Bill No. $\underline{\text{SB } 1054}$ Amendment No. $\underline{2}$

CHAMBER ACTION		
	Senate •	House
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11	The Committee on Comprehensive Planning, Local a	and Military
12	Affairs recommended the following amendment:	
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14	Senate Amendment	
15	On page 2, line 29, after the second com	ma
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17	insert: the Governor,	
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