## Bill No. <u>CS for SB 178</u>

Amendment No. \_\_\_\_

|        | CHAMBER ACTION                                                 |
|--------|----------------------------------------------------------------|
| Ī      | <u>Senate</u> <u>House</u>                                     |
| 1      | ·                                                              |
| 2      | ·<br>•                                                         |
| _      |                                                                |
| 3      | •<br>•                                                         |
| 4      |                                                                |
| 5<br>6 |                                                                |
| 7      |                                                                |
| 8      |                                                                |
| 9      |                                                                |
| 10     |                                                                |
| 11     | Senator Rossin moved the following amendment:                  |
| 12     |                                                                |
| 13     | Senate Amendment (with title amendment)                        |
| 14     | On page 3, between lines 9 and 10,                             |
| 15     |                                                                |
| 16     | insert:                                                        |
| 17     | Section 3. In recognition of the circumstances that            |
| 18     | the Game and Fresh Water Fish Commission can no longer utilize |
| 19     | its property at 551 N. Military Trail in West Palm Beach, the  |
| 20     | commission is directed to transfer its ownership interest in   |
| 21     | the land and facilities at this site to the County of Palm     |
| 22     | Beach. Transfer of ownership is contingent upon the commission |
| 23     | making a determination that the transfer will not result in an |
| 24     | ineligibility for future federal funds from the U.S.           |
| 25     | Department of Interior since federal funds have been used to   |
| 26     | construct facilities at this location.                         |
| 27     |                                                                |
| 28     | [Redesignate subsequent sections.]                             |
| 29     |                                                                |
| 30     |                                                                |
| 31     |                                                                |
|        | 1<br>10.47 AM 04/12/00<br>10.47 AM 04/12/00                    |

## Bill No. <u>CS for SB 178</u>

Amendment No. \_\_\_\_

```
1
   ======== T I T L E A M E N D M E N T =========
 2
   And the title is amended as follows:
 3
          On page 1, line 9, after the semicolon
 4
5
   and insert:
6
          providing for the transfer of ownership of
7
          specified property;
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
```