

LFIR # 1547

1. Project Title	Flagler Central Comme				
2. Senate Sponsor	Travis Hutson				
3. Date of Request	12/01/2021				
4. Project/Program De	escription				
will connect State Rogovernmental, indus	nmerce Parkway is a 2-lan bad 100 to U.S. Highway 1 trial, and residential multi- for the project. Funding fo	I/State Road family growt	d 5 and unlock over 1,0 th for development. De	000 acres of proper esign has been com	ty which are planned for pleted and all permits
5. State Agency to red	eive requested funds	Departm	nent of Transportation		
State Agency conta	cted? Yes				
6. Amount of the Nonr	ecurring Request for Fis	scal Year 20	022-2023		
Type of Funding			Amo	unt	
Operations				0	
Fixed Capital Outlay				6,800,000	
Total State Funds F	Requested			6,800,000	
7. Total Project Cost f	or Fiscal Year 2022-2023	(including	matching funds avai	lable for this proje	ect)
Type of Funding			Amount	Percentage	
Total State Funds R	equested (from question #	6)	6,800,000	94%	
Matching Funds					
Federal			0	0%	
State (excluding the amount of this request)			0	0%	
Local			459,000	6%	
Other			0	0%	
Total Project Costs	for Fiscal Year 2022-202	23	7,259,000	100%	
8. Has this project pre	eviously received state for	unding?	No		
Fiscal Year	Amount		Specific	Vetoed	
(уууу-уу)	Recurring Non	recurring	Appropriation #		
		, in the second			
9. Is future funding lik	ely to be requested?		No		
a If ves indicate n	onrecurring amount per	vear			
b. Describe the sol	rce of funding that can l	be used in I	ileu of state funding.		
10. Has the entity requ	uesting this project rece	ived anv fe	deral assistance rela	ted to the COVID-	19 pandemic?
	are project root				
Yes					
If yes, indicate the	amount of funds receive	ed and wha	t the funds were use	d for.	



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ARPA funds of \$1.4 million for wastewater facility	ty expansion.
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11. Details on how the requested state funds will be expended

Spending Category	Description	Amount	
Administrative Costs:			
Executive Director/Project Head Salary and Benefits		0	
Other Salary and Benefits		0	
Expense/Equipment/Travel/Supplies/ Other		0	
Consultants/Contracted Services/Study		0	
Operational Costs: Other			
Salary and Benefits		0	
Expense/Equipment/Travel/Supplies/Other		0	
Consultants/Contracted Services/Study		0	
Fixed Capital Construction/Majo	r Renovation:		
Construction/Renovation/Land/ Planning Engineering	The construction of a 2-lane, 1.7 mile roadway with associated utilities.	6,800,000	
Total State Funds Requested (must equal total from question #6) 6,800,000			

12. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Flagler Central Commerce Parkway is a 2-lane, 1.7-mile roadway with associated utilities. The construction of the roadway will connect SR 100 to U.S. 1 and unlock over 1,000 acres zoned light industrial of which 120 acres are included in the Future Employment Center designation to include industrial, commercial, and residential multi-family uses. It is important to note that the Flagler Central Parkway corridor will be home to the City of Bunnell new City Hall & Police Department, Flagler County Sheriff Operations Center, and a county technology center/regional library. In addition, this project will serve as the City of Bunnell's catalyst for the economic development for the CRA. More than \$3 million of federal and state funds have already been allocated to this project which was used for the design, permitting, and right-of-way acquisition for the construction of the connector roadway.

b. What activities and services will be provided to meet the intended purpose of these funds?

Construction; project has been fully designed and permitted with R-O-W, easements, and wetland impact mitigation already completed.

c. What direct services will be provided to citizens by the appropriation project?

Construction of this road will provide an alternative route from U.S. 1 to SR 100, increasing capacity of both roads; provide a secondary access to the new City Hall & Police Department, Flagler County Government Services Buildings, new Sheriff Operations Center, and new county Main Library; and provide access to a great location for future commercial and industrial development within the City of Bunnell CRA. The project promises to significantly bolster the local economy by creating new jobs and broadening the tax base. Additionally, it may serve as an emergency evacuation route to U.S. 1.

d. Who is the target population served by this project? How many individuals are expected to be served?

150,000 population, including Bunnell, Flagler County, Palm Coast, and northern Volusia County.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?



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Improve transportation conditions and increase the economic opportunities by providing access and necessary infrastructure to land-locked industrially zoned acres. Generate substantial new tax revenue and attract and multiple end-users, attracting hundreds of jobs to economically distressed rural Bunnell and the surrounding community.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Standard contract penalties are sufficient.

13. The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

City	of	Bunnell
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14	. Requestor Contact	Informat	ion			
	a. First Name	Alvin Last Name Jackson				
	b. Organization	City of Bunnell				
	c. E-mail Address	ajackson@bunnellcity.us				
	d. Phone Number	(386)986-6004 Ext.				
15	15. Recipient Contact Information					
	a. Organization	City of Bu	ınnell			
	b. Municipality and County Flagler					
	c. Organization Type					
	□For Profit Entity					
	□Non Profit 501(c	c)(3)				
	□Non Profit 501(c	(c)(4)				
	☑Local Entity					
	□University or Co	□University or College				
	□Other (please specify)					
	d. First Name	Alvin		Last Name	Jackson	
	e. E-mail Address	ajackson@bunnellcity.us				
	f. Phone Number	<u> </u>	<u> </u>			
16	16. Lobbyist Contact Information					
	a. Name	None				
	b. Firm Name	None				
	c. E-mail Address	5				
	d. Phone Number					