HOUSE AMENDMENT

Bill No. CS/HBs 1617 & 1487

Amendment No. ____ (for drafter's use only) CHAMBER ACTION Senate House 1 2 3 4 5 ORIGINAL STAMP BELOW 6 7 8 9 10 Representative(s) Sorensen offered the following: 11 12 13 Amendment to Amendment (925427) (with title amendment) On page 53, between lines 3 and 4, of the amendment 14 15 16 insert: Section 15. Section 163.3244, Florida Statutes, is 17 amended to read: 18 19 163.3244 Sustainable communities certification 20 demonstration project. --(1) The Department of Community Affairs shall create 21 22 is authorized to undertake a sustainable communities certification program for communities that have implemented 23 24 best planning practices through their local government 25 comprehensive plans and specific planning or design 26 initiatives, thereby reducing the need for state review of 27 amendments to local government comprehensive plans. One of the purposes of the certification program is to address the 28 29 extrajurisdictional effects of development occurring within 30 the certified area and to assume 31 development-of-regional-impact review authority from the 1 File original & 9 copies hca0002 04/26/01 10:48 am

01617-0120-482993

Amendment No. ____ (for drafter's use only)

department. It is the intent of the Legislature that the 1 2 department and other executive agencies under the Governor 3 give priority to and direct infrastructure spending to areas 4 within the certified communities. demonstration project. Up 5 to five local governments may be designated under this section. At least three of the local governments shall be б 7 located totally or in part within the boundaries of the South 8 Florida Water Management District. In selecting the local 9 governments to participate in this demonstration project, the 10 department shall assure participation by local governments of different sizes and characteristics. It is the intent of the 11 12 Legislature that this demonstration project shall be used to 13 further six broad principles of sustainability: restoring key ecosystems; achieving a more clean, healthy environment; 14 15 limiting urban sprawl; protecting wildlife and natural areas; advancing the efficient use of land and other resources; and 16 17 creating quality communities and jobs. 18 A local government may apply to the department in (2) writing requesting consideration for certification as a 19 20 sustainable community designation under the demonstration program. The local government shall describe its reasons for 21 applying for this certification designation and support its 22 application with documents regarding its compliance with 23 24 criteria set forth in this section. 25 (3) In determining whether to certify designate all or part of a local government as a sustainable community, the 26 27 department shall: (a) Assure that the local government has set an urban 28 29 development boundary or functionally equivalent mechanisms, 30 based on projected needs and adequate data and analysis, that 31 will: 2

File original & 9 copies 04/26/01 hca0002 10:48 am 01617-0120-482993

01617-0120-482993

Bill No. CS/HBs 1617 & 1487

Amendment No. ____ (for drafter's use only)

1 Encourage urban infill at appropriate densities and 1. 2 intensities, separate urban and rural uses, and discourage 3 urban sprawl development patterns while preserving public open 4 space and planning for buffer-type land uses and rural 5 development consistent with their respective character along 6 and outside of the urban boundary. 7 2. Assure protection of key natural areas and 8 agricultural lands. 9 Ensure the cost-efficient provision of public 3. 10 infrastructure and services. (b) Consider and assess the extent to which the local 11 12 government has adopted programs in its local comprehensive plan or land development regulations which: 13 Promote infill development and redevelopment, 14 1. 15 including prioritized and timely permitting processes in which applications for local development permits within the urban 16 17 development boundary are acted upon expeditiously for proposed development which is consistent with the local comprehensive 18 plan. 19 20 2. Promote the development of housing for low-income 21 and very-low-income households or specialized housing to assist elders and the disabled to remain at home or in 22 independent living arrangements. 23 24 3. Achieve effective intergovernmental coordination. 25 4. Promote economic diversity and growth while encouraging the retention of rural character, where rural 26 27 areas exist, and the protection and restoration of the 28 environment. 5. Provide and maintain public urban and rural open 29 30 space and recreational opportunities. 31 6. Manage transportation and land uses to support 3 File original & 9 copies hca0002 04/26/01

10:48 am

Amendment No. ____ (for drafter's use only)

public transit and promote opportunities for pedestrian and 1 2 nonmotorized transportation. 7. Use urban design principles to foster individual 3 4 community identity, create a sense of place, and promote 5 pedestrian-oriented safe neighborhoods and town centers. 6 8. Redevelop blighted areas. 7 9. Improve disaster preparedness programs and the 8 ability to protect lives and property, especially in coastal 9 high-hazard areas. 10 10. Encourage clustered, mixed-use development which incorporates greenspace and residential development within 11 12 walking distance of commercial development. 11. Demonstrate financial and administrative 13 14 capabilities to implement the designation. 15 12. Demonstrate a record of effectively adopting, 16 implementing, and enforcing its comprehensive plan. 17 (c) Consider and assess the extent to which the local government has the support of its regional planning council 18 governing board in favor of the designation. 19 (4) The department shall certify designate all or part 20 21 of a local government as a sustainable community by written agreement, which shall be considered final agency action. 22 The agreement shall include the basis for the certification 23 24 designation, any conditions necessary to comply with the intent of this section, including procedures for mitigation of 25 extrajurisdictional effects impacts of development, a 5-year 26 27 work plan identifying local government and department tasks 28 that will promote the intent of this section, a commitment to 29 effectively adopt, implement, and enforce the local 30 government's comprehensive plan in jurisdictions where developments of regional impact would be abolished or 31 4

File original & 9 copies 04/26/01 hca0002 10:48 am

Amendment No. ____ (for drafter's use only)

modified, and criteria for evaluating the success of the 1 2 certification designation. Subsequent to executing the 3 agreement, the department may remove the local government's 4 certification designation if it determines that the local 5 government is not meeting the terms of the certification 6 designation agreement. If an affected person, as defined by 7 s. 163.3184(1)(a), determines that a local government is not complying with the terms of the certification designation 8 agreement, he or she may petition for administrative review of 9 10 local government compliance with the terms of the agreement, 11 using the procedures and timeframes for notice and conditions 12 precedent described in s. 163.3213.

