



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2026-2027

LFIR # 1066

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

Southwest Ranches is requesting funding to purchase of a new Advanced Life Support (ALS) Type I Class A pumper fire apparatus with a minimum tank capacity of 1,000 gallons for our fire department. This will significantly enhance our ability to respond to structural fires, wildland incidents, and medical emergencies. It will benefit all Southwest Ranches residents, visitors, businesses, and motorists traveling along US 27 and Interstate 75 who need emergency services. Our department also participates in mutual aid agreements with Cooper City, Pembroke Pines, Davie, and Weston, ensuring regional emergency response capabilities.

5. State Agency to receive requested funds

State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2026-2027

Type of Funding	Amount
Operating	536,215
Fixed Capital Outlay	0
Total State Funds Requested	536,215

7. Total Project Cost for Fiscal Year 2026-2027 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	536,215	45%
Matching Funds		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	655,375	55%
Other	0	0%
Total Project Costs for Fiscal Year 2026-2027	1,191,590	100%

8. Has this project previously received state funding?

If yes, provide the most recent instance:

Fiscal Year (YYYY-YY)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.



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Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction

a. What is the current phase of the project?

☐ Planning ☐ Design ☐ Construction ☐ N/A

b. Is the project "shovel ready" (i.e permitted)?

c. What is the estimated start date of construction?

d. What is the estimated completion date of construction?

e. What funding stream will be used for ongoing operations and maintenance of the project?

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other	The Town of Southwest Ranches is requesting funding assistance from the State of Florida for the purchase of a new Advanced Life Support (ALS) Type I Class A pumper fire apparatus with a minimum tank capacity of 1,000 gallons for our fire department.	536,215
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning Engineering		0
Total State Funds Requested (must equal total from question #6)		536,215

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



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The purchase of a new Advanced Life Support (ALS) Type I Class A Pumper, staffed by cross-trained firefighter paramedics, will significantly strengthen our department's ability to respond to structural fires, wildland incidents, and medical emergencies. This multifunctional apparatus will be equipped to perform both fire suppression and ALS-level medical care, enabling our personnel to deliver critical, life-saving treatment at the scene while maintaining full operational readiness for fire and rescue operations.

b. What activities and services will be provided to meet the intended purpose of these funds?

Purchase of a new Advanced Life Support (ALS) Type I Class A pumper fire apparatus with a minimum tank capacity of 1,000 gallons for our fire department.

c. What direct services will be provided to citizens by the appropriation project?

This apparatus will be equipped to deliver both fire suppression and ALS-level medical care, ensuring our first responders can provide life-saving front-line critical care while maintaining operational readiness.

d. Who is the target population served by this project? How many individuals are expected to be served?

The benefits of this acquisition extend beyond the Town of Southwest Ranches, serving residents, businesses, and visitors, as well as motorists traveling along U.S. 27 and Interstate 75 who may require emergency assistance. Our department also participates in mutual aid agreements with surrounding jurisdictions—Cooper City, Pembroke Pines, the Town of Davie, and Weston. Collectively, these municipalities represent a regional population of approximately 390,000 residents.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

This investment will directly improve public safety, reduce response times, and strengthen our community's resilience. This will be measured in response times and service call outcomes.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

De-obligation of funding.

14. Is this project related to mitigation, response, or recovery from a natural disaster?

a. If Yes, what phase best describes the project?

- ☐ Mitigation (reducing or eliminating potential loss of life or property)
- ☐ Response (addressing the immediate and short-term effects of a natural disaster)
- ☐ Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):

15. Has the entity applied for or received federal assistance for this project?

- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

a. If yes, provide the FEMA project worksheet ID#:



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b. Provide the total project cost listed on the FEMA project worksheet:

16. Has the entity applied for or received state assistance for this project (other than this request)?

- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

17. Requester Contact Information

a. First Name Last Name

b. Organization

c. E-mail Address

d. Phone Number Ext.

18. Recipient Contact Information

a. Organization

b. Municipality and County

c. Organization Type

- ☐ For Profit Entity
- ☐ Non Profit 501(c)(3)
- ☐ Non Profit 501(c)(4)
- ☒ Local Entity
- ☐ University or College
- ☐ Other (please specify)

d. First Name Last Name

e. E-mail Address

f. Phone Number Ext.

19. Lobbyist Contact Information



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a. Name	Nelson D. Diaz
b. Firm Name	The Southern Group
c. E-mail Address	diaz@thesoutherngroup.com
d. Phone Number	(850)671-4401

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.