

LFIR # 1577

| 9. | ls future-year fundi | ng likely to be requested? | | No | | | |
|----------------|---|---|---------|--------------------------|------------|--|--|
| 9. | | | | No | | | |
| | (3333 337 | | | | | | |
| | (3)33 337 | | | | | | |
| | (| Recurring Nonrecuri | ring | Appropriation # | | | |
| | Fiscal Year (yyyy-yy) | Amount | u!ua a: | Specific Appropriation # | Vetoed | | |
| о. | If yes, provide the r | eviously received state funding most recent instance: | | | | | |
| | | | n2 | No 255,555 | 10070 | | |
| | | for Fiscal Year 2025-2026 | | 250,000 | 100% | | |
| | Local Other | | | 0 | 0% 0% | | |
| | | amount of this request) | | 0 | 0% | | |
| | Federal | | | 0 | 0% | | |
| Matching Funds | | | | | | | |
| | | equested (from question #6) | | 250,000 | 100% | | |
| | Type of Funding | | | Amount | Percentage | | |
| | Fixed Capital Outlay Total State Funds Requested Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project) | | | | | | |
| | Operating | | | 250,000 | | | |
| | Type of Funding | | | Amo | | | |
| 6. | Amount of the Nonr | ecurring Request for Fiscal Ye | ear 202 | 5-2026 | | | |
| | State Agency conta | cted? No | | | | | |
| 5. | State Agency to red | eive requested funds De | partme | nt of Environmental | Protection | | |
| | The Winter Park Chain of Lakes is fed via Howell Creek through Mead Gardens; a popular tourist destination. The purpose of of request is to utilize funding to remove organic sediments to increase storm capacity, restore vital wetland habitat currently impacted, and reduce nutrients entering the Chain of Lakes. As a regional project, City of Winter Park and both Orange and Seminole Counties would benefit from the water quality and quantity improvements. As headwaters to Lake Jesup and the St. Johns River, this project serves to aid an Outstanding Florida Waterway. Removal of organic, nutrient laden sediments address water quality concerns and leads to the overall improvement of environmental factors including fish and wildlife species richness. Removal of invasive plant species would improve current wildlife habitat including avians. Mead Gardens is a popular eco-tourism location for birding activities. | | | | | | |
| 4. | Project/Program De | escription | | | | | |
| 3. | Date of Request | 2/13/2025 | | | | | |
| 2. | Senate Sponsor | Jason Brodeur | | | | | |
| | | Floodwater Improvements | | | | | |
| | Project Title | Winter Park - Mead Gardens- | | | | | |



10. Status of Construction

Planning

a. What is the current phase of the project?

Design

b. Is the project "shovel ready" (i.e permitted)?

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

O N/A

No

LFIR # 1577

Complete questions 10 and 11 for Fixed Capital Outlay Projects

Construction

| c. What is the estimated start da d. What is the estimated comple e. What funding stream will be u 11. List the owners of the facility t | etion date of construction? used for ongoing operations to receive, directly or indirect | tly, any fixed capital outlay fu | | | | | |
|---|--|----------------------------------|------------|--|--|--|--|
| relationship between the owne | ers of the facility and the enti | ty. | | | | | |
| 12. Details on how the requested s | tate funds will be expended | | | | | | |
| Spending Category | | Description | Amount | | | | |
| Administrative Costs: | | | | | | | |
| Executive Director/Project Head Salary and Benefits | | | 0 | | | | |
| Other Salary and Benefits | | | 0 | | | | |
| Expense/Equipment/Travel/Supplies/ Other | | | 0 | | | | |
| Consultants/Contracted Services/Study | | | 0 | | | | |
| Operational Costs | | | | | | | |
| Salary and Benefits | | | 0 | | | | |
| Expense/Equipment/Travel/Supplies/ Other | | | 0 | | | | |
| Consultants/Contracted Services/Study | All teoriested fillioning is directly for conducting the numericano | | | | | | |
| Fixed Capital Construction/Majo | ixed Capital Construction/Major Renovation: | | | | | | |
| Construction/Renovation/Land/ Planning Engineering | | | 0 | | | | |
| Total State Funds Requested (m | nust equal total from questio | n #6) | 250,000 | | | | |
| 13. Program Performance a. What specific purpose or go | pal will be achieved by the fu | nds requested? | | | | | |
| Infrastructure enhancements, re | esiliency, environmental improv | | rovements. | | | | |
| b. What activities and services | will be provided to meet the | intended purpose of these f | unds? | | | | |



LFIR # 1577

The Winter Park Chain of Lakes is fed via Howell Creek through Mead Gardens. The purpose for this request is to utilize funding to remove organic sediments to increase storm capacity and reduce nutrients entering the Chain of Lakes and revegetate with beneficial native wetland plants. As a regional project, City of Winter Park and both Orange and Seminole Counties would benefit from the water quality/quantity improvements. As headwaters to Lake Jesup and the St. Johns River, this project serves to aid an Outstanding Florida Waterway.

c. What direct services will be provided to citizens by the appropriation project?