13 (5) Upon <u>certification</u> designation as a sustainable 14 community, the local government shall receive the following 15 benefits:

16 (a) All comprehensive plan amendments affecting areas 17 within the urban growth boundary or functional equivalent shall be adopted and reviewed in the manner described in ss. 18 163.3184(1), (2), (7), (14), (15), and (16) and 163.3187, such 19 20 that state and regional agency review is eliminated. The 21 department shall not issue an objections, recommendations, and 22 comments report on proposed plan amendments or a notice of intent on adopted plan amendments; however, affected persons, 23 24 as defined by s. 163.3184(1)(a), may file a petition for administrative review pursuant to the requirements of s. 25 163.3187(3)(a) to challenge the compliance of an adopted plan 26 27 amendment. Plan amendments that would change the adopted urban development boundary, impact lands outside the urban 28 development boundary, or impact lands within the coastal 29 30 high-hazard area shall be reviewed pursuant to ss. 163.3184 and 163.3187. 31

5

File original & 9 copies 04/26/01 hca0002 10:48 am

01617-0120-482993

01617-0120-482993

Bill No. CS/HBs 1617 & 1487

Amendment No. ____ (for drafter's use only)

The local government shall assume the review 1 (b) authority of the department and regional planning council for 2 3 developments of regional impact Developments within the urban 4 growth boundary and outside the coastal high-hazard area are 5 exempt from review pursuant to ss. 380.06 and 380.061 to the 6 extent established in the designation agreement. 7 (c) The Executive Office of the Governor shall work with the Department of Community Affairs and other departments 8 to emphasize programs and set priorities for funding within 9 10 areas in certified designated local governments in the areas of education job creation; crime prevention; environmental 11 12 protection and restoration programs; solid waste recycling; transportation improvements, including highways, transit, and 13 14 nonmotorized transportation projects; sewage treatment system 15 improvements; expedited and prioritized funding initiatives; 16 and other programs that will direct development within the 17 urban development boundary of certified assist local 18 governments to create and maintain self-sustaining communities. 19 (6) The Secretary of the Department of Environmental 20 Protection, the Secretary of Community Affairs, the Secretary 21 of Transportation, the Commissioner of Agriculture, the 22 executive director of the Fish and Wildlife Conservation 23 24 Commission, and the executive directors of the five water 25 management districts and the 11 regional planning councils shall have the authority to enter into agreements with 26 27 landowners, developers, businesses, industries, individuals, and governmental agencies as may be necessary to effectuate 28 the provisions of this section. 29 30 (7) Once certified designated as a sustainable 31 community pursuant to this section, the local government shall 6 04/26/01 File original & 9 copies

10:48 am

hca0002

Amendment No. ____ (for drafter's use only)

provide a progress report to the department and the Advisory 1 2 Council on Intergovernmental Relations each year on the first 3 anniversary date of its designation and thereafter, 4 biennially, that identifies plan amendments adopted during the 5 year or 2-year period, updates the future land use map, and advises whether the local government continues to comply with б 7 the certification designation agreement. Beginning December 1, 8 1997, and each year thereafter, the department shall provide a 9 report to the Speaker of the House of Representatives and the 10 President of the Senate regarding the successes and failures of this demonstration project. The report shall include any 11 12 recommendations for legislative action to modify or repeal the 13 project.

14 (8) The certification designation of a local 15 government as a sustainable community under this section shall continue be for a period of 5 years, unless otherwise revoked 16 17 or renewed by the department. The certification designation 18 may be renewed for additional 5-year periods if the department determines that the local government is complying with the 19 terms of its agreement. Those local governments designated as 20 a sustainable community demonstration project shall have their 21 designation renewed for an additional 5-year period, which may 22 be renewed for additional 5-year periods pursuant to this 23 24 subsection., showing continuing progress toward sustainable 25 goals, and the demonstration project is still in effect. This section shall stand repealed on June 30, 26 (9)27 2001, and shall be reviewed by the Legislature prior to that date. 28 29 (10) If this section is repealed, all designations 30 shall terminate as of the effective date of the repeal. 31

File original & 9 copies 04/26/01 hca0002 10:48 am 01617-0120-482993

7

Amendment No. ____ (for drafter's use only)

========= T I T L E A M E N D M E N T ========= 1 2 And the title is amended as follows: 3 On page 112, line 15, after "judicial review;" of the 4 amendment 5 6 insert: 7 amending s. 163.3244, F.S.; providing for a 8 sustainable communities certification program 9 in lieu of the sustainable communities 10 demonstration project; revising requirements for certification agreements; providing that a 11 12 certified local government shall assume review authority for certain developments of regional 13 impact; revising programs to be emphasized in 14 such areas and providing for certain funding 15 16 priorities; revising report requirements; 17 providing for renewal of local governments designated as a sustainable community 18 demonstration project; eliminating the 19 scheduled June 30, 2001, repeal of said 20 21 section; 22 23 24 25 26 27 28 29 30 31 8

File original & 9 copies hca0002

04/26/01 10:48 am

01617-0120-482993