

**LFIR # 2890** 

1. Project Title Marathon Fire Rescue Marine Emergency Response Vessels	Marathon Fire Rescue Marine Emergency Response Vessels					
2. Senate Sponsor Ana Maria Rodriguez						
3. Date of Request 01/03/2024						
4. Project/Program Description						
The purpose of the funds is to enhance safety and save lives in the Keys waters by purchasing a marin emergency response vehicle for the City of Marathon (City). The vessel will enable the creation of a new emergency response program within Monroe County's Fire Rescue Department. It will consist of one ve medically trained firefighters operating 24 hours a day, 7 days a week. The Fire/Rescue boats will operareas to provide the greatest life and property saving impact.	w marine-based essel manned by					
5. State Agency to receive requested funds Department of Financial Services						
State Agency contacted? No						
6. Amount of the Nonrecurring Request for Fiscal Year 2024-2025						
Type of Funding Amount						
Operations 300,000						
Fixed Capital Outlay 0						
Total State Funds Requested 300,000						
7. Total Project Cost for Fiscal Year 2024-2025 (including matching funds available for this project)						
Type of Funding Amount Percentage						
Total State Funds Requested (from question #6) 300,000 100%						
Matching Funds						
	0%					
State (excluding the amount of this request)  0 0%						
Local 0 0%						
Other 0 0%						
Total Project Costs for Fiscal Year 2024-2025 300,000 100%						
8. Has this project previously received state funding?						
Fiscal Year Amount Specific Vetoed						
(yyyy-yy) Recurring Nonrecurring Appropriation #						
9. Is future funding likely to be requested?						
a. If yes, indicate nonrecurring amount per year.						
a. If yes, indicate nonrecurring amount per year. b. Describe the source of funding that can be used in lieu of state funding.						



**LFIR # 2890** 

If yes, indicate the amount of f	unds received and what the funds were used for.	
Complete questions 11 a	and 12 for Fixed Capital Outlay Proje	cts
1. Status of Construction		
a. What is the current phase of	the project?	
Planning Design	○ Construction	
b. Is the project "shovel ready"	(i.e permitted)?	
c. What is the estimated start d	ate of construction?	
d. What is the estimated compl	etion date of construction?	
12. List the owners of the facility relationship between the own  3. Details on how the requested s	to receive, directly or indirectly, any fixed capital or ers of the facility and the entity.	utlay funding. Include the
Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		
Other Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		(
Consultants/Contracted Services/Study		C
Operational Costs: Other		
Salary and Benefits		C
Expense/Equipment/Travel/Supplies/Other	One Marine Emergency Vessel	300,000
Consultants/Contracted Services/Study		(
Fixed Capital Construction/Maj	or Renovation:	
Construction/Renovation/Land/ Planning Engineering		C
Total State Funds Requested (r	nust equal total from question #6)	300,000
4. Program Performance	pal will be achieved by the funds requested?	
These funds will increase safet	y in the waters of the Florida Keys.	
	s will be provided to meet the intended purpose of	these funds?
These funds will provide a fire	rescue boats for the county or municipality.	

c. What direct services will be provided to citizens by the appropriation project?



**LFIR # 2890** 

Create safer boat	ing waters in the Florida Ke	ys.				
d. Who is the targ	et population served by t	his project?	How many in	idividuals ar	e expected to be se	rved?
All residents and	visitors to the Florida Keys.					
e. What is the exp be measured?	ected benefit or outcome	of this proj	ect? What is t	he methodo	ology by which this	outcome will
We intend to save	e lives. It will be measured b	by the lives sa	aved.			
	ggested penalties that the deliverables or performa					dard penalties
Forfeiture of Fund	ls.					
15. Requester Contac	t Information					
a. First Name	George	Last Name	Garrett			
b. Organization	City of Marathon					
c. E-mail Address	garrettg@ci.marathon.fl.us	S				
d. Phone Number	(305)289-4130	Ext.				
16. Recipient Contact	Information					
a. Organization	City of Marathon					
b. Municipality and	d County Monroe					
c. Organization Ty	ре					
□For Profit Entity						
□Non Profit 501(d	c)(3)					
□Non Profit 501(d	c)(4)					
☑Local Entity						
□University or Co	ollege					
□Other (please s	_					
		]				
d. First Name	John	Last Name	Johnson			
	johnsonj@ci.marathon.fl.u	IS				
f. Phone Number	(305)673-5266					
17. Lobbyist Contact I				]		
a. Name	Frank S. Bernardino			]		
b. Firm Name	Anfield Consulting  noreen@anfieldflorida.cor	<b>m</b>		]		
c. E-mail Address	noreen@anneidnonda.com	11				



LFIR # 2890

(866)960-5939