Bill No. CS/HB 2145, 1st Eng.

Amendment No. $\underline{3}$ (for drafter's use only)

	— CHAMBER ACTION Senate House
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Alexander offered the following:
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13	Amendment
14	On page 19, lines 23-28,
15 16	remove from the bill: all of said lines
17	and insert in lieu thereof: (a) The appropriate number of
18	administrative, attorney, auditing and operational support
19	positions and the related sources of funding to be transferred
20	from the Department of Environmental Protection's Office of
21	the General Counsel, Division of Administrative and Technical
22	Services, former Office of the Director of the Division of
23	Marine Resources, and Division of Law Enforcement to the Fish
24	and Wildlife Conservation Commission.
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