Amendment No. ____ (for drafter's use only)

_	CHAMBER ACTION
	Senate House .
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Albright and Farkas offered the following:
12	
13	Amendment (with title amendment)
14	On page 29, between lines 19 & 20,
15	
16	insert:
17	Section 29. 381.0031 The Department of Health to
18	develop a program The Department the Health shall develop a
19	hepatitis A awareness program. This program shall include
20	information regarding the appropriate education fo the public
21	and information regarding the availability of hepatitis A
22	vaccine. The department shall work with private businesses and
23	associations in developing this program and in disseminating
24	this information.
25	
26	
27	======== T I T L E A M E N D M E N T =========
28	And the title is amended as follows:
29	On page 2, line 14, after the semicolon
30	
31	insert:

Bill No. HB 2037, 1st Eng.

Amendment No. ____ (for drafter's use only)

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1
            creating s. 381.0032, F.S.; directing the
 2
            Department of Health to develop a hepatitis A
 3
            awareness program;
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