

LFIR # 2216

1. Project Title	Gadsden County Pat Tho	Gadsden County Pat Thomas Ecotourism Park Improvements								
2. Senate Sponsor	Loranne Ausley									
3. Date of Request	01/10/2022									
4. Project/Program De	escription									
black crappie (speck	ocated on Lake Talquin, Gad kled perch) fishery. The lake y of North Florida's freshwate feet.	has little ve	egetation, but tree st	umps and logs prov	ide an excellent nursery					
eniov fishing, boatin	o-Tourism Park provides an og, camping, and picnicking ir good stewards of our natural	n one area.	It will also educate v	for visitors and citize is tors on the area's	ens. It allows visitors to s sensitive ecosystem					
5. State Agency to red	ceive requested funds	Departme	ent of Environmental	Protection						
State Agency conta	acted? Yes									
6. Amount of the Non	recurring Request for Fisca	ai Year 202	22-2023		-					
Type of Funding			Amo							
Operations				605,377						
Fixed Capital Outlay	1			0						
<b>Total State Funds I</b>	Requested		605,377							
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7. Total Project Cost f	or Fiscal Year 2022-2023 (i	nciuaing i	natching funds ava	iliable for this proje	ect)					
Type of Funding			Amount	Percentage						
Total State Funds Requested (from question #6)			605,377	100%						
Matching Funds			T							
Federal			0	0%	1					
State (excluding the amount of this request)			0	0%	1					
Local			0	0%	1					
Other			0	0%						
<b>Total Project Costs</b>	for Fiscal Year 2022-2023		605,377	100%						
8. Has this project pro	eviously received state fun	ding?	No							
Fiscal Year	Amount		Specific	Vetoed						
(уууу-уу)	Recurring Nonre	curring	Appropriation #							
9. Is future funding lil	cely to be requested?		No							
a. If yes, indicate n	onrecurring amount per ye	ar.								
	urce of funding that can be		eu of state funding.							
The Federal Gover	nment.									



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Yes

### If yes, indicate the amount of funds received and what the funds were used for.

\$7.9 million CARES Supported small businesses, citizens, broadband, Community Awareness Program

\$4.4 million American Rescue Plan small buisinesses, non profits, church, public health, citizens, public awareness

### 11. Details on how the requested state funds will be expended

Spending Category	Description	Amount				
Administrative Costs:						
Executive Director/Project Head Salary and Benefits		0				
Other Salary and Benefits		0				
Expense/Equipment/Travel/Supplies/Other		0				
Consultants/Contracted Services/Study		0				
Operational Costs: Other						
Salary and Benefits		0				
Expense/Equipment/Travel/Supplies/ Other		0				
Consultants/Contracted Services/Study		0				
Fixed Capital Construction/Major Renovation:						
Construction/Renovation/Land/ Planning Engineering	Building Cost Construction, architecture/engineering and construction inspections	605,377				
Total State Funds Requested (must equal total from question #6)						

### 12. Program Performance

### a. What specific purpose or goal will be achieved by the funds requested?

This project has multiple benefits to not just Gadsden County but to the North Florida region as well. Eco-tourism and outdoor recreational opportunities are popular destination areas for residents and visitors alike. Outdoor recreational opportunities, such as the Pat Thomas Eco-Tourism Park, are important economic drivers in Gadsden County and the Florida Panhandle. Visitors traveling to the area purchase goods and services at local retail shops and grocery stores.

### b. What activities and services will be provided to meet the intended purpose of these funds?

The Pat Thomas Eco-Tourism Park provides an exciting and unique experience for visitors and citizens. It allows visitors to enjoy fishing, boating, camping, and picnicking in one area. It will also educate visitors on the area's sensitive ecosystem and the need to be good stewards of our natural resources.

### c. What direct services will be provided to citizens by the appropriation project?

Design and Construct 17 New RV concrete pads and hook-ups with 50-amp service. Design and Construct an ADA pavilion. Design and Construct an ADA bathhouse with solar panels for heating water and heating the bathhouse during winter. Design and construct ADA sidewalks from parking to restrooms, proposed pavilion, and other areas. Design and construct a new septic system.

### d. Who is the target population served by this project? How many individuals are expected to be served?

All demographical groups will benefit from this project. More than 45,000 individuals are expected to be served.

### e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?



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f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Corrective action plan created, measured, and implemented with a success timeline for the state to continue funding the project.

13. The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Gadsden County Board of County Commissioners



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14.	Requestor Contact	Informat	ion						
	a. First Name	Edward		Last Name	Dixon				
	b. Organization	Gadsden County Board of County Commissioners							
	c. E-mail Address	edixon@gadsdencountyfl.gov							
	d. Phone Number	(850)875-8650 <b>Ext.</b>							
15.	15. Recipient Contact Information								
	a. Organization	Gadsden County Board of County Commissioners							
	b. Municipality and	l County	Gadsden						
	c. Organization Type								
	□For Profit Entity	у							
	□Non Profit 501(c	t 501(c)(3)							
	□Non Profit 501(c	1(c)(4)							
	☑Local Entity	Local Entity							
	□University or College								
	□Other (please specify)								
	d. First Name	Edward		Last Name	Dixon				
	e. E-mail Address	edixon@gadsdencountyfl.gov							
	f. Phone Number								
16.	16. Lobbyist Contact Information								
	a. Name	None							
	b. Firm Name	None							
	c. E-mail Address								
	d. Phone Number								