

The Florida Senate Local Funding Initiative Request Fiscal Year 2024-2025

LFIR #3214

| 1. Project Title | Apalachicola Fire Hydrant R | eplacem | nent Phase III (Final F | Phase) | | |
|--|---|-----------|-----------------------------|-----------------------|-------------------|--|
| 2. Senate Sponsor | Corey Simon | | | | | |
| 3. Date of Request | 12/01/2023 | | | | | |
| 4. Project/Program D | escription | | | | | |
| remaining that are in homeowner's insura | sed old and inoperable fire hydran need of replacement. These nance, they will benefit the City was uppression and control. | ew hydr | ants will benefit resid | lents in close proxin | nity in obtaining | |
| 5. State Agency to re | ceive requested funds | epartme | ent of Environmental | Protection | | |
| State Agency conta | acted? No | | | | | |
| 6. Amount of the Non | recurring Request for Fiscal \ | ear 202 | 24-2025 | | | |
| Type of Funding | | | Amo | unt | | |
| Operations | | | | 0 | | |
| Fixed Capital Outlay | / | | | 550,000 | | |
| Total State Funds | Requested | | 550,000 | | | |
| 7. Total Project Cost f | for Fiscal Year 2024-2025 (inc | luding n | matching funds ava | ilable for this proje | ect) | |
| Type of Funding | | | Amount | Percentage | | |
| Total State Funds Requested (from question #6) | | | 550,000 | 100% | | |
| Matching Funds | | T | | | | |
| Federal | | | 0 | 0% | | |
| State (excluding the amount of this request) | | | 0 | 0% | 1 | |
| Local | | | 0 | 0% | | |
| Other Total Project Cost | s for Fiscal Year 2024-2025 | | 5 50,000 | 0% 100% | | |
| | | | | 100 /0 | | |
| 8. Has this project pr | eviously received state fundi | ng? | No | | | |
| Fiscal Year (уууу-уу) | Amount Recurring Nonrecu | rring | Specific Appropriation # | Vetoed | 1 | |
| | | | | | | |
| 9. Is future funding li | kely to be requested? | | No | | | |
| a If ves indicate n | onrecurring amount per year | | | | | |
| - | | | | | | |
| b. Describe the so | urce of funding that can be us | sed in li | eu of state funding. | | 1 | |
| | | | | | I | |
| 10. Has the entity requ | uesting this project received | anv fed | eral assistance rela | ted to the COVID- | 19 pandemic? | |
| | | , | | | pariasimo i | |
| No | | | | | | |
| If yes, indicate the | amount of funds received an | d what | the funds were use | d for. | | |



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550,000

550,000

| Complete questions 11 a | nd 12 for Fixed Cap | ital Outlay Proje | ects | |
|---|----------------------------|-------------------|------|--------|
| 11. Status of Construction a. What is the current phase of t | he project? | | | |
| Planning Design | | 4 | | |
| b. Is the project "shovel ready" (| (i.e permitted)? | Yes | | |
| c. What is the estimated start da | te of construction? | November 1, 2024 | | |
| d. What is the estimated comple | tion date of construction? | March 31, 2024 | | |
| City of Apalachicola 13. Details on how the requested st | ate funds will be expended | - | | |
| Spending Category | | Description | | Amount |
| Administrative Costs: | | | | |
| Executive Director/Project Head Salary and Benefits | | | | 0 |
| Other Salary and Benefits | | | | 0 |
| Expense/Equipment/Travel/Supplies/Other | | | | 0 |
| Consultants/Contracted Services/Study | | | | 0 |
| Operational Costs: Other | | | | |
| Salary and Benefits | | | | 0 |
| Expense/Equipment/Travel/Supplies/ | | | | 0 |

14. Program Performance

Planning Engineering

Consultants/Contracted

Construction/Renovation/Land/

Services/Study

Other

a. What specific purpose or goal will be achieved by the funds requested?

