

1. Project Title

2. Senate Sponsor

Kristen Arrington

The Florida Senate Local Funding Initiative Request Fiscal Year 2026-2027

The School District of Osceola County - Environmental Center Boardwalk

LFIR # 1610

| 3. Date of Request | 12/3/2025 | | | | |
|---|---|---|--|---|--|
| 4. Project/Program D | escription | | | | |
| structures along the classroom space at | boardwalk at the S the head of the boa blic to learn more a | DOC Environment Irdwalk. The intera bout the natural en | ecifically fund the enha al Center. This enhand ctive new education sp vironment in Osceola ols. | cement will also sup baces along the boa | plement the existing ardwalk will allow |
| 5. State Agency to re | ceive requested fu | nds Departm | nent of Education | | |
| State Agency conta | acted? No | | | | |
| 6. Amount of the Non | recurring Reguest | for Fiscal Vear 2 | n26-2027 | | |
| | | Tor Fiscar Tear 20 | | , | |
| Type of Funding | | | Amo | | |
| Operating | | | | 1,000,000 | |
| Fixed Capital Outlay | | | | 1,000,000 | |
| Total State Funds | Requested | | | 1,000,000 | |
| 7. Total Project Cost | for Fiscal Year 202 | 6-2027 (including | matching funds avai | ilable for this proje | ect) |
| Type of Funding | | | Amount | Percentage | |
| Total State Funds R | Requested (from que | estion #6) | 1,000,000 | 36% | |
| Matching Funds | | | | | |
| Federal | | | 0 | 0% | |
| State (excluding the | amount of this requ | uest) | 0 | 0% | |
| Local | | | 0 | 0% | |
| Other | | | 1,800,000 | 64% | |
| Total Project Costs | s for Fiscal Year 20 |)26-2027 | 2,800,000 | 100% | |
| 8. Has this project pr If yes, provide the | • | | No | | |
| Fiscal Year | Amo | ount | Specific | Vetoed | |
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | | |
| | | | | | |
| 9. Is future-year fund | ing likely to be req | uested? | No | | |
| a. If yes, indicate n | onrecurring amou | nt per year. | | | |
| b. Describe the so | urce of funding tha | at can be used in | lieu of state funding. | | |
| | | | | | |
| | | | | | |



10. Status of Construction

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| a. What is the cu | urrent phase of t | he project? | | |
|---|--|--------------|------------|----|
| Planning | Design | Construction | O N/A | |
| b. Is the project | b. Is the project "shovel ready" (i.e permitted)? | | | No |
| c. What is the es | c. What is the estimated start date of construction? | | | |
| d. What is the estimated completion date of construction? | | | 07/31/2027 | |

e. What funding stream will be used for ongoing operations and maintenance of the project?

| `aparal Eunda | | |
|---------------|--|--|
| senerai Funds | | |

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

12. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|---|---|-----------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | 0 |
| Other Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Operational Costs | | |
| Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Fixed Capital Construction/Majo | or Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Construction of the outdoor classroom spaces along the boardwalk and supporting structures/furniture as well as connected walkways. | 1,000,000 |
| Total State Funds Requested (m | nust equal total from question #6) | 1,000,000 |

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The enhancements requested from the legislature will specifically fund the educational and restroom structures along the boardwalk at the SDOC EC. This enhancement will also supplement the existing classroom space at the head of the boardwalk. The interactive new education spaces along the boardwalk will allow students and the public to learn more about the natural environment in Osceola County, aligned with the life, earth, and physical science standards taught in Florida's public schools.

b. What activities and services will be provided to meet the intended purpose of these funds?



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| | nproving environmental and fish/wildlife quality by combining conservation science, education, and community ngagement. |
|---------------|---|
| c. | What direct services will be provided to citizens by the appropriation project? |
| | By providing hands on learning with STEM integration, Agricultural literacy, community workshops, cultural connections, career pathways, and public awareness campaigns. |
| d. | Who is the target population served by this project? How many individuals are expected to be served? |
| A | all elementary students in Osceola County as well as the general public on the weekends. |
| | What is the expected benefit or outcome of this project? What is the methodology by which this outcome will measured? |
| he W | This project can improve agriculture by promoting sustainable practices, offering farmer education, and connecting ommunities with conservation-based production methods. They act as hubs where science, outreach, and cultural eritage meet to strengthen both farming and environmental stewardship. This project will teach habitat restoration, ater conservation and native plant programs. Species monitoring and aquatic ecosystem protections are also utcomes that can be realized. |
| | What are the suggested penalties that the contracting agency may consider in addition to its standard penalti r failing to meet deliverables or performance measures provided for in the contract? |
| | |
| | Sonds will be required to ensure project completion as well as the possibility of liquidated damages. |
| . Is a. If | this project related to mitigation, response, or recovery from a natural disaster? No f Yes, what phase best describes the project? |
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| . Is a. If | this project related to mitigation, response, or recovery from a natural disaster? No f Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) |
| . Is a. If | this project related to mitigation, response, or recovery from a natural disaster? No f Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) Response (addressing the immediate and short-term effects of a natural disaster) |
| . Is a. If | this project related to mitigation, response, or recovery from a natural disaster? No f Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) Response (addressing the immediate and short-term effects of a natural disaster) Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) |
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| b. Ha | this project related to mitigation, response, or recovery from a natural disaster? No f Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) Response (addressing the immediate and short-term effects of a natural disaster) Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) Name of the natural disaster (or Executive Order # for events not under a federal declaration): as the entity applied for or received federal assistance for this project? |
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16. Has the entity applied for or received state assistance for this project (other than this request)?



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| ☐ Yes, Applied | | | | | |
|------------------------|-------------|--------------------|---------------|--------------|------------|
| ☐ Yes, Received | | | | | |
| □ No | | | | | |
| ☐ No, but intends to | o apply | | | | |
| a. If yes, specify the | e nrogram | and state ager | ncy (ex. Loca | ıl Governmen | t Emergenc |
| Commerce): | | | | | |
| | | | | | |
| 17. Requester Contact | Informatio | an. | | | |
| a. First Name | Mark | JII | Last Name | Shanoff | |
| b. Organization | | ol District of Osc | | | |
| c. E-mail Address | | | | | |
| d. Phone Number | (407)870-4 | 4600 | Ext. | | |
| | | | | | |
| 18. Recipient Contact | Informatio | n | | | |
| a. Organization | The School | ol District of Osc | ceola County | | |
| b. Municipality and | d County | Osceola | | | |
| c. Organization Ty | ре | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(d | :)(3) | | | | |
| □Non Profit 501(c | :)(4) | | | | |
| □Local Entity | ,,(·, | | | | |
| • | | | | | |
| □University or Co | llege | | | | |
| ☑Other (please sp | pecify) Sch | ool District | | | |
| d. First Name | Dave | | Last Name | Sharma | |
| e. E-mail Address | dave.shar | ma@osceolasc | hools.net | | |
| f. Phone Number | (407)518-2 | 2964 | Ext. | | |
| 19. Lobbyist Contact I | nformatior | 1 | | | |
| a. Name | | anasiewicz | | | |
| b. Firm Name | Rutledge | Ecenia PA | | | |
| c. E-mail Address | jessica@r | utledge-ecenia. | com | | |
| d. Phone Number | (850)681-0 | 6788 | | | |



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The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.