



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2026-2027

LFIR # 1984

1. Project Title Aventura Country Club Drive Roadway and Stormwater Resilience Improvement

2. Senate Sponsor Jason Pizzo

3. Date of Request 12/8/2025

#### 4. Project/Program Description

The Country Club Drive / Aventura Mall Roadway and Stormwater Resilience Improvement Project is essential for enhancing roadway infrastructure in a high-traffic corridor. It addresses nonpoint source pollution from impervious roadway surfaces, manages flooding to prevent traffic disruptions, and ensures compliance with environmental regulations while safeguarding nearby water bodies. By strengthening stormwater management along this key economic artery, the project supports roadway sustainability, prevents costly pavement damage from water infiltration, reduces hydroplaning risks for vehicles, and aligns with state transportation policy priorities for resilient, flood-resistant roads.

5. State Agency to receive requested funds Department of Environmental Protection

State Agency contacted? No

#### 6. Amount of the Nonrecurring Request for Fiscal Year 2026-2027

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	500,000
<b>Total State Funds Requested</b>	<b>500,000</b>

#### 7. Total Project Cost for Fiscal Year 2026-2027 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	500,000	91%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	50,000	9%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2026-2027</b>	<b>550,000</b>	<b>100%</b>

8. Has this project previously received state funding? No

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested? No

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.



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## Complete questions 10 and 11 for Fixed Capital Outlay Projects

### 10. Status of Construction

a. What is the current phase of the project?

☒ Planning ☐ Design ☐ Construction ☐ N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

02/08/2027

d. What is the estimated completion date of construction?

12/31/2027

e. What funding stream will be used for ongoing operations and maintenance of the project?

Aventura Local funds

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

City of Aventura

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	The funds will be utilized for the design of the project.	500,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>500,000</b>

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Design integrated roadway-stormwater treatment systems to reduce nonpoint source pollution from vehicle traffic, achieving annual reductions of 217 lbs total nitrogen and 67 lbs total phosphorus, while enhancing roadway safety through flood mitigation and ensuring regulatory compliance to protect environmental resources and traffic flow.

b. What activities and services will be provided to meet the intended purpose of these funds?



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Site assessment of roadway impervious areas; public and water quality testing along traffic corridors; engineering design for roadway solutions (e.g., bioswales adjacent to lanes, permeable pavements for safer driving surfaces); public engagement on traffic impacts and signage for construction zones.

**c. What direct services will be provided to citizens by the appropriation project?**

Safer, more reliable roadway access through reduced flooding and hydroplaning risks; enhanced water quality protects public health by minimizing contamination in roadside ditches and reducing pest breeding in standing water near travel lanes.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

General public, including Aventura residents (~40,000) and Aventura Mall visitors (~30 million annually).

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Improved roadway resilience, reduced traffic disruptions from flooding, and enhanced environmental quality; measured via pre/post water sampling along road edges, Best Management Practice (BMP) efficiency assessments for pavement integration, traffic safety audits (e.g., incident rate reductions), and annual reports on pollutant and flood event decreases.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Withholding of funds, contract termination, and repayment requirements for non-compliance with design milestones or regulatory standards.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- ☐ Mitigation (reducing or eliminating potential loss of life or property)
- ☐ Response (addressing the immediate and short-term effects of a natural disaster)
- ☐ Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**



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- ☐ Yes, Applied
- ☐ Yes, Received
- ☐ No
- ☐ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

### Please complete questions 17 through 21 for Water Projects only.

17. Have you been awarded or applied for alternative state funding for this project?

- ☐ Water Quality Improvement Grant Program
- ☐ Resilient Florida Grant Program
- ☐ Wastewater Revolving Loan
- ☐ Drinking Water Revolving Loan
- ☐ Small Community Wastewater Treatment Grant
- ☐ Other (please specify, ex. Alternative Water Supply Grants)
- ☒ N/A

18. What is the population economic status?

- ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)
- ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- ☐ Rural Area of Economic Concern
- ☐ Rural Area of Opportunity (s. 288.0656, Florida Statutes)
- ☒ N/A

19. What is the status of construction?

In the planning phase.

20. What percentage of the construction has been completed?

0

21. What is the estimated completion date of construction?

12/31/2027

22. Requester Contact Information



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a. First Name  Last Name   
b. Organization   
c. E-mail Address   
d. Phone Number  Ext.

#### 23. Recipient Contact Information

a. Organization   
b. Municipality and County   
c. Organization Type  
☐ For Profit Entity  
☐ Non Profit 501(c)(3)  
☐ Non Profit 501(c)(4)  
☒ Local Entity  
☐ University or College  
☐ Other (please specify)

d. First Name  Last Name   
e. E-mail Address   
f. Phone Number  Ext.

#### 24. Lobbyist Contact Information

a. Name   
b. Firm Name   
c. E-mail Address   
d. Phone Number

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*