

The Florida Senate Local Funding Initiative Request Fiscal Year 2024-2025

LFIR # 2596

| 1. Project Title | South Florida State College Mu | ultiuse [| Oriving Course Train | ning Facility | |
|--|---|---------------------|--|--|-----------------|
| 2. Senate Sponsor | Erin Grall | | | | |
| 3. Date of Request | 12/07/2023 | | | | |
| 4. Project/Program De | escription | | | | |
| commercial driving, transportation. This | ate a multiuse driving training facil electrical line worker, emergency will not only provide skills needed support the logistical transportatio | vehicle for high | operations to includ n-wage positions for | de fire and EMS, and unemployed and u | d public school |
| 5. State Agency to red | ceive requested funds Dep | artmen | t of Education | | |
| State Agency conta | cted? No | | | | |
| 6. Amount of the Noni | recurring Request for Fiscal Yea | ar 2024 | -2025 | | |
| Type of Funding | | | Amo | unt | |
| Operations | | | | 0 | |
| Fixed Capital Outlay | , | | | 3,500,000 | |
| Total State Funds I | Requested | | | 3,500,000 | |
| 7. Total Project Cost f | or Fiscal Year 2024-2025 (includ | ding ma | atching funds avai | lable for this proje | ect) |
| Type of Funding | | | Amount | Percentage | |
| Total State Funds Requested (from question #6) | | | 3,500,000 | 100% | |
| Matching Funds | | T | | | |
| Federal () () () () () () () () () (| | | 0 | 0% | |
| State (excluding the amount of this request) | | | 0 | 0% | |
| Local | | | 0 | 0% | |
| Other Total Project Costs for Fiscal Year 2024-2025 | | | 3,500,000 | 0% 100% | |
| | | | | 10070 | |
| 8. Has this project pro | eviously received state funding | ? [| lo | | |
| Fiscal Year | Amount | | Specific | Vetoed | |
| (уууу-уу) | Recurring Nonrecurri | ng | Appropriation # | | |
| | | | | | |
| 9. Is future funding lik | rely to be requested? | N | lo | | |
| • | | | | | |
| a. If yes, indicate nonrecurring amount per year. | | | | | |
| b. Describe the sou | rce of funding that can be used | d in lieu | of state funding. | | |
| | | | | | |
| 40 Use the sufficers | upoting this project received an | . | val applietence velet | ted to the COVID 4 | (O nondom:-2 |
| | uesting this project received an | ıy reaei | ai assistance rela | ted to the COVID-1 | a pandemic? |
| No | | | | | |
| If yes, indicate the | amount of funds received and | what th | ne funds were used | d for. | |



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| Complete que | estions 11 a | nd 12 for Fixed | Capit | al Outlay Pr | rojects |
|---|------------------|--|-----------|--------------|----------------------------------|
| 11. Status of Const a. What is the cu | | he project? | | | |
| Planning | O Design | Construction | O N/A | | |
| b. Is the project "shovel ready" (i.e permitted)? | | | No | | |
| c. What is the estimated start date of construction? | | | | 7-1-2024 | |
| d. What is the estimated completion date of construction? | | | ion? | 6-30-2025 | |
| | | o receive, directly or in rs of the facility and th | | | ital outlay funding. Include the |
| SFSC will be th | ne primary owner | of the Driving Course T | raining F | acility. | |
| 13 Details on how | the requested st | tate funds will be expe | ended | | |

| Spending Category | Description | Amount | | |
|---|--|-----------|--|--|
| Administrative Costs: | | | | |
| Executive Director/Project Head Salary and Benefits | | 0 | | |
| Other Salary and Benefits | | 0 | | |
| Expense/Equipment/Travel/Supplies/Other | | 0 | | |
| Consultants/Contracted Services/Study | | 0 | | |
| Operational Costs: Other | | | | |
| Salary and Benefits | | 0 | | |
| Expense/Equipment/Travel/Supplies/Other | | 0 | | |
| Consultants/Contracted Services/Study | | 0 | | |
| Fixed Capital Construction/Majo | r Renovation: | | | |
| Construction/Renovation/Land/ Planning Engineering | State-of-the-art driving course with approved FDLE lighting, DOT traffic signals, and additional critical incident training in Highlands County for night classes and collaborative workspaces, to include contracted services for construction. Proposed location will be on the SFSC Highlands Campus. | 3,500,000 | | |
| Total State Funds Requested (must equal total from question #6) | | | | |

14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

SFSC seeks to create a multiuse driving training facility to support law enforcement, commercial driving, electrical line workers, emergency vehicle operations (EMS and fire), and public school transportation. This will provide skills needed for high-wage positions for unemployed and underemployed in our community while supporting the transportation needs of Florida businesses. The tri-county region served by SFSC is deemed economically disadvantaged.

b. What activities and services will be provided to meet the intended purpose of these funds?



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SFSC will provide training and testing for Class A, B, and C commercial driver's licenses, passenger endorsement, and law enforcement defensive driving. This driving course will provide introductory driving skills and refresher emergency vehicle operations, as well as instruction on traffic safety measures on inner and outer perimeters.

c. What direct services will be provided to citizens by the appropriation project?

Citizens will benefit with individuals for commercial vehicle driver's licensing, law enforcement, line worker, and public school transportation. Students and employees will gain experience through a classroom setting, hands-on training, and practical experiences to include basic skills, backing maneuvers, high-speed pursuit driving and over-the-road experience.

d. Who is the target population served by this project? How many individuals are expected to be served?

The target population to be served includes unemployed and underemployed residents in the College's service district, students in the College's commercial vehicle driving, electrical line worker programs and law enforcement training, as well as local businesses seeking qualified and certified drivers. The number of individuals directly served is estimated at 401-800 annually who, in turn, will be able to positively impact not only our local, but the Florida economy.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The expected benefit of the project is to provide a realistic and enhanced educational setting to meet the needs of our growing economy and distribution needs of our economically disadvantaged tri county area and throughout the state. The primary outcome of the project is the expansion and retention of the number of highly qualified and resilient certified drivers. Quantitative and qualitative methods will be utilized to measure the program's impact. The number of individuals served by the driving range training facility educational offerings will be documented in addition to employer and student state certifications.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Suggested penalty for failure to establish the driver training facility would be related to returning funds not utilized for the stated expenditures.

| 5. Requester Contact Information | | | | | |
|----------------------------------|-----------|--------------------|-----------|---------|--|
| a. First Name | Fred | | Last Name | Hawkins | |
| b. Organization | South Flo | orida State Colleç | je | | |
| c. E-mail Address | fred.hawk | kins@southflorida | a.edu | | |
| d. Phone Number | (863)784- | -7111 | Ext. | | |
| 6. Recipient Contact Information | | | | | |
| a. Organization | South Flo | orida State Colleç | je | | |
| b. Municipality and | d County | Highlands | | | |
| c. Organization Ty | pe | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(c)(3) | | | | | |
| □Non Profit 501(c)(4) | | | | | |
| □Local Entity | | | | | |
| | | | | | |



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☑University or College

□Other (please specify)

| d. First Name | Fred | Last Name | Hawkins | |
|------------------------------|---------------------------|-----------|---------|--|
| e. E-mail Address | fred.hawkins@southflorida | a.edu | | |
| f. Phone Number | (863)784-7111 | | | |
| Lobbyist Contact Information | | | | |
| a. Name | Keaton A Griffin | | | |

17.

| a. Name | Keaton A Griffin |
|-------------------|----------------------------|
| b. Firm Name | The Griffin Group |
| c. E-mail Address | keaton@thegriffingroup.com |
| d. Phone Number | (863)528-2024 |