

1. Project Title

The Florida Senate Local Funding Initiative Request Fiscal Year 2026-2027

Gretna Fire Rescue Department - Fire Engine/Pumper

LFIR # 1565

| 2. Senate Sponsor | Corey Simon | | | | | | |
|--|--|--|--|--|----------------------|--|--|
| 3. Date of Request | 11/18/2025 | | | | | | |
| 4. Project/Program D | escription | | | | | | |
| 1990 E-One, is 35 y for front-line appara has been actively p | years old—well beyo atus. To improve em | ond the NFPA 19 ergency respons cquire essential | olds an ISO rating of -10 00 & 1901 standards, whe capabilities and reduce apparatus and equipmentmunity safety. | nich recommend a retire the city's ISO ratir | 15-year service life | | |
| 5. State Agency to re | eceive requested fu | ı nds Depar | tment of Financial Service | ces | | | |
| State Agency cont | • | | | | | | |
| | | | | | | | |
| 6. Amount of the Nor | recurring Request | for Fiscal Year | 2026-2027 | | | | |
| Type of Funding | | | Amo | unt | | | |
| Operating | | | | 700,000 | 1 | | |
| Fixed Capital Outla | у | | | 0 | 1 | | |
| Total State Funds | Requested | | | 700,000 | | | |
| 7. Total Project Cost | for Fiscal Year 202 | 6-2027 (includir | ng matching funds avai | lable for this proje | ect) | | |
| Type of Funding | | | Amount | Percentage | 1 | | |
| Total State Funds F | Requested (from que | estion #6) | 700,000 | 93% | 1 | | |
| Matching Funds | | | | | 1 | | |
| Federal | | | 0 | 0% | 1 | | |
| State (excluding the | e amount of this requ | uest) | 0 | 0% | 1 | | |
| Local | | | 50,000 | 7% | 1 | | |
| Other | | | 0 | 0% | 1 | | |
| Total Project Cost | s for Fiscal Year 20 | 026-2027 | 750,000 | 100% | ı | | |
| 8. Has this project pour lf yes, provide the | reviously received most recent instar | _ | No | | | | |
| Fiscal Year | Amo | ount | Specific | Vetoed | | | |
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | | 1 | | |
| | | | | | | | |
| 9. Is future-year fund | | • | No | | | | |
| a. If yes, indicate i | nonrecurring amou | nt per year. | | | | | |
| b. Describe the source of funding that can be used in lieu of state funding. | | | | | | | |
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10. Status of Construction

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| a | a. What is the current phase of the project? | | | | | | | | |
|----|---|----------|--------------|-------|--|--|--|--|--|
| | Planning | O Design | Construction | O N/A | | | | | |
| k | b. Is the project "shovel ready" (i.e permitted)? | | | | | | | | |
| C | c. What is the estimated start date of construction? | | | | | | | | |
| C | d. What is the estimated completion date of construction? | | | | | | | | |
| e | e. What funding stream will be used for ongoing operations and maintenance of the project? | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1. | List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity. | | | | | | | | |
| | | | | | | | | | |

12. Details on how the requested state funds will be expended

| Spending Category | Description | Amount | | | |
|---|--|---------|--|--|--|
| Administrative Costs: | | | | | |
| Executive Director/Project Head Salary and Benefits | | 0 | | | |
| Other Salary and Benefits | | 0 | | | |
| Expense/Equipment/Travel/Supplies/ Other | Commercial Pumper 7.000 (1000 gal tank) (1500 gpm pump) and loose equipment. | 700,000 | | | |
| Consultants/Contracted Services/Study | | 0 | | | |
| Operational Costs | | | | | |
| Salary and Benefits | | 0 | | | |
| Expense/Equipment/Travel/Supplies/ Other | | 0 | | | |
| Consultants/Contracted Services/Study | | 0 | | | |
| Fixed Capital Construction/Major Renovation: | | | | | |
| Construction/Renovation/Land/ Planning Engineering | | 0 | | | |
| Total State Funds Requested (must equal total from question #6) 700 | | | | | |

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

This new apparatus will significantly enhance our firefighting capabilities by providing a faster and more robust water supply for fire suppression incidents. Its advanced design ensures improved efficiency and reliability in critical emergency situations. As the first-line engine/pumper, it will play a vital role in responding to emergencies, improving overall response times, and ensuring safety.

b. What activities and services will be provided to meet the intended purpose of these funds?

