

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

LFIR # 2556

| 1. Project Title | St. Johns County Historic Markland House Restoration | |
|------------------|------------------------------------------------------|--|
| | | |

2. Senate Sponsor Thomas Leek

3. Date of Request 2/28/2025

4. Project/Program Description

Also known as the Andrew Anderson House, the Markland House is a historic mansion built in the Greek Revival style. It was added to the National Register of Historic Places on December 6, 1978. Funds will allow the College to make infrastructure upgrades to the historic building to ensure the continued use of it for students, faculty, staff, alumni and the general public.

| 5. | State | Agency | to | receive | rec | uested | funds |
|----|-------|--------|----|---------|-----|--------|-------|
|----|-------|--------|----|---------|-----|--------|-------|

Department of State

No

No

State Agency contacted? No

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

| Type of Funding | Amount |
|-----------------------------|-----------|
| Operating | 0 |
| Fixed Capital Outlay | 2,000,000 |
| Total State Funds Requested | 2,000,000 |

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

| Type of Funding | Amount | Percentage |
|------------------------------------------------|-----------|------------|
| Total State Funds Requested (from question #6) | 2,000,000 | 100% |
| Matching Funds | | |
| Federal | 0 | 0% |
| State (excluding the amount of this request) | 0 | 0% |
| Local | 0 | 0% |
| Other | 0 | 0% |
| Total Project Costs for Fiscal Year 2025-2026 | 2,000,000 | 100% |

8. Has this project previously received state funding? If yes, provide the most recent instance:

| Fiscal Year | Amo | ount | Specific | Vetoed |
|-------------|-----------|--------------|-----------------|--------|
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | |
| | | | | |
| | | | | |

9. Is future-year funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

Complete questions 10 and 11 for Fixed Capital Outlay Projects

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| 10. Status of Construction a. What is the current phase of the project? | | | | | | |
|--------------------------------------------------------------------------------------------|------------------|--|--|--|--|--|
| | | | | | | |
| b. Is the project "shovel ready" (i.e permitted)? | No | | | | | |
| c. What is the estimated start date of construction? 01/01/2026 | | | | | | |
| d. What is the estimated completion date of construction? 12/31/2026 | | | | | | |
| e. What funding stream will be used for ongoing operations and maintenance of the project? | | | | | | |
| Flagler College Operating and Capital Outlay budgets, and priva | ate philanthropy | | | | | |

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Flagler College, a non-profit institution of higher education owns the building and is the entity requesting funds.

12. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | 0 |
| Other Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Operational Costs | | |
| Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Fixed Capital Construction/Majo | r Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Roof replacement, upgrade HVAC, general Contracting to include complete electrical rewiring, complete plumbing update, code upgrades, and updates to fire suppression system, flooring preservation, elevator installation, and additional bathroom. | 2,000,000 |
| Total State Funds Requested (m | ust equal total from question #6) | 2,000,000 |

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Also known as the Andrew Anderson House, the Markland House is a historic mansion built in the Greek Revival style. It was added to the National Register of Historic Places on December 6, 1978. Funds will allow the College to make infrastructure upgrades to the historic building to ensure the continued use of it for students, faculty, staff, and the public.

b. What activities and services will be provided to meet the intended purpose of these funds?



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Markland House is currently used for faculty offices, student learning and project spaces, and for public events, which provide service to citizens. It is also vital to the citizens of Florida that the state invests in the preservation of historically significant buildings.

c. What direct services will be provided to citizens by the appropriation project?

Repairs to the building allow Markland to remain economically viable and available for public events. The addition of an elevator and additional restrooms provide enhanced ADA accessibility for the public.

d. Who is the target population served by this project? How many individuals are expected to be served?

K-20 students, faculty, staff and alumni of Flagler College, and the general public. over 5,000 individuals are expected to be served.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Renovation and preservation of the historic landmark will allow the campus and the public to continue to experience the building in enriching ways and educational and cultural programming for students and visitors to Markland will continue - measured by the number of student and community activities in cultural programs provided in the building. The project will also ensure the structural integrity of the building for students and members of the public visiting Markland House - measured by Florida Building Codes.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Unable to draw down additional funds on a quarterly basis per standard grant contract conditions.

14. Is this project related to mitigation, response, or recovery from a natural disaster? No

a. If Yes, what phase best describes the project?

- □ Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)

b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):

15. Has the entity applied for or received federal assistance for this project?

- □ Yes, Applied
- □ Yes, Received
- 🗆 No

□ No, but intends to apply

a. If yes, provide the FEMA project worksheet ID#:

b. Provide the total project cost listed on the FEMA project worksheet:

16. Has the entity applied for or received state assistance for this project (other than this request)?



- □ Yes, Applied
- □ Yes, Received
- 🗆 No
- □ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

17. Requester Contact Information

| a. First Name | John | Last Name | Delaney |
|-------------------|----------------------|-----------|---------|
| b. Organization | Flagler College | | |
| c. E-mail Address | JDelaney@flagler.edu | | |
| d. Phone Number | (904)819-6288 | Ext. | |
| | | Ext. | |

18. Recipient Contact Information

| a. Organization | Flagler College |
|-----------------|-----------------|
| | |

b. Municipality and County Saint Johns

c. Organization Type

□For Profit Entity

□Non Profit 501(c)(3)

□Non Profit 501(c)(4)

| Local Enti | tv |
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|----|-------|-------|------------|-----|------|
| | | | U . | 000 | |

□Other (please specify)

| d. First Name | Beth | Last Name | Sweeny |
|-------------------|---------------------|-----------|--------|
| e. E-mail Address | Bsweeny@flagler.edu | | |
| f. Phone Number | (904)826-8679 | Ext. | |

19. Lobbyist Contact Information

| a. Name | Nicole Kelly |
|-------------------|----------------------------|
| b. Firm Name | The Southern Group |
| c. E-mail Address | kelly@thesoutherngroup.com |
| d. Phone Number | (850)671-4401 |



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The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.