

1. Project Title

2. Senate Sponsor

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

St. Augustine Beach Stormwater System Resiliency

Thomas Leek

LFIR # 2549

3.	Date of Request	2/19/2025				
4.	Project/Program Do	escription				
	The City recently in infrastructure was unditches, collection & function properly as stormwater utility fee improvements. Thre management. The C	nplemented a formander maintained & company pumping systems a well as on-going mage providing a dedicate staff members cubity's current & futur tructure renewal, re	critical drainage as are in disrepair & saintenance so tha ted, yet meager, rrently dedicate 7 e extreme rainfall habilitation, opera	ation & perpetual mainte	lent, unplanned mai ntenance is needed n well. In 2024, the mwater system capi system operation, n adaptation strategy	ntenance. Stormwater for the system to City passed a tal, maintenance & naintenance & includes various facets
5	State Agency to re			ment of Environmental	Protection	
		•	В Сран	ment of Environmental	Tiotection	
	State Agency conta					
6.	Amount of the Non	recurring Request	for Fiscal Year 2	2025-2026		
	Type of Funding			Amo	ount	
	Operating				1,910,000	
	Fixed Capital Outlay				0	
	Total State Funds	Requested			1,910,000	
7.	•	or Fiscal Year 202	5-2026 (including	g matching funds ava		ect)
	Type of Funding			Amount	Percentage	
	Total State Funds R	equested (from que	stion #6)	1,910,000	100%	
	Matching Funds					
	Federal		0	0	0%	
	State (excluding the	amount of this requ	iest)	0	0%	
	Local			0	0%	
	Other			0	0%	
	Total Project Costs	s for Fiscal Year 20	25-2026	1,910,000	100%	
R	Has this project pro	eviously received	state funding?	No		
٥.	If yes, provide the	•		140		
	n yes, provide the	most recent mistar				
	Fiscal Year	Amo	ount	Specific	Vetoed	
	(уууу-уу)	Recurring	Nonrecurring	Appropriation #		
9.	Is future-year fund	ing likely to be req	uested?	Yes		
	a. If yes, indicate n	onrecurring amou	nt per year.	955,000		
	b. Describe the so	urce of funding tha	nt can be used in	lieu of state funding.		
	Possible stormwate	er utility revenue on	a small scale.			



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Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Const		he project?		
Planning	O Design	Construction	O N/A	
b. Is the project	"shovel ready" (i.e permitted)?		
c. What is the es	timated start da	te of construction?		
d. What is the es	timated comple	tion date of constru	ction?	
e. What funding stream will be used for ongoing operations and maintenance of the project?				
		o receive, directly or rs of the facility and		d capital outlay funding. Include the

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other	1) 30KW Portable Generator \$70,000.00 2) 4-inch self priming pump \$100,000.00 3) 6-inch self priming pump \$100,000.00 4) Grapple Trucks for Debris Management \$350,000.00 5) Skid Steer w/ grapple for Debris Management \$100,000.00 6) Walking Excavator \$150,000.00 7) Backhoe \$200,000.00 8) Water Trailer \$20,000.00 9) Pipe plugs for various size pipes (10 @ \$2k ea) \$20,000.00 total 10) Valve exercising and vacuum trailer \$150,000.00 11) Vacuum/Jetter Truck \$450,000.00 12) Pipeline Inspect	1,910,000
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering		0
Total State Funds Requested (m	ust equal total from question #6)	1,910,000



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13. Program Performanc	1	3.	Pro	aram	Perfo	rman	се
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☐ Yes, Received

a. What specific purpose or goal will be achieved by the funds requested?



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	□ No
	☐ No, but intends to apply
a.	If yes, provide the FEMA project worksheet ID#:
b.	Provide the total project cost listed on the FEMA project worksheet:
6. ł	las the entity applied for or received state assistance for this project (other than this request)?
	☐ Yes, Applied
	☐ Yes, Received
	⊒ No
	☐ No, but intends to apply
	If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of
	ommerce):
Ple	ase complete questions 17 through 21 for Water Projects only.
	lave you been awarded or applied for alternative state funding for this project?
	□ Water Quality Improvement Grant Program
	□ Resilient Florida Grant Program
	□ Wastewater Revolving Loan
	□ Drinking Water Revolving Loan
	□ Small Community Wastewater Treatment Grant
	☐ Other (please specify, ex. Alternative Water Supply Grants)
	☑ N/A
8. V	Vhat is the population economic status?
	☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)
	☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
	□ Rural Area of Economic Concern
	□ Rural Area of Opportunity (s. 288 0656, Florida Statutes)



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☑ N/A

19. What is the status	of construction?					
Ready						
20. What percentage of the construction has been completed?						
0%						
21. What is the estima	ated completion date of co	onstruction?	07/15/2027			
22. Requester Contact	t Information					
a. First Name	Max	Last Name	Royle			
b. Organization	City of St. Augustine Beac	ch				
c. E-mail Address	mroyle@cityofsab.org					
d. Phone Number	(904)471-2122	Ext.	101			
23. Recipient Contact						
a. Organization	City of St. Augustine Beac	ch				
b. Municipality and	d County Saint Johns					
c. Organization Ty	ре					
□For Profit Entity						
□Non Profit 501(d	:)(3)					
□Non Profit 501(c	c)(4)					
☑Local Entity						
□University or Co	llege					
□Other (please sp	_					
Domer (piedae ap	осону)					
d. First Name	Jason	Last Name	Sparks			
e. E-mail Address	jsparks@cityofsab.org					
f. Phone Number	(904)484-9126	Ext.				
24. Lobbyist Contact I	nformation					
a. Name	Rick A Kendust					
b. Firm Name	Long Run Strategies LLC					
c. E-mail Address	rick@longrunstrategies.co	om				
d. Phone Number	(321)288-4035					



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The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.