 35,027,247 ding? • Yes | Percentage 32.0 % 0 % 68 % 0 % 100 % | ct) |

If yes, indicate nonrecurring amount per year.



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10. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|--|---|------------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | |
| | | |
| Other Salary and Benefits | | |
| | | |
| Expense/Equipment/ Travel/Supplies/Other | | |
| | | |
| Consultants/Contracted Services/Study | | |
| | | |
| Operational Costs: Oth | er | |
| Salary and Benefits | | |
| | | |
| Expense/Equipment/ Travel/Supplies/Other | | |
| | | |
| Consultants/Contracted Services/Study | | |
| | | |
| Fixed Capital Construc | tion/Major Renovation: | |
| Construction/Renovation/ Land/Planning Engineering | Funds will be utilized to construct a 58,000 gsf research and teaching facility on FAU's John D. MacArthur Campus at Jupiter. | 11,146,000 |
| | | |
| Total State Funds Re | quested (must equal total from question #6) | 11,146,000 |



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| Program Performance | е |
|---|---|
|---|---|

| 1. | What specific purpose or goal will be achieved by the funds requested? | | | | |
|----|--|--|--|--|--|
| | The Jupiter Research Building will allow for expansion of collaborative research in the STEM Areas as well as with the 2 research institutes co-located on our campus – Scripps and Max Planck. In addition, this facility will provide for increased enrollment of students in the STEM fields of Biology, Bioengineering, Bioinformatics, Chemistry and Neuroscience. | | | | |
| b. | What activities and services will be provided to meet the intended purpose of these funds? | | | | |
| | Construction of Florida Atlantic University's research and teaching facility on the John D. MacArthur Campus in Jupiter. | | | | |
| C. | What direct services will be provided to citizens by the appropriation project? | | | | |
| | Education and economic development - Creation of an applied learning environment with state of the art laboratory space as well as teaching and classroom space. | | | | |
| l. | Who is the target population served by this project? How many individuals are expected to be served? | | | | |
| | FAU's STEM and life science students, FAU Honors College students, graduate research students, research and teaching faculty, as well as the faculty and research at Scripps and Max Planck. 500 - 1000 individuals will benefit on a yearly basis. | | | | |
| e. | What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured? | | | | |
| | Expansion of collaborative research in the STEM Areas as well as with the 2 research institutes collocated on our campus – Scripps and Max Planck. Estimated increase in research funding of \$10 million. The facility will provide for increased enrollment of students in the STEM fields of Biology, Bioengineering, Bioinformatics, Chemistry and Neuroscience. FAU regularly measures??? | | | | |
| f. | What are the suggested penalties that the contracting agency may consider in addition to its standard | | | | |



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| Florida Atlantic | University - Board of Governors | | | |
|---------------------------------------|------------------------------------|-------------------------------|--|--|
| Requestor Co | ntact Information | | | |
| a. First Name | Ryan | Last Name Britton | | |
| o. Organizati | Plorida Atlantic University | | | |
| c. E-mail Add | ress ryan.britton@fau.edu | | | |
| d. Phone Nu | nber (561)297-2583 | Ext. | | |
| Recipient Contact Information | | | | |
| a. Organizatio | n Florida Atlantic University | | | |
| b. Municipality and County Palm Beach | | | | |
| c. Organizatio | п Туре | | | |
| O For-pi | For-profit Entity | | | |
| O Non-F | rofit 501(c) (3) | | | |
| O Non-F | rofit 501(c) (4) | | | |
| O Local | ≣ntity | | | |
| Unive | sity or College | | | |
| Other | (please specify) | | | |
| d. First Name | John | Last Name Kelly | | |
| e. E-mail Add | president@fau.edu | | | |
| f. Phone Nun | ber (561)2973450 | | | |
| Lobbyist Con | tact Information | | | |
| a. Name | Chris Schoonover; Mat Forrest | Chris Schoonover; Mat Forrest | | |
| b. Firm Name | Capital City Consulting; Mat For | rest Ballard Partners | | |
| c. E-mail Add | ress cschoonover@capcityconsult.co | om; mat@ballardfl.com | | |
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