

The Florida Senate Local Funding Initiative Request Fiscal Year 2026-2027

LFIR # 1003

Total State Funds R Matching Funds Federal State (excluding the Local Other Total Project Costs 8. Has this project pr If yes, provide the Fiscal Year (уууу-уу) 9. Is future-year fund a. If yes, indicate re	s for Fiscal Year 20 eviously received most recent instain American Recurring ing likely to be reconnecurring amounts.	o26-2027 state funding? nce: ount Nonrecurring quested? unt per year.	Specific	0% 0% 49% 0% 100%			
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Matching Funds Federal State (excluding the Local Other Total Project Costs	s for Fiscal Year 20	026-2027	0 341,460 0 691,460	0% 49% 0%			
Matching Funds Federal State (excluding the Local Other			0 341,460 0	0% 49% 0%			
Matching Funds Federal State (excluding the Local	e amount of this requ	uest)	0 341,460	0% 49%			
Matching Funds Federal State (excluding the	e amount of this requ	uest)	0	0%			
Matching Funds Federal	e amount of this rea	uest)					
Matching Funds			n	N%			
	requested (from que	estion #6)	350,000	51%			
Type of Funding			Amount	Percentage			
	•	26-2027 (includ	ing matching funds ava	·	•		
Fixed Capital Outlay Total State Funds				225,000 350,000			
Operating Fixed Capital Outland	.,			125,000			
Type of Funding			Amo				
State Agency conta		t for Fiscal Yea	ır 2026-2027		1		
5. State Agency to re	ceive requested fu	unds Age	ncy for Persons with Disat	pilities			
will also be used for a collaboration with security and agricul vegetables during the	reducational, social the SOS Foundatio tural production. The ne recovery if a disa	I and environme on food pantry we e structure for a aster of that mag	ental awareness for schoo vith their Farm-to-School g aquaponics is also hurrical gnitude occurs. This aqua chemical fertilizers or pest	I students & the cor rant. The Project a ne resistant fresh g ponics greenhouse	mmunity. This will be lso addresses food rown fruits and uses 95% less water		
developmental & ph	vsical disabilities w	ho are food ins	greenhouse approach to ecure. The Project assists & improved mental health	adults living with u	nique abilities who		
4. Project/Program D	escription						
3. Date of Request	10/13/2025						
		guez					
·	Ana Maria Rodri						
Project Title Senate Sponsor	REMARCABLE Ana Maria Rodri		FROJECT				



10. Status of Construction

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Complete questions 10 and 11 for Fixed Capital Outlay Projects

a. What is the current phase of the project?						
	Planning	O Design	Construction	O N/A		
b	b. Is the project "shovel ready" (i.e permitted)?					
c. What is the estimated start date of construction?				8/1/2026		
d. What is the estimated completion date of construction?				9/1/2026		

e. What funding stream will be used for ongoing operations and maintenance of the project?

Monroe Association for ReMARCable Citizens will use profit from the plants produced in the aquaponics structure to support ongoing operations and maintenance. MARC will also be working with the SOS Foundation, local restaurants and the public to sell a portion of the products produced to maintain the aquaponics project.

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Monroe County School system owns the land that MARC leases for its Adult Day Training program. MARC has a 25-year lease with the school board for this program. MARC has school adults with disabilities coming to the facility "ADT" weekly to learn about plants in our current horticulture program. This will significantly expand their education by introducing aquaponics to these students

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount		
Administrative Costs:				
Executive Director/Project Head Salary and Benefits		0		
Other Salary and Benefits		0		
Expense/Equipment/Travel/Supplies/Other		0		
Consultants/Contracted Services/Study		0		
Operational Costs				
Salary and Benefits	MARC will employ 1 full time horticulturist, 1 half time plant store worker, and 1 full time vocational trainer.	125,000		
Expense/Equipment/Travel/Supplies/Other		0		
Consultants/Contracted Services/Study		0		
Fixed Capital Construction/Majo	or Renovation:			
Construction/Renovation/Land/ Planning Engineering	The One World Fresh Aquaponics Greenhouse Model 3 will cost \$225,000. This will include delivery, build out, training and monitoring of the aquaponics structure. This model is 100% solar powered and uses 95% less water than regular systems. MARC will provide the 630 square feet of land and concrete base which is valued at \$341,460 which is the going price for land in Monroe County.	225,000		
Total State Funds Requested (m	nust equal total from question #6)	350,000		



