

The Florida Senate Local Funding Initiative Request Fiscal Year 2026-2027

LFIR # 1988

1.	Project Title	SalusCare - Beha	vioral Health Ca	ımpus Hardening and M	odernization	
2.	Senate Sponsor	Jonathan Martin				
3.	Date of Request	12/4/2025				
	Project/Program Des					
 [<u> </u>	ite i in the change	. f	A4 4i	
	individuals can be begindividuals are known	ginning and maintai to gather. The enti	ning their sobrie re campus is cu	of downtown Fort Myers ty on this campus. The rrently totally open and o have a safe and drug-	campus is near a p unprotected. After o	ark where homeless
5.	State Agency to rece	eive requested fun	ds Depart	ment of Children and Fa	amilies	
;	State Agency contac	cted? No				
6. <i>i</i>	Amount of the Nonre	ecurring Request f	or Fiscal Year 2			
	Type of Funding			Amo	unt	
ŀ	Operating Fixed Capital Outlay				450,000	
	Total State Funds Re	anuastad			450,000	
7.	Total Project Cost fo	r Fiscal Year 2026	-2027 (includin	g matching funds avai	lable for this proj	ect)
	Type of Funding			Amount	Percentage	
	Total State Funds Re	quested (from ques	tion #6)	Amount 450,000	Percentage 100%	
ı	Total State Funds Rematching Funds	quested (from ques	tion #6)	450,000	100%	
	Total State Funds Remoderal Funds			450,000	100%	
	Total State Funds Remoderal State (excluding the a			450,000 0 0	100% 0% 0%	
	Total State Funds Rematching Funds Federal State (excluding the a			450,000 0 0	100% 0% 0% 0%	
	Total State Funds Remarked Matching Funds Federal State (excluding the a Local Other	amount of this reque	est)	450,000 0 0 0	100% 0% 0% 0% 0%	
8.	Total State Funds Rematching Funds Federal State (excluding the a	amount of this reque for Fiscal Year 202 viously received st	est) 26-2027 tate funding?	450,000 0 0	100% 0% 0% 0%	
8.	Total State Funds Remark Matching Funds Federal State (excluding the allocal Other Total Project Costs for the state project previous provide the more provide	for Fiscal Year 202 viously received states	est) 26-2027 tate funding? ce:	450,000 0 0 0 450,000 No Specific	100% 0% 0% 0% 0%	
8.	Total State Funds Remark Matching Funds Federal State (excluding the allocal Other Total Project Costs for the state project previous provide the matching state and s	for Fiscal Year 202 viously received st	est) 26-2027 tate funding?	450,000 0 0 0 450,000	100% 0% 0% 0% 0% 100%	
8. 9.	Total State Funds Remark Matching Funds Federal State (excluding the allocal Other Total Project Costs for the state of the project previous forms of the state o	for Fiscal Year 202 viously received states and the control of this requestion. Amount of this requestion in the control of t	est) 26-2027 tate funding? ee: unt Nonrecurring ested? t per year.	450,000 0 0 0 450,000 No Specific	100% 0% 0% 0% 0% 100%	



10. Status of Construction

Planning

a. What is the current phase of the project?

Design

b. Is the project "shovel ready" (i.e permitted)?

c. What is the estimated start date of construction?

d. What is the estimated completion date of construction?

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N/A

Yes

11/1/2026

2/1/2027

Construction

e. What funding stream will be used for ongoing operations and maintenance of the project?

Normal operating funds will pay for maintenance on the fence and operating costs of the lights and alarms.

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Amount
Amount
Amount
-
ı
450,00
450,00



□ No, but intends to apply

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Accessible behavioral health treatment for adults in a safe and drug-free environment. d. Who is the target population served by this project? How many individuals are expected to be served? Adults who are beginning or in recovery from substance use disorder and individuals with a co-occurring disorder. More than 400 individuals per year are served from this campus. e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured? We expect to have less incidents of vandalism, theft and potential violence. This will be measured by a reduction in incident reports and less police interaction. f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract? Reimbursement of funds. 14. Is this project related to mitigation, response, or recovery from a natural disaster? No a. If Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) Response (addressing the immediate and short-term effects of a natural disaster) Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) b. Name of the natural disaster (or Executive Order # for events not under a federal declaration): 15. Has the entity applied for or received federal assistance for this project? ☐ Yes, Applied ☐ Yes, Received □ No ☐ No, but intends to apply a. If yes, provide the FEMA project worksheet ID#: b. Provide the total project cost listed on the FEMA project worksheet: 16. Has the entity applied for or received state assistance for this project (other than this request)? ☐ Yes, Applied ☐ Yes, Received □ No



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a. If yes, specify the Commerce):	e program	and state agei	ncy (ex. Loca	ıl Governmeı	nt Emergei		
Requester Contact	t Informati	on					
a. First Name	Stacey		Last Name	Cook			
b. Organization	SalusCar	e, Inc.					
c. E-mail Address	scook@saluscareflorida.org						
d. Phone Number	(239)275-	3222	Ext.				
Recipient Contact	Informatio	on					
a. Organization	SalusCar	e, Inc.					
o. Municipality and	d County	Lee					
c. Organization Ty	ре						
□For Profit Entity							
☑Non Profit 501(c	:)(3)						
□Non Profit 501(d	c)(4)						
□Local Entity							
□University or Co	llege						
□Other (please sp	pecify)						
d. First Name	Stacey		Last Name	Cook			
e. E-mail Address	scook@s	aluscareflorida.c	org				
f. Phone Number	(239)275-	3222	Ext.				
Lobbyist Contact I	nformatio	n					
a. Name	Robert H	. (Rob) Johnson	1				
b. Firm Name	The May	Mayernick Group LLC					
c. E-mail Address	rob@ther	rob@themayernickgroup.com					
d. Phone Number	(850)491-	1430					

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.