Provide flood storage for storm events via conveyance of Howell creek into Mead Gardens. Additionally, having nutrient and hydrological improvements intended to address the impairment via nutrient reduction, reduce HAB occurrences, and attain surface water quality standards. Providing restoration to impacted wetland habitat will enhance water quality and habitat for generations to come.

d. Who is the target population served by this project? How many individuals are expected to be served?

Being multi-jurisdictional, this project would service a large portion of central Florida where multiple waters of special concern exists. This includes City of Winter Park, City of Maitland, Orange County Residents, Seminole County and municipalities within the Howell Creek TMDL basin. In addition, visitors from around the world visit Mead Gardens.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Many tourism/businesses depend on the water quality of the Winter Park Chain of Lakes and connecting systems. Having a healthy lake system increases economic activity from contracting basic lake management services companies, to hiring recreational fishing charter operations, to hosting sailing competitions that drives in visitors to enjoy the surrounding cities contributing to circular economics.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

| | for | Reduction in percentage of funding provided. | | | | | |
|--|------------|--|--|--|--|--|--|
| | R | | | | | | |
| 14. Is this project related to mitigation, response, or recovery from a natural disaster? No | | | | | | | |
| ; | a. If | Yes, what phase best describes the project? | | | | | |
| | | Mitigation (reducing or eliminating potential loss of life or property) | | | | | |
| | | Response (addressing the immediate and short-term effects of a natural disaster) | | | | | |
| | | Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) | | | | | |
| b. Name of the natural disaster (or Executive Order # for events not under a federal declaration): | | | | | | | |
| | | | | | | | |
| 15. | Has | s the entity applied for or received federal assistance for this project? | | | | | |
| | | Yes, Applied | | | | | |
| | □ \ | Yes, Received | | | | | |
| | □ 1 | No | | | | | |
| | □ 1 | No, but intends to apply | | | | | |
| ; | a. If | yes, provide the FEMA project worksheet ID#: | | | | | |

b. Provide the total project cost listed on the FEMA project worksheet:



LFIR # 1577

| 16. Has the entity applied for or received state assistance fo | r this project (other than this request)? |
|---|--|
| ☐ Yes, Applied | |
| ☐ Yes, Received | |
| □ No | |
| ☐ No, but intends to apply | |
| a. If yes, specify the program and state agency (ex. Local Commerce): | Government Emergency Bridge Loan, Department o |
| Please complete questions 17 through 21 fe | • |
| 7. Have you been awarded or applied for alternative state fu | inding for this project? |
| ☐ Water Quality Improvement Grant Program | |
| ☐ Resilient Florida Grant Program | |
| ☐ Wastewater Revolving Loan | |
| ☐ Drinking Water Revolving Loan | |
| ☐ Small Community Wastewater Treatment Grant | |
| ☐ Other (please specify, ex. Alternative Water Supply Gran | ts) |
| ☑ N/A | |
| 8. What is the population economic status? | |
| ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C | C) |
| ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A. | C) |
| ☐ Rural Area of Economic Concern | |
| ☐ Rural Area of Opportunity (s. 288.0656, Florida Statutes) | |
| ☑ N/A | |
| 9. What is the status of construction? | |
| design phase | |
| 20. What percentage of the construction has been completed | 1 ? |
| 0% | 2007 |
| 21. What is the estimated completion date of construction? | 6/15/2026 |



LFIR # 1577

| 22. | Requester Contact | equester Contact Information | | | | |
|-----|-----------------------------------|-------------------------------------|------------|-----------|--------|--|
| | a. First Name | Randy | | Last Name | Knight | |
| | b. Organization | City of Winter Park | | | | |
| | c. E-mail Address | rknight@cityofwinterpark.org | | | | |
| | d. Phone Number | (407)599-3235 Ext. | | | | |
| | | | | | | |
| 23. | Recipient Contact | Information | on | | | |
| | a. Organization | City of W | inter Park | | | |
| | b. Municipality and County Orange | | | | | |
| | c. Organization Ty | nization Type | | | | |
| | □For Profit Entity | y | | | | |
| | □Non Profit 501(c | (c)(3) | | | | |
| | □Non Profit 501(c | (c)(4) | | | | |
| | ☑Local Entity | | | | | |
| | □University or Co | ollege | | | | |
| | □Other (please sp | □Other (please specify) | | | | |
| | d. First Name | Randy | | Last Name | Knight | |
| | e. E-mail Address | rknight@cityofwinterpark.org | | | | |
| | f. Phone Number | (407)599 | -3235 | Ext. | | |
| 24. | 24. Lobbyist Contact Information | | | | | |
| | a. Name | Angela M. Drzewiecki | | | | |
| | b. Firm Name | GrayRobinson PA | | | | |
| | c. E-mail Address | angela.drzewiecki@gray-robinson.com | | | | |
| | d. Phone Number | (850)577-9090 | | | | |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.