



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2026-2027

LFIR # 1103

1. Project Title
2. Senate Sponsor
3. Date of Request

4. Project/Program Description

The Town of Southwest Ranches is requesting funding assistance to install municipal water lines to our Town Hall and Police Station, located at 13400 Griffin Road. This critical government facility currently relies on well water, which poses increasing challenges to our community's resilience, public health, and environmental sustainability. Laboratory analysis of the drinking water samples for our well water have historically exceeded the state-mandated Maximum Contaminant Levels (MCLs) for Arsenic, Sodium, Total Dissolved Solids, Chloride and Iron, which is detrimental to public health.

5. State Agency to receive requested funds
- State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2026-2027

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	972,840
Total State Funds Requested	972,840

7. Total Project Cost for Fiscal Year 2026-2027 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	972,840	100%
Matching Funds		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	0	0%
Total Project Costs for Fiscal Year 2026-2027	972,840	100%

8. Has this project previously received state funding?
- If yes, provide the most recent instance:

Fiscal Year (YYYY-YY)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?
- a. If yes, indicate nonrecurring amount per year.
- b. Describe the source of funding that can be used in lieu of state funding.
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Complete questions 10 and 11 for Fixed Capital Outlay Projects



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10. Status of Construction

a. What is the current phase of the project?

☒ Planning ☐ Design ☐ Construction ☐ N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

07/01/2026

d. What is the estimated completion date of construction?

12/31/2026

e. What funding stream will be used for ongoing operations and maintenance of the project?

The Town annually budgets for municipal building maintenance.

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

The Town of Southwest Ranches will own and maintain the improvements.

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning Engineering	This funding request is for surveying, design, construction inspection services and construction to install municipal water lines to our Town Hall and Police Station, located at 13400 Griffin Road.	972,840
Total State Funds Requested (must equal total from question #6)		972,840

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The Town of Southwest Ranches is requesting funding assistance to install municipal water lines to our Town Hall and Police Station, located at 13400 Griffin Road. This critical government facility currently relies on well water, which poses increasing challenges to our community's resilience, public health, and environmental sustainability.

b. What activities and services will be provided to meet the intended purpose of these funds?

This funding request is for surveying, design, construction inspection services and construction.

c. What direct services will be provided to citizens by the appropriation project?



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As Florida continues to prioritize infrastructure upgrades that enhance long-term resilience, our Town seeks to align with these efforts by transitioning away from vulnerable and outdated systems. The reliance on well water at our central municipal site presents risks during extreme weather events, limits our capacity for future growth, and undermines our ability to meet evolving environmental standards.

d. Who is the target population served by this project? How many individuals are expected to be served?

Installing modern water infrastructure will benefit the entire population of Southwest Ranches by ensuring uninterrupted service for emergency and law enforcement operations and strengthening the Town's ability to serve residents during and after climate-related disruptions.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Laboratory analysis of the drinking water samples for our well water have historically exceeded the state-mandated Maximum Contaminant Levels (MCLs) for Arsenic, Sodium, Total Dissolved Solids, Chloride and Iron. Our water supply is also in jeopardy from saltwater intrusion supported by increased levels in groundwater salinity. Connecting to municipal water will alleviate these issues. The outcome will be measured with water quality testing.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

De-obligation of funding.

14. Is this project related to mitigation, response, or recovery from a natural disaster?

a. If Yes, what phase best describes the project?

- ☐ Mitigation (reducing or eliminating potential loss of life or property)
- ☐ Response (addressing the immediate and short-term effects of a natural disaster)
- ☐ Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):

15. Has the entity applied for or received federal assistance for this project?

- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

a. If yes, provide the FEMA project worksheet ID#:

b. Provide the total project cost listed on the FEMA project worksheet:

16. Has the entity applied for or received state assistance for this project (other than this request)?

- ☐ Yes, Applied



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- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

Please complete questions 17 through 21 for Water Projects only.

17. Have you been awarded or applied for alternative state funding for this project?

- ☐ Water Quality Improvement Grant Program
- ☐ Resilient Florida Grant Program
- ☐ Wastewater Revolving Loan
- ☐ Drinking Water Revolving Loan
- ☐ Small Community Wastewater Treatment Grant
- ☐ Other (please specify, ex. Alternative Water Supply Grants)
- ☒ N/A

18. What is the population economic status?

- ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)
- ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- ☐ Rural Area of Economic Concern
- ☐ Rural Area of Opportunity (s. 288.0656, Florida Statutes)
- ☒ N/A

19. What is the status of construction?

Not started.

20. What percentage of the construction has been completed?

0

21. What is the estimated completion date of construction?

12/31/2026

22. Requester Contact Information

a. First Name

Russell

Last Name

Muñiz



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b. Organization

c. E-mail Address

d. Phone Number Ext.

23. Recipient Contact Information

a. Organization

b. Municipality and County

c. Organization Type

☐ For Profit Entity

☐ Non Profit 501(c)(3)

☐ Non Profit 501(c)(4)

☒ Local Entity

☐ University or College

☐ Other (please specify)

d. First Name Last Name

e. E-mail Address

f. Phone Number Ext.

24. Lobbyist Contact Information

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.