

**LFIR # 1602** 

1.	Project Title	Osceola County	Osceola County C-31 Canal Bank Stabilization					
2.	Senate Sponsor	Kristen Arringtor	l					
3.	Date of Request	11/24/2025						
4.	Project/Program De	escription						
	Stabilize nearly 7,000 linear feet of eroded canal bank along the C-31 canal linking East Lake Toho and Lake Toho will restore the canal to its intended capacity, which is critical to controlling flood waters during major rainfall events							
5. State Agency to receive requested funds  Department of Environmental Protection								
	State Agency conta	ected? Yes						
6. /	Amount of the Noni	recurring Request	for Fiscal Year	2026-2027				
	Type of Funding				Amo	ount		
	Operating					0		
	Fixed Capital Outlay	1				3,083,708		
	<b>Total State Funds I</b>	Requested		3,083,708				
<b>7.</b> '	Total Project Cost f	or Fiscal Year 202	6-2027 (includi			• •	ect)	
	Type of Funding			Amou		Percentage		
	Total State Funds R	equested (from que	estion #6)		3,083,708	50%		
- 1	Matching Funds							
	Federal				0	0%		
	State (excluding the	amount of this requ	uest)		0	0%		
	Local				0	0%		
	Other				3,085,669	50%		
	Total Project Costs	s for Fiscal Year 20	026-2027		6,169,377	100%		
	Has this project pro	•	•	No				
	Fiscal Year	Amo	ount		cific	Vetoed		
	(уууу-уу)	Recurring	Nonrecurring	g Approp	riation #			
9.	ls future-year fundi	ing likely to be req	uested?	No				
a. If yes, indicate nonrecurring amount per year.								
	b. Describe the sou	urce of funding the	at can be used i	n lieu of sta	te funding.		1	

### **Complete questions 10 and 11 for Fixed Capital Outlay Projects**

10. Status of Construction



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<ul><li>Planning</li></ul>	ODesign	Construction	O N/A			
b. Is the project "shovel ready" (i.e permitted)?				No		
c. What is the estimated start date of construction?				01/01/2027		
d. What is the est	imated completi	on date of constructi	ion?	06/30/2027		
e. What funding stream will be used for ongoing operations and maintenance of the project?						
South Florida Water Management District.						

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Osceola County and South Florida Water Management. South Florida Water Management owns C-31 canal. C-31 canal is within the geographic boundaries of Osceola County.

### 12. Details on how the requested state funds will be expended

a. What is the current phase of the project?

Spending Category	Description	Amount			
Administrative Costs:					
Executive Director/Project Head Salary and Benefits		0			
Other Salary and Benefits		0			
Expense/Equipment/Travel/Supplies/ Other		0			
Consultants/Contracted Services/Study		0			
Operational Costs					
Salary and Benefits		0			
Expense/Equipment/Travel/Supplies/Other		0			
Consultants/Contracted Services/Study		0			
Fixed Capital Construction/Major	or Renovation:				
Construction/Renovation/Land/ Planning Engineering	Stabilize the banks along critical sections of the C-31 canal, by removing the existing crushed concrete blocks, reshaping the bank's slope, and installing filler material, bedding stone, and type B riprap, leaving the canal in a complete and functional condition. The County's request would fund the materials for the project. SFWMD would provide the labor and do the construction.	3,083,708			
Total State Funds Requested (must equal total from question #6)					

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

To stabilize nearly 7,000 linear feet of eroded canal bank along the C-31 canal linking East Lake Toho and Lake Toho.

b. What activities and services will be provided to meet the intended purpose of these funds?

Removing the existing crushed concrete blocks, reshaping the bank's slope, and installing filler material, bedding stone, and type B riprap, leaving the canal in a complete and functional condition.



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N	None.							
d.	d. Who is the target population served by this project? How many individuals are expected to be served?							
re	The project area includes a diverse population with mixed racial backgrounds and a median household income affective of the community's demographics. The project is expected to benefit approximately 7,000 affected individuals.							
	e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?							
E	The expected benefit includes reduced risk of flooding and improve the drainage and stormwater conveyance between ast Lake Toho and Lake Toho. The methodology to measure the outcome are the reduction of the number of NFIP aims and/or resident complaints.							
	What are the suggested penalties that the contracting agency may consider in addition to its standard penaltie or failing to meet deliverables or performance measures provided for in the contract?							
S	Standard: non-payment for costs incurred.							
4. Is	this project related to mitigation, response, or recovery from a natural disaster? No							
a. I	f Yes, what phase best describes the project?							
	Mitigation (reducing or eliminating potential loss of life or property)							
	Response (addressing the immediate and short-term effects of a natural disaster)							
	Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)							
b. N	Name of the natural disaster (or Executive Order # for events not under a federal declaration):							
	as the entity applied for or received federal assistance for this project?							
	Yes, Applied							
	Yes, Received							
	No							
	No, but intends to apply							
a. I	f yes, provide the FEMA project worksheet ID#:							
b. F	Provide the total project cost listed on the FEMA project worksheet:							
  6   -	as the entity applied for or received state assistance for this project (other than this request)?							
	Yes, Applied							
	Yes, Received							



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	□ No					
	☐ No, but intends t	o apply				
	a. If yes, specify th Commerce):	e program and state agency (ex. Local Government Emergency Bridge Loan, Department of				
Ρl	ease complet	e questions 17 through 21 for Water Projects only.				
17.	Have you been aw	rarded or applied for alternative state funding for this project?				
	□ Water Quality I	mprovement Grant Program				
	☐ Resilient Florid	a Grant Program				
	☐ Wastewater Re	evolving Loan				
	□ Drinking Water	Revolving Loan				
	☐ Small Commur	nity Wastewater Treatment Grant				
	☐ Other (please s	specify, ex. Alternative Water Supply Grants)				
	☑ N/A					
18.	What is the popula	ation economic status?				
	☑ Financially Disa	advantaged Community (ch. 62-552, F.A.C)				
	☐ Financially Disa	advantaged Municipality (ch. 62-552, F.A.C)				
	☐ Rural Area of E	Economic Concern				
	☐ Rural Area of C	Opportunity (s. 288.0656, Florida Statutes)				
	□ N/A					
19.	What is the status	of construction?				
	N/A					
20. What percentage of the construction has been completed?						
	N/A					
21.	What is the estima	ated completion date of construction? 06/30/2027				
22.	Requester Contac	t Information				
	a. First Name	Don Last Name Fisher				
	b. Organization	Osceola County Board of Commissioners				



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	c. E-mail Address	don.fisher@osceola.org						
	d. Phone Number	(407)742	-2385	Ext.				
23.	23. Recipient Contact Information							
	a. Organization	Osceola County Board of Commissioners						
	b. Municipality and	nd County Osceola						
	c. Organization Type							
	□For Profit Entity							
	□Non Profit 501(c	□Non Profit 501(c)(3)						
	□Non Profit 501(c	Profit 501(c)(4)						
	☑Local Entity	☑Local Entity						
	□University or Co	ollege						
	□Other (please sp	her (please specify)						
	d. First Name	Linette		Last Name	Matheny			
	e. E-mail Address	linette.matheny@flsenate.gov						
	f. Phone Number	(407)742	-0543	Ext.				
24. Lobbyist Contact Information								
	a. Name	Mark K. Delegal						
	b. Firm Name	Delegal Aubuchon Consulting LLC						
	c. E-mail Address	mark@dacfl.com						
	d Phone Number	(850)508-7779						

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.