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13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The goal for this project will be to provide training and education to 85 adults with intellectual and physical disabilities, school aged children and members of the community who are economically challenged. The Project seeks to improve their awareness of innovative horticultural, healthy food choices, therapeutic opportunities, and creation of a healthy lifestyle.

b. What activities and services will be provided to meet the intended purpose of these funds?

The MARC horticulturists and vocational trainer will provide job training in farming produce, environmental awareness, and food production to persons with intellectual and physical disabilities. MARC will also collaborate with the SOS Foundation, a local food pantry through their Farm-to-School grant to help with the education in local school classrooms. MARC and SOS will have 10 to 20 community groups per year to tour the facility to be educated on aquaponics and food sustainability.

c. What direct services will be provided to citizens by the appropriation project?

Direct services will be job training in farming produce, agricultural awareness, and food production. Classroom education on the social, environmental and humanitarian advantages aquaponics provides as a reliable solution to food insecurity.

d. Who is the target population served by this project? How many individuals are expected to be served?

85 adults and teens with intellectual and physical disabilities, who are living at or below the poverty level. Community education to the classroom will target 300 or more students annually. Community outreach will target 100 to 200 members of the community annually.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Individuals with developmental and physical disabilities will achieve benchmarks on their individual program goals. This will be measured by the vocational trainer and horticulturist daily, calculated monthly and submitted to APD quarterly.

The school programs will be measured by the number of classroom trainings that occur monthly and reported annually. The community outreach will be measured by the number of groups that tour the aquaponics facility monthly and reported annually.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Failure to provide the deliverables per number of clients served per month or number of outreach activities to schools and community groups will result in a (0.25%) reduction in funds per deliverable.

. Is th	his project related to mitigation, response, or recovery from a natural disaster? No
a. If `	Yes, what phase best describes the project?
	Mitigation (reducing or eliminating potential loss of life or property)
	Response (addressing the immediate and short-term effects of a natural disaster)
	Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
b. Na	ame of the natural disaster (or Executive Order # for events not under a federal declaration):

15. Has the entity applied for or received federal assistance for this project?



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☐ Yes, Applied			
☐ Yes, Received			
□ No			
☐ No, but intends t	o apply		
a. If yes, provide th	e FEMA project works	heet ID#:	
b. Provide the total	project cost listed on	the FEMA project work	sheet:
16. Has the entity app	lied for or received sta	ite assistance for this p	roject (other than this request)?
☐ Yes, Applied			
☐ Yes, Received			
□ No			
☐ No, but intends t			
a. If yes, specify the Commerce):	e program and state a	jency (ex. Local Goverr	nment Emergency Bridge Loan, Department of
17. Requester Contact	t Information		
a. First Name	Diana	Last Name Flenard	
b. Organization	DBA Monroe Associati	on for ReMARCable Citiz	rens
c. E-mail Address	executivedirector@ma	rchouse.org	
d. Phone Number	(305)304-5943	Ext.	
18. Recipient Contact			
a. Organization	DBA Monroe Associati Citizens	on for ReMARCable	
b. Municipality and	d County Monroe		
c. Organization Ty	pe		
□For Profit Entity			
☑Non Profit 501(d	c)(3)		
□Non Profit 501(d	c)(4)		
□Local Entity			



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□University or College					
□Other (please specify)					
d. First Name	Diana	Last Name	Flenard		
e. E-mail Address	ddress executivedirector@marchouse.org				
f. Phone Number	(305)304-5943	Ext.			
19. Lobbyist Contact Information					
a. Name	None				
b. Firm Name					
c. E-mail Address					
d. Phone Number					

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.