This apparatus will reduce response times while carrying all essential tools and equipment for fire suppression, vehicle crashes, and light to medium rescues, enhancing efficiency and community safety.



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c. What direct services will be provided to citizens by the appropriation project?

This apparatus will reduce response times while carrying all essential tools and equipment for fire suppression, vehicle crashes, and light to medium rescues, enhancing efficiency and community safety.

d. Who is the target population served by this project? How many individuals are expected to be served?

Approximately 1600 citizens of the city Gretna, 50,000+ citizens of Gadsden County and enhanced prevention, safety and response to the city's Interstate 10 corridor.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Primary outcome is a reduction in our ISO rating. This will be measured by requested ISO audits when determined to be appropriate

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

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| | | be discussed and determined with the Department of Financial Services, Division of the State Fire Marshall duri contracting process. |
|-----|--------|---|
| 14. | ls t | his project related to mitigation, response, or recovery from a natural disaster? No |
| ; | a. If | Yes, what phase best describes the project? |
| | | Mitigation (reducing or eliminating potential loss of life or property) |
| | | Response (addressing the immediate and short-term effects of a natural disaster) |
| | | Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) |
| l | b. Na | ame of the natural disaster (or Executive Order # for events not under a federal declaration): |
| | | |
| 15. | Has | the entity applied for or received federal assistance for this project? |
| | □ Y | es, Applied |
| | □ Y | es, Received |
| | | lo |
| | | lo, but intends to apply |
| ; | a. If | yes, provide the FEMA project worksheet ID#: |
| | h Pr | ovide the total project cost listed on the FEMA project worksheet: |
| | J. F1 | ovide the total project cost listed on the LIMA project worksheet. |
| 16. | Has | the entity applied for or received state assistance for this project (other than this request)? |
| | □ Y | es, Applied |
| | \neg | 'as Received |



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| □ No | | | | | | | |
|-----------------------------------|-----------------------|---------------|---------------|-----------|--------------|--------------|-------------------|
| ☐ No, but intends to | o apply | | | | | | |
| a. If yes, specify the Commerce): | e program an | d state ager | ncy (ex. Loca | I Governm | ent Emergenc | y Bridge Loa | an, Department of |
| | | | | | | | |
| | | | | | | | |
| 17. Requester Contact | t Information | | | | | | |
| a. First Name | Antonio | | Last Name | Jefferson | | | |
| b. Organization | City of Gretna | a, Fire/Rescu | ue Departmer | it | | | |
| c. E-mail Address | ajefferson@r | nygretna.con | n | | | | |
| d. Phone Number | (850)519-068 | 31 | Ext. | | | | |
| | | | | | | | |
| 18. Recipient Contact | | | | | | | |
| a. Organization | City Gretna | | | | | | |
| b. Municipality and | d County Ga | adsden | | | | | |
| c. Organization Ty | ре | | | | | | |
| □For Profit Entity | | | | | | | |
| □Non Profit 501(d | □Non Profit 501(c)(3) | | | | | | |
| □Non Profit 501(d | c)(4) | | | | | | |
| ☑Local Entity | | | | | | | |
| □University or Co | llege | | | | | | |
| □Other (please sp | pecify) | | | | | | |
| d. First Name | Antonio | | Last Name | Jefferson | | | |
| e. E-mail Address | ajefferson@r | mygretna.con | n | | | | |
| f. Phone Number | (850)519-068 | 31 | Ext. | | | | |
| 19. Lobbyist Contact I | nformation | | | | | | |
| a. Name | None | | | | | | |
| b. Firm Name | | | | | | | |
| c. E-mail Address | | | | | | | |
| d. Phone Number | | | | | | | |



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The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.