

1. Project Title

2. Senate Sponsor

The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

Jefferson County Industrial Park

Loranne Ausley

LFIR # 2694

| 3. Date of Request | 01/26/2022 | | | | | | |
|---|--|---|--|---|---|--|--|
| 4. Project/Program D | escription | | | | | | |
| the county trying to the lots have finally growth in Jefferson ultimately gets place for property when in | attract businesses versions been sold or spoker County. For any bused in a bidding war atterest is shown. Dess settings an eager | with industrial proper for and there are siness to look into and little success of the latest company can foo | erty set up to support no longer industrial pathe county there must comes from local property property resources within the | business location. A ark properties availa be a race to purcha erty owners trying to th needed infrastruc | able to assist with job ase property that get the most possible cture and land use | | |
| 5. State Agency to re | ceive requested fu | nds Departr | ment of Economic Opp | ortunity | | | |
| State Agency conta | • | | | · · · · · · · · · · · · · · · · · · · | | | |
| Otate Agency conta | 103 | | | | | | |
| 6. Amount of the Non | recurring Request | for Fiscal Year 2 | 022-2023 | | | | |
| Type of Funding | | | Amo | Amount | | | |
| Operations | | | | 0 | | | |
| Fixed Capital Outlay | | | | 600,000 | | | |
| Total State Funds | Requested | | | 600,000 | | | |
| 7. Total Project Cost t | for Fiscal Voor 202 | 2-2022 (including | r matching funds ava | ilable for this proje | act) | | |
| 7. Total Project Cost i | IOI FISCAI TEAI 202 | z-2023 (including | matering runus ava | mable for this proje | = C() | | |
| Type of Funding | | | Amount | Percentage | | | |
| Total State Funds Requested (from question #6) | | | 600,000 | 50% | | | |
| Matching Funds | | | | 201 | | | |
| Federal | | | 0 | 0% | | | |
| State (excluding the | amount of this requ | iest) | 0 | 0% | | | |
| Local | | | 600,000 | 50% | | | |
| Other | | | 0 | 0% | | | |
| Total Project Costs | s for Fiscal Year 20 |)22-2023 | 1,200,000 | 100% | | | |
| 8. Has this project pr | eviously received | state funding? | No | | | | |
| Fiscal Year (уууу-уу) | Amo Recurring | ount Nonrecurring | Specific Appropriation # | Vetoed | | | |
| | | | | | | | |
| 9. Is future funding li | kely to be requeste | ed? | No | | | | |
| a. If yes, indicate n | onrecurring amou | nt per year. | | | | | |
| b. Describe the so | urce of funding tha | it can be used in | lieu of state funding | | | | |
| | | | | | | | |
| 10. Has the entity req | uestina this projec | ct received any fe | ederal assistance rela | ated to the COVID- | 19 pandemic? | | |



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| Yes |
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If yes, indicate the amount of funds received and what the funds were used for.

COVID-19 funds have been used to provide assistance to local citizens and businesses as written by legislature and federal stimulus programs.

11. Details on how the requested state funds will be expended

| Spending Category | Description | Amount | | | |
|---|---|---------|--|--|--|
| Administrative Costs: | | | | | |
| Executive Director/Project Head Salary and Benefits | | 0 | | | |
| Other Salary and Benefits | | 0 | | | |
| Expense/Equipment/Travel/Supplies/ Other | | 0 | | | |
| Consultants/Contracted Services/Study | | 0 | | | |
| Operational Costs: Other | | | | | |
| Salary and Benefits | | 0 | | | |
| Expense/Equipment/Travel/Supplies/ Other | | 0 | | | |
| Consultants/Contracted Services/Study | | 0 | | | |
| Fixed Capital Construction/Majo | r Renovation: | | | | |
| Construction/Renovation/Land/ Planning Engineering | Property will be acquired to develop into "shovel ready" lots for attracted businesses to place up and coming new facilities growing the local economy and increasing jobs within Jefferson County and other surrounding communities. Targeted businesses will have a job count from just below 20 upwards into the hundreds if we are successful. We are confident in success as every lot available in the last Industrial Park has attracted a business and built or the land is spoken for with the building in | 600,000 | | | |
| Total State Funds Requested (must equal total from question #6) | | | | | |

12. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Funds will be matched with local funding to purchase an up to 100 acre parcel of appropriately zoned property to develop an Industrial Park. The Industrial Park will be utilized as an economic development tool to attract business looking to relocate or to locate in the North Florida area and increase job creation within our communities. These business sites will be targeted to attracted businesses searching for appropriate land to construct the bricks and mortar required to develop job growth within the community. The COVID-19 pandemic has shown us multiple type business sites will be needed in the future, we hope to address the local facility part of the equation with these grant funds.

b. What activities and services will be provided to meet the intended purpose of these funds?

Construction of "shovel ready" lots will provide sites for business locations to be available to attracted businesses. At this time all lots of the current Industrial Park have been assigned with plans to build.

c. What direct services will be provided to citizens by the appropriation project?

The direct services will be difficult to see at first, but there will be evidence of local tax burden reduction with new businesses taking on larger rolls of paying taxes and assisting with the current tax base system. Additional jobs will be created where students will be able hire on at entry level type jobs and stay within the community throughout their work history and maybe work in an area there entire life.

d. Who is the target population served by this project? How many individuals are expected to be served?



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Target population is any workforce citizen looking to hire themselves out to a business looking for growth and new possibilities.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Outcome will be simple to watch new businesses build and make new jobs with higher wages available to an existing workforce which in turn will open the doors for other jobs to be available to local citizens.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Standard contract penalties are sufficient.

13. The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

This will be a must as the local government will be directly involved with assisting with fixed capital outlay; the owners of the facility will have a local relationship with not only the local government but also the local citizens, local tax program, local infrastructure, etc.



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| 14. Requestor Contact | t Informat | ion | | | | | |
|----------------------------------|--|-----------|-----------|---------|--|--|--|
| a. First Name | Parrish | | Last Name | Barwick | | | |
| b. Organization | Jefferson County Board of County Commissioners | | | | | | |
| c. E-mail Address | pbarwick@jeffersoncountyfl.gov | | | | | | |
| d. Phone Number | (850)491-5432 | | Ext. | | | | |
| 15. Recipient Contact | 15. Recipient Contact Information | | | | | | |
| a. Organization | Jefferson County Board of County Commissioners | | | | | | |
| b. Municipality and | d County | Jefferson | | | | | |
| c. Organization Type | | | | | | | |
| □For Profit Entity | | | | | | | |
| □Non Profit 501(c | □Non Profit 501(c)(3) | | | | | | |
| □Non Profit 501(c | □Non Profit 501(c)(4) | | | | | | |
| ☑Local Entity | ☑Local Entity | | | | | | |
| □University or College | | | | | | | |
| □Other (please specify) | | | | | | | |
| d. First Name | Gene | | Last Name | Hall | | | |
| e. E-mail Address | ghall@jeffersoncountyfl.gov | | | | | | |
| f. Phone Number | (850)342-0287 | | | | | | |
| 16. Lobbyist Contact Information | | | | | | | |
| a. Name | None | | | | | | |
| b. Firm Name | None | | | | | | |
| c. E-mail Address | | | | | | | |
| d. Phone Number | | | | | | | |