

LFIR # 2192

1. Project Title	Taylor County C	ourthouse Air Hand	ller & Duct Replaceme	ent Project	
2. Senate Sponsor	Corey Simon				
3. Date of Request	2/28/2025				
4. Project/Program De	scription				
Study, one of the key condition. Due to age	pleted a Mold Testing problems is the experience and being full of in hich further exacerbation the air. Seive requested functed? No	ng Report & Work I xisting AHU's. The nsulation the duct voted the AHU probotoms. State Co	units have not been re vork cannot be cleane plems. Adequate AHU' purt System	r quality concerns. eplaced since 1981 d. The Courthouse	It was determined in the
Type of Funding	ecurring Request	Tor Fiscal Year 20	Amo	unt	
Operating			Allio	0	
Fixed Capital Outlay				1,508,000	
Total State Funds F	Pennested			1,508,000	
7. Total Project Cost fo	or Fiscal Year 202	5-2026 (including	matching funds avai	lable for this proje	ect)
Total State Funds Re	augeted (from aug	estion #6)	1,508,000	100%	
Matching Funds	equested (from que	:Stion #6)	1,506,000	100%	
Federal			0	0%	
State (excluding the	amount of this requ	IDST)	0	0%	
Local	amount of this requ	1031)	0	0%	
Other			0	0%	
Total Project Costs	for Fiscal Year 20	025-2026	1,508,000	100%	
8. Has this project pre If yes, provide the r	•	_	No		
Fiscal Year	Amount		Specific	Vetoed	
(уууу-уу)	Recurring	Nonrecurring	Appropriation #		
9. Is future-year funding a. If yes, indicate no	-		No		
b. Describe the sou	rce of funding tha	at can be used in I	ieu of state funding.		



10. Status of Construction

Planning

a. What is the current phase of the project?

O Design

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

O N/A

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1,508,000

1,508,000

Complete questions 10 and 11 for Fixed Capital Outlay Projects

(A) Construction

12	. Details on how the requested sta	ate funds will be expended			
	Taylor County Board of Commiss	sioners owns, operates, and m	naintains the Courthou	ise.	
11	List the owners of the facility to relationship between the owner	receive, directly or indirect s of the facility and the enti	ly, any fixed capital y.	outlay funding. Inc	lude the
	Taylor County will provide funding system will actually reduce current				
	e. What funding stream will be us				
	d. What is the estimated complet	ion date of construction?	09/30/2026		
	c. What is the estimated start dat	e of construction?	03/01/2026		
	b. Is the project "shovel ready" (i	i.e permitted)?	Yes		

Administrative Costs.		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Major	Renovation:	

All funds will be used for the purchase and installation of five new Air

Handler Units and the replacement of duct work in Taylor County

13. Program Performance

Planning Engineering

Construction/Renovation/Land/

a. What specific purpose or goal will be achieved by the funds requested?

Courthouse.

Total State Funds Requested (must equal total from question #6)



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The purpose of the funds is the purchase and installation of five new Air Handler Units (AHU's) and the replacement of duct work in the Courthouse. There have been ongoing concerns on the air quality in the Courthouse and in a study completed by Southern Earth Sciences it was determined that replacing the AHU's and duct work was critical for air quality improvement and the health and welfare of the Courthouse employees as well as the many citizens who access the facility for services. The AHU's are over 44 years old.

b. What activities and services will be provided to meet the intended purpose of these funds?

The replacement of the AHU's and duct work will greatly improve the air quality in the Courthouse. The AHU's will ensure the air is balanced and moisture is removed from the humid environment thus eliminating the potential of mold growth. The roof damage from Hurricane Helene has greatly increased the growth of mold and replacement of the AHU's is even more critical to ensure for a safe, healthy work environment for employees including those who work in the Court System as well as the many citizens who access the facility daily.

c. What direct services will be provided to citizens by the appropriation project?

Due to the current concerns of the Courthouse air quality and a documented study confirming the concerns are valid, the direct services will be ensuring the Courthouse has good air quality throughout the facility. The new AHU's and duct work upgrades will ensure particulants such as pollen, dust, and other contaminates are removed from the air.

d. Who is the target population served by this project? How many individuals are expected to be served?

All citizens who access the Courthouse will be served by the project as well as the employees who work in the facility including the Court system. More than 150,000 individuals will be served annually.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The new AHU's and duct work will ensure for a safe and healthy environment for both employees and the many citizens who access the facility including the courtrooms and associated offices. Ensuring for public safety, and a healthy and environmentally safe facility is the expected benefit and outcome of the project.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

As the replacement of the AHU's and duct work is a critical need, the County is ready to move forward with the purchase and installation of the AHU's and replacement of the duct work when funding is secured. Quotes have been obtained for the AHU's. All performance measures and deliverables will be met within the contract timelines and requirements.

	and 74 to 3.74 performance including and deliverables will be met within the contract timelines and requirements					
14.	Is this project related to mitigation, response, or recovery from a natural disaster? Yes					
a. If Yes, what phase best describes the project?						
	☐ Mitigation (reducing or eliminating potential loss of life or property)					
	Response (addressing the immediate and short-term effects of a natural disaster)					
2	Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)					
b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):						
	Hurricane's Idalia and Helene					
5. Has the entity applied for or received federal assistance for this project?						
Į	☐ Yes, Applied					
[□ Yes, Received					
[☑ No					



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□ No, but intends t	o apply				
a. If yes, provide th	e FEMA pro	oject workshee	et ID#:		
b. Provide the total	project co	st listed on the	FEMA proj	ect worksheet:	
16. Has the entity app	lied for or ı	received state	assistance f	or this project (other than	n this request)?
☐ Yes, Applied					
☐ Yes, Received					
☑ No					
☐ No, but intends to	o apply				
a. If yes, specify the Commerce):	e program	and state agen	ıcy (ex. Loca	al Government Emergenc	y Bridge Loan, Department of
47. Bannatan Cantan		_			
17. Requester Contact a. First Name	LaWanda	on	Last Name	Pemberton	
b. Organization		inty Board of Co			
c. E-mail Address		•			
d. Phone Number		•	Ext.		
18. Recipient Contact					
a. Organization	Taylor Cou				
b. Municipality and	d County	Taylor			
c. Organization Ty	pe				
□For Profit Entity					
□Non Profit 501(d	c)(3)				
□Non Profit 501(c	:)(4)				
☑Local Entity					
□University or Co	llege				
□Other (please sp	pecify)				
d. First Name	LaWanda		Last Name	Pemberton	



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e. E-mail Address	LPemberton@taylorcountygov.com			
f. Phone Number	(850)843-5381	Ext.		
19. Lobbyist Contact Information				
a. Name	None			
b. Firm Name				
c. E-mail Address				
d. Phone Number				

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.