Amendment No. ____ (for drafter's use only)

	CHAMPED ACTION
	CHAMBER ACTION <u>Senate</u> <u>House</u>
1	•
2	•
3	• •
4	· ·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Council for Smarter Government offered the following:
12	_
13	Amendment
14	On page 48, line 30, through page 49, line 9,
15	remove from the bill: all of said lines
16	
L7	and insert in lieu thereof:
18	(2) <u>Two</u> Five members of the board <u>must</u> $\frac{1}{2}$ shall be
19	licensed barbers who have practiced the occupation of
20	barbering in this state for at least 5 years. Three members
21	must be licensed cosmetologists who have practiced cosmetology
22	in this state for at least 5 years, and one member must be a
23	registered cosmetology specialist who has practiced his or her
24	specialty in this state for at least 5 years. The remaining
25	member must two members of the board shall be a resident
26	$\frac{\text{citizens}}{\text{citizens}}$ of the state who $\frac{\text{is}}{\text{are}}$ not presently \underline{a} licensed
27	barber or cosmetologist barbers. No person may shall be
28	appointed to the board who is in any way connected with the
29	manufacture, rental, or wholesale distribution of barber $\underline{\text{or}}$
30	cosmetology equipment and supplies.
21	