



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2026-2027

LFIR # 1765

1. Project Title
2. Senate Sponsor
3. Date of Request

#### 4. Project/Program Description

Parrish Fire District (District) seeks a \$3 million appropriation to bridge construction costs for its Station #3 estimated to have a total cost of \$7 million, with future development fees anticipated to complete the project. The District serves a historically rural area now experiencing rapid suburban growth. This transformation has outpaced the District's limited capital resources and station infrastructure. Following the recent construction of Fire Station #2, impact fee reserves are otherwise limited. The new fire station will provide more efficient fire rescue and medical services and maximize response time. It also will lower insurance premiums for homeowners within the District due to the residents proximity to the station and other fire suppression equipment. Additionally, this funding would allow the District to provide immediate aid rather than delayed or non-efficient mutual aid response to other governmental entities.

5. State Agency to receive requested funds
- State Agency contacted?

#### 6. Amount of the Nonrecurring Request for Fiscal Year 2026-2027

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	3,000,000
<b>Total State Funds Requested</b>	<b>3,000,000</b>

#### 7. Total Project Cost for Fiscal Year 2026-2027 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	3,000,000	43%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	4,000,000	57%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2026-2027</b>	<b>7,000,000</b>	<b>100%</b>

8. Has this project previously received state funding?
- If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?
- a. If yes, indicate nonrecurring amount per year.
- b. Describe the source of funding that can be used in lieu of state funding.



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## Complete questions 10 and 11 for Fixed Capital Outlay Projects

### 10. Status of Construction

a. What is the current phase of the project?

☐ Planning ☒ Design ☐ Construction ☐ N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

10/01/2026

d. What is the estimated completion date of construction?

10/01/2027

e. What funding stream will be used for ongoing operations and maintenance of the project?

The District will use its non-ad valorem assessments to fund the ongoing operations and maintenance of the fire station.

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Parrish Fire District will be the owner of the fire station.

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	To save funds, the District is using its Fire Station #2 design as a prototype. As a result, the appropriation will be used to tweak the design to match the Fire Station #3 site and for the construction of a new fire station.	3,000,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>3,000,000</b>

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



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Local construction funding of the District Station #3 driven by growth and National Fire Protection Association (NFPA) 1710 standards, which will: 1) reduce insurance premiums for residents and businesses; 2) provide more efficient Fire Rescue/Medical Services; 3) place a fire station within five-mile response area, maximizing response times and lowering insurance premiums for homeowners; and 4) provide automatic aid rather than delayed or non-efficient mutual aid response to bordering government entities.

**b. What activities and services will be provided to meet the intended purpose of these funds?**

Quicker response times for fire protection, rapid rescue and medical response to the community. Also, the District will be able to provide more non-emergency functions such as fire prevention to schools & citizens, pre-fire service inspections, and CPR and AED training.

**c. What direct services will be provided to citizens by the appropriation project?**

Emergency types of responses to fires, hazardous materials, high angle & confined space rescues and all types of medical emergencies for this fast growing community. Additionally, the District will also provide fire prevention education to schools citizens, pre-fire service inspections and CPR/AED training, and other first aid training.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

All residents and visitors to the area will be serviced along with residents/visitors where the District provides mutual aid. In addition, travelers along I-75, US 301, and State Roads 62 and 64 will be able to receive faster emergency response following an accident. This also helps alleviate congestion on major roads since the District will be able to respond and clear accidents faster.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Improve quality of education through Fire Prevention education for the youth and adults in Parrish through increased events within the community and protect the general public from harm. Fire Station #3 will assist in providing faster response times thus reducing the exposure of the general public from harm. Following NFPA 1710 Standards and NIST Technical Note 1661 Report on Residential Fireground Experiments will ensure we are maximizing and achieving industry standards for protection of people/property and emergency response care for people.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

The District would repay the funds.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- ☐ Mitigation (reducing or eliminating potential loss of life or property)
- ☐ Response (addressing the immediate and short-term effects of a natural disaster)
- ☐ Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No



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☐ No, but intends to apply

a. If yes, provide the FEMA project worksheet ID#:

b. Provide the total project cost listed on the FEMA project worksheet:

16. Has the entity applied for or received state assistance for this project (other than this request)?

☐ Yes, Applied

☐ Yes, Received

☐ No

☐ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

#### 17. Requester Contact Information

a. First Name  Last Name

b. Organization

c. E-mail Address

d. Phone Number  Ext.

#### 18. Recipient Contact Information

a. Organization

b. Municipality and County

c. Organization Type

☐ For Profit Entity

☐ Non Profit 501(c)(3)

☐ Non Profit 501(c)(4)

☒ Local Entity

☐ University or College

☐ Other (please specify)

d. First Name  Last Name



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e. E-mail Address

f. Phone Number  Ext.

#### 19. Lobbyist Contact Information

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*