Replacement of 110 old and/or inoperable fire hydrants.

Fixed Capital Construction/Major Renovation:

b. What activities and services will be provided to meet the intended purpose of these funds?

Purchase of new fire hydrants and installation of those hydrants.

Total State Funds Requested (must equal total from question #6)

c. What direct services will be provided to citizens by the appropriation project?

installation(labor).

All funds will be used for purchase of new hydrants and



15.

16.

17. Lobbyist Contact Information

a. Name

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to its standard penalties

Citizens in close proximity to operable fire hydrants can receive insurance rate discounts when shopping for homeowners insurance. Citizens can also be protected better in the event of a fire by the availability of water for fire suppression/control. Drinking water quality will be improved by removing old hydrants which may contain contaminants that can increase Trihalomethanes (TTHMs). High levels of TTHMs over many years increase the risk of some forms of cancer.

d. Who is the target population served by this project? How many individuals are expected to be served?

More than 3,000 people are expected to be served when this project is completed. This includes all City citizens and all City drinking water customers. Many customers are in the unincorporated area outside of the City limits.

which this outcome will

| e. What is the exp be measured? | ected ben | efit or outcome | of this proj | ect? What is t | he methodology by | yv |
|--|------------------------------|--------------------|--------------|----------------|------------------------------------|----|
| Replacement of th | ne remainir | ng inoperable fire | hydrants wi | thin the city. | | |
| f. What are the su for failing to meet | •• | | | | consider in additior the contract? | on |
| Withholding of fun | ıds. | | | | | |
| Requester Contact | t Informati | ion | | | | |
| a. First Name | Travis | | Last Name | Wade | | |
| b. Organization | City of Ap | palachicola | | | | |
| c. E-mail Address | twade@cityofapalachicola.com | | | | | |
| d. Phone Number | (850)653-9319 Ext. | | | | | |
| Recipient Contact | Information | on | | | | |
| a. Organization | City of Apalachicola | | | | | |
| b. Municipality and | d County | Franklin | | | | |
| c. Organization Ty | pe | | | | | |
| □For Profit Entity | | | | | | |
| □Non Profit 501(d | c)(3) | | | | | |
| □Non Profit 501(c | (4) | | | | | |
| ☑Local Entity | | | | | | |
| □University or Co | llege | | | | | |
| □Other (please sp | pecify) | | | | | |
| d. First Name | Travis | | Last Name | Wade | | |
| e. E-mail Address | twade@cityofapalachicola.com | | | | | |
| f. Phone Number | er (850)653-9319 | | | | | |

Mary Katherine DeFoor DeLoach



3/31/2025

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| | b. Firm Name The Southern Group | | | | | |
|--|--|--|-----------------|--|--|--|
| | c. E-mail Address deloach@thesoutherngroup.com | | | | | |
| | d. Phone Number | (850)671-4401 | | | | |
| Please complete the questions below for Water Projects only. | | | | | | |
| 18. | Have you applied t | or alternative state funding? | | | | |
| | ☐ Waste Water Revolving Loan | | | | | |
| | □ Drinking Water Revolving Loan | | | | | |
| | □ Small Community Wastewater Treatment Grant | | | | | |
| | ☐ Other (please specify) | | | | | |
| | ☑ N/A | | | | | |
| 19. What is the population economic status? | | | | | | |
| | ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C) | | | | | |
| | ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C) | | | | | |
| | ☐ Rural Area of Economic Concern | | | | | |
| | ☑ Rural Area of Opportunity (s. 288.0656, Florida Statutes) | | | | | |
| | □ N/A | | | | | |
| 20. What is the status of construction? | | | | | | |
| | Phase II is underway currently. | | | | | |
| 21. | 21. What percentage of the construction has been completed? | | | | | |
| | Upon completion of | of phase II approximately 60% of the project will have b | peen completed. | | | |
| 22. | 22. What is the estimated completion date of construction? | | | | | |